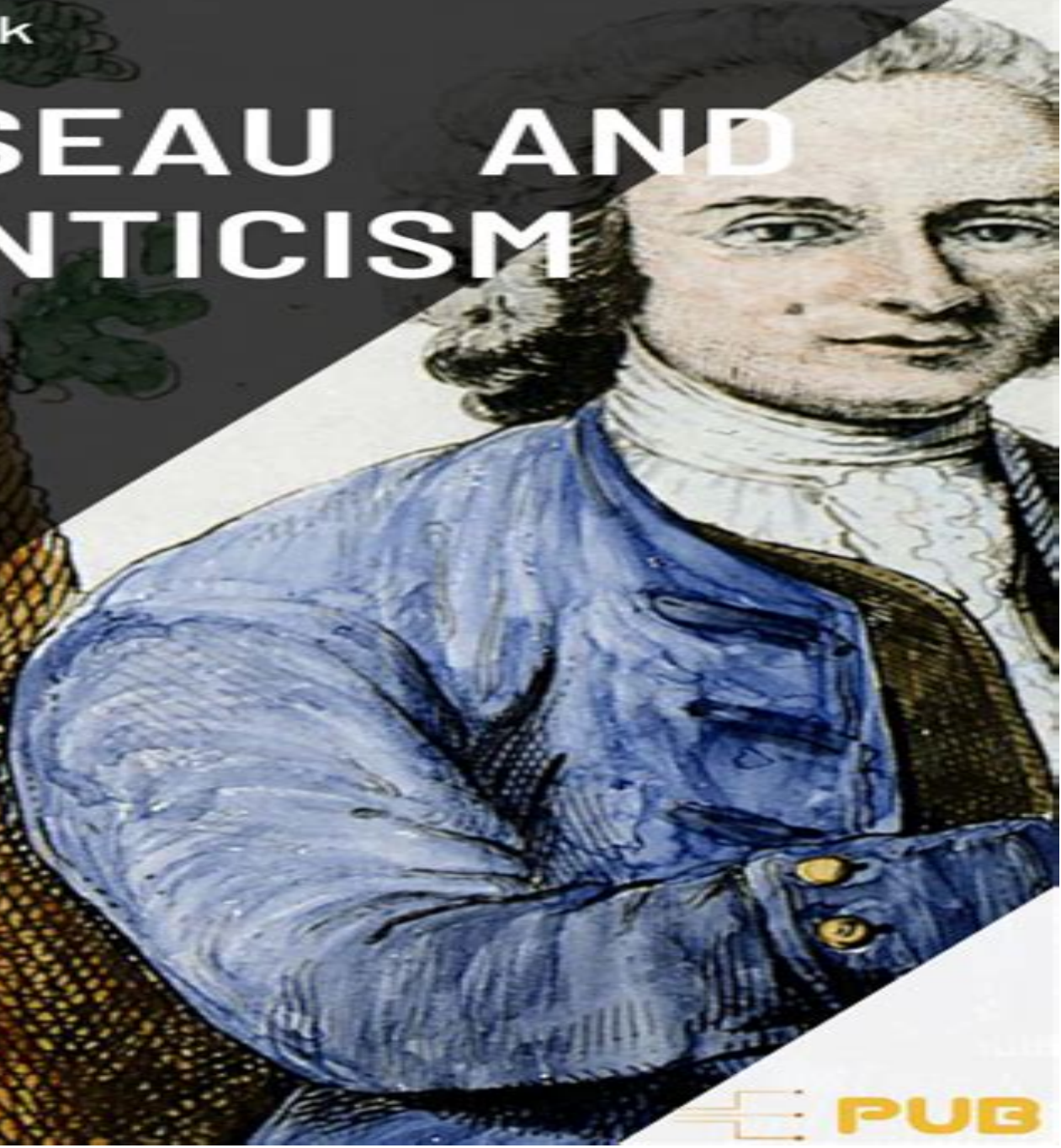


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ROUSSEAU AND ROMANTICISM



Rousseau And Romanticism

Otto Scott



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Rousseau and Romanticism, by Irving Babbitt Irving Babbitt, 1955 ROUSSEAU AND ROMANTICISM IRVING. BABBITT, 2018 Rousseau and romanticism Irving Babbitt, 1919 *Jean-Jacques Rousseau and British Romanticism* Russell Goulbourne, David Higgins, 2017-05-18 Bringing together leading scholars from the USA UK and Europe this is the first substantial study of the seminal influence of Jean Jacques Rousseau on British Romanticism Reconsidering Rousseau's connection to canonical Romantic authors such as Wordsworth Byron and Percy Bysshe Shelley *Jean Jacques Rousseau and British Romanticism* also explores his impact on a wide range of literature including anti Jacobin fiction educational works familiar essays nature writing and political discourse Convincingly demonstrating that the relationship between Rousseau's thought and British Romanticism goes beyond mere reception or influence to encompass complex forms of connection transmission and appropriation *Jean Jacques Rousseau and British Romanticism* is a vital new contribution to scholarly understanding of British Romantic literature and its transnational contexts

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Romanticism and Civilization Mark Kremer, 2017-05-18 *Romanticism and Civilization* examines romantic alternatives to modern life in Rousseau's foundational novel *Julie* It argues that *Julie* is a response to the ills of modern civilization and that Rousseau saw that the Enlightenment's combination of science and of

democracy degraded human life by making it bourgeois The bourgeois is man uprooted by science and attached to nothing but himself He lives a commercial life and his materialism and calculations penetrate all aspects of his existence He is neither citizen nor family man nor lover in any serious sense his life is meaningless Rousseau s romanticism in Julie is an attempt to find connectedness through the sentiments of private life and wholeness through love marriage and family

Rousseau and Romanticism (Classic Reprint) Irving Babbitt,2016-06-16 Excerpt from Rousseau and Romanticism Many readers will no doubt be tempted to exclaim on seeing my title Rousseau and no end The outpour of books on Rousseau had indeed in the period immediately preceding the war become somewhat portentous This preoccupation with Rousseau is after all easy to explain It is his somewhat formidable privilege to represent more fully than any other one person a great international movement To attack Rousseau or to defend him is most often only a way of attacking or defending thin movement It is from this point of view at all events that the present work is conceived I have not undertaken a systematic study of Rousseau s life and doctrines The appearance of his name in my title is justified if at all simply because he comes at a fairly early stage in the international movement the rise and growth of which I am tracing and has on the whole supplied me with the most significant illustrations of it I have already put forth certain views regarding this movement in three previous volumes Though each one of these volumes attempts to do justice to a particular topic it is at the same time intended to be a link in a continuous argument I hope that I may be allowed to speak here with some frankness of the main trend of this argument both on its negative and on its positive or constructive side About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Rousseau and Romanticism - Scholar's Choice Edition Irving Babbitt,2015-02-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping

