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Romantiker- schicksale

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Romantikerschicksale Gestalten Einer Epoche:

Ein Blick hinter die Kulissen Susanne Kord, 2016-12-12 **Grundlagen, Stile, Gestalten der deutschen Literatur**
Friedrich G. Hoffmann, Herbert Rösch, 1996 **Caroline Schlegel-Schelling** Martin Reulecke, 2010 "*Schnöde Kunststücke gefallener Geister*" Henriett Lindner, 2001 "**Hörreste, Sehreste**" Michael Braun, 2002 Fragmente der Frühromantik Friedrich Strack, Martina Eicheldinger, 2011-10-27
Fragmente gelten gewöhnlich als Reste oder Überbleibsel untergegangener Kulturen aber auch als Bruchstücke unvollendeter Kunstwerke haben sie Geltung erlangt In der Romantik jedoch gewinnt das Fragment den Status einer autonomen Kunstgattung die nicht mehr auf eine verströmte Ganzheit zurück sondern auf eine künftige Vollendung hindeutet Friedrich Schlegel unterscheidet Fragmente aus der Vergangenheit von Fragmenten aus der Zukunft die er Projekte nennt und als Fermenta cognitionis begreift und Novalis bestimmt die revolutionären Affiche so bezeichnet er seine Fragmente als Anfangsstücke oder Stosstücke die verblüffen und irritieren sollen Sie beanspruchen nicht die Geltung vollendeter Sentenzen und Aphorismen sondern bleiben bewusst provisorisch um den Leser als erweiterten Autor Novalis zum Weiterdenken anzuregen Das historische und politische das religiöse und philosophische sowie das wissenschaftliche Umbruchsbewusstsein der Zeit fordert eine fragmentarische Schreibweise die der Frühromantischen Literatur eine spezifische Ausdrucksform verleiht Sie wirkt weiter und bestimmt maßgeblich die Kunst der Moderne in der das vollendete abgeschlossene Werk fragwürdig geworden ist Der Band ediert fragmentarische Texte der wichtigsten Vertreter der Romantik und versieht sie mit einem ausführlichen Kommentar **Ludwig Tieck** Claudia Stockinger, Stefan Scherer, 2011-09-29 Das literarische und philologisch literaturkritische Werk Ludwig Tiecks 1773 1853 bestimmte maßgeblich die Literatur und den Kulturbetrieb in der Zeit um 1800 wie die Epochensituation nach der Kunstperiode Das Lexikon stellt Leben und Zeit Tiecks dar ordnet sein Werk in die ästhetische Tradition ein und beschreibt seine Poetik und sein Engagement als Literaturkritiker Editor und Philologe Einzelne Texte werden im Kontext des Gesamtwerks sowie im Kontext ihrer Zeit interpretiert und auch die Wirkung von Tieckensuvre wird dargestellt Der Artikelteil wird ergänzt durch eine vollständige Forschungsbibliographie "Lebwohl, du heiterer Schein!" Alexandra Hildebrandt, 2002
Universelle Entwürfe - Integration - Rückzug: Arnims Berliner Zeit (1809-1814) Ulfert Ricklefs, 2013-07-05 Nach dem kriegsbedingtem Aufenthalt Achim von Arnims in K nigshagen 1806 07 mit Kontakten zu den Reformern um von Stein und dem einschneidenden persönlichen Erlebnis der Liebe zu Auguste Schwinck sowie der Herausgabe der Einsiedlerzeitung in Heidelberg 1808 folgen fünf Berliner Jahre mit Integrationsversuchen Entstehung von bedeutendsten Werken Wintergarten Gräfin Dolores Halle und Jerusalem Novellenband 1812 Pöppstin Johanna Schaub hne Gründung der Christlich deutschen Tischgesellschaft und der vertretungsweisen Herausgabe des Preussischen Correspondenten in den Kriegsmonaten Winter 1813 14 Die Berliner Universität wird 1810 gegründet Arnim versucht eine Rolle zu spielen in den politischen literarischen wissenschaftlichen und künstlerischen Aufbruchsjahren der Berliner Besatzungs Reform und Aufstandszeit gegen Napoleon

heiratet 1811 Bettina Brentano und zieht sich im Februar 1814 wie es scheint plötzlich nach Wiepersdorf zurück wo er bis 1831 als Gutsherr und Autor leben wird. Die Beiträge zu dem ersten Kolloquium der Internationalen Arnim Gesellschaft auf Schloss Wiepersdorf 1997 beleuchten diese Jahre des Zenits von Arnims Leben mit vielfältiger Produktion und ambitionierten Aktivitäten und diskutieren die Entwürfe ihre Intentionen ihre Erfolge wie auch ihr partielles Scheitern. Die von Johannes Barth Wuppertal erarbeitete verdienstvolle Bibliographie für die Jahre 1925-1995 bildet die Fortsetzung von Otto Mallons Bibliographie von 1925.

