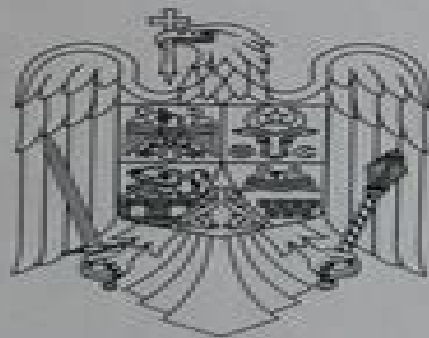


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A View from Harvard

redux, adj. – brought back, especially in being
restored to former importance or prominence



DAN DIMANCESCU, ed.

with

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Romania Redux A View From Harvard

Michael R. Solomon



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Romania Redux Dan Dimancescu, 2004 Analysis of Romania's political, economic and social prospects with special emphasis on issues of identity, trust and leadership

The Social Significance of Reconciliation in Paul's Theology Corneliu Constantineanu, 2010-04-08 This is an assessment of the social dimension to reconciliation as displayed in Paul's Letter to the Romans. Traditional exegetical scholarship has treated Paul's presentation of reconciliation as referring to reconciliation between people and God and has primarily focused use of the word *katalage* traditionally translated as atonement. Constantineanu challenges this view and argues that Paul's understanding of the concept is more complex, employing rich symbolism to describe reconciliation with God and between human beings, forming together an inseparable reality. The discussion is placed within Paul's overall religious, social and political contexts, showing that an analysis of the social dimension of reconciliation in his thought is both plausible and necessary. Constantineanu offers an analysis of two major sections of Romans, chapters 5-8 and 12-15. Special emphasis is placed on Paul's use of the story of Jesus for community formation for the shaping of identity, values and community practices. It is thus demonstrated that for Paul, God's reconciling initiative shown in the crucifixion is not only the pronouncement of God's reconciling the world but also the ground and model for reconciliation among human beings. It was formerly the Journal for the Study of the New Testament Supplement, a book series that explores the many aspects of New Testament study, including historical perspectives, social, scientific and literary theory, and theological, cultural and contextual approaches.

Romania Redux Dan Dimancescu, 2004

The Ethnic Avant-Garde Steven S. Lee, 2015-10-06 During the 1920s and 1930s, American minority artists and writers collaborated extensively with the Soviet avant-garde, seeking to build a revolutionary society that would end racial discrimination and advance progressive art. Making what Claude McKay called the magic pilgrimage to the Soviet Union, these intellectuals placed themselves at the forefront of modernism, using radical cultural and political experiments to reimagine identity and decenter the West. Shining rare light on these efforts, *The Ethnic Avant-Garde* makes a unique contribution to interwar literary, political and art history, drawing extensively on Russian archives, travel narratives and artistic exchanges to establish the parameters of an undervalued ethnic avant-garde. These writers and artists cohered around distinct forms that mirrored Soviet techniques of montage, fragment and interruption. They orbited interwar Moscow, where the international avant-garde converged with the Communist International. The book explores Vladimir Mayakovsky's 1925 visit to New York City via Cuba and Mexico, during which he wrote Russian language poetry in an Afro-Cuban voice; Langston Hughes's translations of these poems while in Moscow, which he visited to assist on a Soviet film about African American life; a futurist play condemning Western imperialism in China, which became Broadway's first major production to feature a predominantly Asian American cast; and efforts to imagine the Bolshevik Revolution as Jewish messianic arrest, followed by the slow political disenchantment of the New York Intellectuals. Through an absorbing collage of cross-ethnic

encounters that also include Herbert Biberman Sergei Eisenstein Paul Robeson and Vladimir Tatlin this work remaps global modernism along minority and Soviet centered lines further advancing the avant garde project of seeing the world anew

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