this knowledge alive and relevant *Jean Jacques Rousseau, the Father of Romanticism* Robert N. Webb, 1970 A biography of the French writer and philosopher who influenced the romantic movement in literature and whose political ideas inspired the leaders of the French Revolution *Rousseau and Romanticism* Otto Scott, 2017 This volume is the best known and most widely discussed work of the influential scholar and critic Irving Babbitt 1865 1933 intellectual leader of the movement known as the New Humanism It is also the work that best conveys the ethical and aesthetic core of his thought Broad in scope it examines a variety of manifestations of romanticism and presents a typology of the imaginative inclinations of that movement Rousseau is analyzed as paradigmatic of the ethical and aesthetic sensibility that is replacing the classical and Christian outlook in the Western world For Babbitt works of imagination are integral to human life in general He explores romanticism with a view to its implications for Western civilization Babbitt identifies serious ethical religious aesthetic and philosophical problems in the modern world but he also shows how remedies to those problems must incorporate the best insights of modernity First published in 1919 the book is strikingly relevant to today's discussion of the crisis of American and Western culture and education Babbitt anticipated and analyzed dangerous cultural trends whose consequences are now widely bemoaned He applies to these phenomena an intellectual breadth and depth rare today At the end of the twentieth century his prescriptions for dealing with the central problems of Western civilization have acquired an acute urgency At a time of much renewed interest in Rousseau Babbitt's book offers a penetrating commentary that challenges widely held beliefs and interpretations Graced with a lengthy and wide ranging new introduction by Claes G Ryn Rousseau and Romanticism is simultaneously a work of literary history criticism and a theory of civilization In addressing its special subject this classic study reflects the main themes of Babbitt's thought making it representative of his work as a whole Ryn explicates and critically assesses Babbitt's central ideas refutes widely circulating Provided by publisher **Romanticism, Literature and Philosophy** Simon Swift, 2006-06-19 A highly original and well researched monograph covering Romanticism and philosophy focusing particularly on aesthetics and reason now available in paperback **Rousseau, Robespierre and English Romanticism** Gregory Dart, 1999-02-25 This book re opens the question of Rousseau's influence on the French Revolution and on English Romanticism by examining the relationship between his confessional writings and his political theory Gregory Dart argues that by looking at the way in which Rousseau's writings were mediated by the speeches and actions of the French Jacobin statesman Maximilien Robespierre we can gain a clearer and more concrete sense of the legacy he left to English writers He shows how the writings of William Godwin Mary Wollstonecraft William Wordsworth and William Hazlitt rehearse and reflect upon the Jacobin tradition in the aftermath of the French revolutionary Terror **Democracy and Imperialism** William S Smith, 2019-08-20 Following costly U S engagement in two wars in the Middle East questions about the appropriateness of American military interventions dominate foreign policy debates Is an interventionist foreign policy compatible with the American constitutional tradition This book examines critic Irving Babbitt's