Literature, Music, Fine Arts, 1990 *Pessimismus und Nihilismus der romantischen Weltanschauung, dargestellt am Beispiel Puškins und Lermontovs* Ewald Trojansky, 1990 Die literarische Romantik ist in Russland von Beginn an dem Vorwurf des Nihilismus ausgesetzt. Von einer ähnlichen Kritik des Dänen Søren Kierkegaard an der deutschen Romantik ausgehend werden in der vorliegenden Arbeit die Strukturen dieses nihilistischen romantischen Weltbildes beschrieben. Dabei sind Langeweile, Schwermut und Trauer, Einsamkeit, Verslossenheit, Amoralismus und schließlich Ironie die leitenden Begriffe. Mit der Darstellung von Pessimismus und Nihilismus in der russischen Romantik soll ein Beitrag zur Beschreibung der europäischen Romantik geliefert werden.

Synthesis der Vielheit Susanne Holmes, 2006 Die Wirkungskraft von August Wilhelm Schlegels Gattungsdenken darzustellen ist das Anliegen dieser Monographie. Deren Schwerpunkt erstmalig auf den frühesten ästhetischen Vorlesungen und Schriften August Wilhelm Schlegels liegt. August Wilhelm Schlegels Jenaer Vorlesungen von 1798-99 stellen ein wichtiges Zeugnis für die Entstehung und Manifestation der frühromantischen Ideen dar. Als simultane Formulierung der in Symphilosophie mit seinem Bruder mit Novalis und anderen Denkern um 1800 entstandenen Gedanken in Form ästhetischer Vorlesungen dokumentieren sie deutsche Geistesgeschichte im Spannungsfeld zwischen Weimarer Klassik und Jenaer Frühromantik. Von einer Begründung der Gattungstheorie kann bei Schlegel in doppeltem Sinne gesprochen werden. Mit der kategorischen Unterscheidung zwischen den klassischen Gattungen aus deren Geschichte Schlegel eine Gattungstheorie entwirft und den romantischen Gattungen die nicht mehr nach den aristotelischen Prinzipien beschrieben werden können legt Schlegel die Grundlage für einen neuen Literaturdiskurs jenseits der Regelpoetik. Gleichzeitig nennt er Gründe für die zentrale Position der Gattungstheorie innerhalb der gesamten kunsttheoretischen Debatte indem er die Gattungsdiskussion programmatisch in seine Ästhetik einbindet. Die Autorin rekonstruiert Schlegels gattungstheoretische Darlegungen auf der Grundlage seines Poesie- und Formbegriffs und zeigt die weitreichenden Folgen des durch Schlegel festgelegten Literaturkanons auf.

Börsenblatt für den deutschen Buchhandel, 1988 *Friedrich Schlegel, oder, Die Sehnsucht nach Deutschland* Harro Zimmermann, 2009 Friedrich Schlegel hat an der Seite von Kaisern und Fürsten gestritten und war doch ein ironischer Revolutionär und Priester der Sinnenslust. Er war Glanzschreiber einer religiös fundierten Staatsbewahrung und Propagandist eines befriedeten Vaterlandes und hat dennoch kein Recht erhalten vor dem großen Ernst der deutschen Geistesgeschichte. In Deutschland war er nie erwünscht, seine Heimat lag immer nur hinter ihm oder vor ihm. Vor zweihundert Jahren kam in der Romantik eine nie da gewesene Modernitätskrise

zum Ausdruck auf deren desorganisierte Wissenskultur sie verheißungsvolle Antworten zu geben versuchte Und noch heute lässt sich die Wiederkunft der Romantik auf dem Buchmarkt und in der Forschung nicht losgelöst betrachten vom globalen Realitätssturz des Jahres 1989 und seinen mentalitätsgeschichtlichen Folgen Die Erfahrung unabsehbarer Weltkontingenz und Plötzlichkeit der Entwicklung teilt die historische Romantik mit ihrer Renaissance im Zeitreflex unserer Tage Damals wie heute ist das Bewusstsein vom vernünftigen Fortschritt der Menschheit einem vielstimmigen Zweifel unterworfen sind die skularisierten Religionen mit dem Dilemma eines globalen politischen Fundamentalismus konfrontiert Harro Zimmermanns Buch beschreibt den neuen Typus des gesellschaftlichen Schriftstellers am Ende des 18. Jahrhunderts in seinen intellektuellen Anstrengungen Hoffnungen und Irritationen vor einem differenzierten Zeit- und Wirkungshorizont Es wird erkennbar wie das Denken Schlegels die Erbschaft der Aufklärung bewahrt und verwandelt Der Leser wird Zeuge einer dramatischen intellektuellen Entwicklung die mit der ironisch politischen Provokation des Frühromantikers anhebt um schließlich in einem verjüngten Wissensglauben zu enden der die Zerstörungskräfte der Moderne noch einmal in die Erziehung des Menschengeschlechts heimholen möchte

Novalis zur Einführung Berbeli Wanning, 1996 *Joseph von Eichendorff*
 Wilhelm Gössmann, Christoph Hollender, 1995 **Germanistik**, 1989 *Weimar-Jena Epochenzentrum um 1800* Thomas
 Kopfermann, Dietrich Steinbach, 1992 *Mitteilungen der E.T.A. Hoffmann-Gesellschaft e.V.* E.T.A.
 Hoffmann-Gesellschaft, 1987 **Vom "süssen Rausch" zur "stillen Neigung"** Helga Arend, 1993

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