

Unfreiwillige *asinitas*

- Georg Christoph Lichtenberg:
Pfennigswahrheiten
- Ein Buch ist ein Spiegel; wenn ein Affe hineinschaut, so kann freilich kein Apostel heraussehen.



Pfennigswahrheiten Ein Lichtenbergbrevier

JG Myers



Pfennigswahrheiten Ein Lichtenbergbrevier:

Pfennigs-Wahrheiten Georg Christoph Lichtenberg, 1992 **Im Auftrieb** Hans-Peter Bayerdörfer, 2015-03-10 Der szenische Umgang mit Faust auf der Bühne der 1990er Jahre wird hier in einer Reihe von Einzelanalysen diskutiert Anknüpfend an die Linie der ideologiekritischen Auseinandersetzung mit dem Stoff in den vorausgegangenen Jahrzehnten bildet insbesondere bei den Vertretern des Regietheaters die theaterhistorische Rezeption den entscheidenden Bezugshorizont Inszenierungen von Wolfgang Engel Einar Schleef und Christoph Marthaler Gegenpole hierzu stellen zum einen die ganz auf Wahrnehmungsverschiebung abgestellte Zürcher Inszenierung von Stephan Müller zum anderen die ihrem eigenen Programm zufolge texttreue Integralversion Peter Steins dar Eine Deutung des Faust als theatraler Ausdruck eines gemeinsamen europäischen Erbes wird in Giorgio Strehlers Mailänder Version unternommen Der Blick von außen am Beispiel von Faustus in Africa Handspring Puppet Company Johannesburg William Kentridge führt hingegen zu einer radikal kulturkritischen Perspektive auf Europa *Existenzmangel und schwankendes Ich* Michael Dobstadt, 2009 Das Buch präsentiert Lichtenberg und Moritz als ein diskursives Zwillingsspaar des ausgehenden 18. Jahrhunderts Beide setzen sich in ihren Texten in verblüffend paralleler Weise mit Erfahrungen der Unsicherheit des Kontrollverlusts der Desorientierung des Aus der Ordnung Gefallenseins auseinander indem sie den Evokationen dieser Phänomene die Struktur des von Hans Blumenberg gut 200 Jahre später in Säkularisierung und Selbstbehauptung rekonstruierten spätmittelalterlichen Konflikts zwischen dem theologischen Absolutismus und der humanen Selbstbehauptung unterlegen Ihre Texte offenbaren damit eine bislang bersehene frühneuzeitliche Signatur erweisen sich als epochal aufgeladen Sie artikulieren nichts weniger als Neuzeit selbst deren Daseinsprogramm Blumenbergs der Selbstbehauptung sie in erstaunlicher Bereinstimmung repräsentieren und das sie gegen vermeintlich gegenneuzeitliche Infragestellungen mit Nachdruck mobilisieren **Corpus scriptorum Christianorum Orientalium**, 1997 **Lichtenberg-Jahrbuch**, 2010 Kanon und Text in interkulturellen Perspektiven Gesellschaft für Interkulturelle Germanistik (Germany). Kongress, 2001 **Germanistik an Hochschulen in Deutschland** Friedrich W. Hellmann, 1994 **Kürschners deutscher Gelehrten-Kalender**, 1996 Each volume includes Wissenschaftliche Zeitschriften **Börsenblatt für den deutschen Buchhandel**, 1992 *Der Rätselcharakter der Prosa Franz Kafkas und Thomas Manns Zauberberg* Dagmar Fischer, 2007 Dichten heißt für den Dichter Juristen Franz Kafka einerseits richten Selbstgericht andererseits verdichten dichtmachen chiffrieren J 62 Dichtung ist Verdichtung eine Essenz Demzufolge handelt es sich bei der wissenschaftlichen Untersuchung um die Dechiffrierung der verschlüsselten enigmatischen Gesamtprosa Franz Kafkas basierend auf der Methode einer textimmanenten Interpretation die philosophische juristische etymologische symbolische religionswissenschaftliche astral mythologische astrologische jüdisch chaldäische Sternweisheit chassidische Gerichtserzählungen Midrasch Haggada kabbalistische gematrische astronomische astrophysikalische psychologische u. a. Zusammenhänge eruiert Behandelt werden Franz Kafkas Gesamtprosa und Thomas Manns Der Zauberberg Berücksichtigung

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