1865 1933 unique contribution to understanding the quality of foreign policy leadership in a democracy Babbitt explored how a democratic nation's foreign policy is a product of the moral and cultural tendencies of the nation's leaders arguing that the substitution of expansive sentimental Romanticism for the religious and ethical traditions of the West would lead to imperialism The United States move away from the restraint and order of sound constitutionalism to involve itself in the affairs of other nations will inevitably cause a clash with the civilizational regions that have emerged in recent decades Democracy and Imperialism uses the question of soul types to address issues of foreign policy leadership and discusses the leadership qualities that are necessary for sound foreign policy **Romanticism and the Heritage of Rousseau** Thomas McFarland, 1995 Beginning from the conviction that Rousseau may well have been the most important cultural figure of the last quarter millennium Thomas McFarland confronts the misplaced emphases and serious misreadings of recent new historicist post structuralist and feminist Romantic criticism Jean-Jacques Rousseau in American Literature Frederick William Dame, 1996 **Readings on Human Nature** Peter Loptson, 1998-02-04 This anthology brings together 45 selections by a wide range of philosophers and other thinkers and provides a representative sampling of the approaches to the study of human nature that have been taken within the western tradition The selections range in time from the ancient Greeks to the 1990s and in political orientation from the conservative individualism of Ayn Rand to the liberalism of John Rawls Classic writings from the sixteenth through nineteenth centuries are here Descartes Machiavelli Hobbes Rousseau and so on but so are a wide range of twentieth century writings including a number of feminist voices the biological theory of Edward O Wilson and the cultural materialist theory of Marvin Harris A substantial selection of Christian views of human nature is a central part of the anthology The anthology is as notable for its depth as it is for its breadth an important editorial principle has been to include a variety of substantial selections thus allowing the reader to engage more readily with some of the complexities of each approach **Theology and the Enlightenment** Paul Avis, 2022-11-17 Challenging the common assumption that the Enlightenment of the late seventeenth and the eighteenth centuries was an essentially secular irreligious and atheistic movement this book critiques this standard interpretation as based on a narrow view of Enlightenment sources Building on the work of revisionist historians this volume takes the argument squarely into the theological domain whether Anglican Dissenting Lutheran or deistic whilst also noting that the Enlightenment deeply affected Roman Catholic and Jewish theologies It challenges the stereotype of Enlightenment rationalism and the penultimate chapter brings out the biblical and ecclesial roots of the image of enlightenment and reclaims it for Christian faith *The Romantic Subject in Autobiography* Eugene L. Stelzig, 2000 Stelzig provides an overview of how these authors fashioned a distinctive type of self writing at the historical moment when modern autobiography emerged in its identifiable form BOOK JACKET **Smith College Studies in Modern Languages**, 1924

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