

Heine, Heinrich

Romanzero

Romanzero Mit Erlaeuterungen Von Joachim Bark

E. T. A. Hoffmann



Romanzero Mit Erläuterungen Von Joachim Bark:

Heinrich Heine und die Diaspora Lydia Fritzlar, 2012-12-06 Welche Bedeutung hatte die diasporische Existenz für Heinrich Heine sowohl für sein Werk als auch für sein Selbstverständnis als Schriftsteller In seinem Werk wird der Wandel von einem religiösen zu einem säkulareren Verständnis der jüdischen Diaspora so wie er für das 19. Jahrhundert typisch ist beispielhaft nachgezeichnet Die Einführung dieser neuen Perspektive in die deutsche Literatur steht nicht zuletzt für das jüdische Selbstbewusstsein des politischen Schriftstellers in der Zeit Heines **Heine-Bibliographie 1983-1995** Erdmann von Wilamowitz-Moellendorf, Günther Mühlpfordt, 2016-12-12 Die neue Heine Bibliographie dokumentiert einen besonders fruchtbaren Zeitabschnitt der Heine Forschung und der Heine Rezeption **"Rabbi Faibisch, Was auf Hochdeutsch heißt Apollo"** Regina Grundmann, 2016-08-09 Heines ästhetisches Konzept eines säkulareren Judentums Vor dem Hintergrund der Haskala bestimmt Heinrich Heine Judentum und jüdische Identität außerhalb eines Glaubenssystems In seinem Gesamtwerk vollzieht er exemplarisch den Übergang von einem konfessionellen zu einem kulturell ästhetisch fundierten Judentum im Zeichen eines Schlemihntums Heine-Jahrbuch 2016 Sabine Brenner-Wilczek, 2016-11-23 2016 erscheint der 55. Jahrgang des Heine Jahrbuchs Mit Analysen mehrerer Heine Vertonungen aus dem 19. und 20. Jahrhundert liegt einer seiner Themenschwerpunkte auf der musikalischen Wirkungsgeschichte des Dichters Daneben enthält es weitere Forschungsbeiträge zu Heines Leben Werk und Rezeption zudem präsentiert es bisher unbekannte Briefe Heines aus dem Archiv des Heinrich Heine Instituts *Die Elixiere des Teufels* E. T. A. Hoffmann, 1995 Nordrhein-westfälische Bibliographie, 1990

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