

*The Mysterious
Death of
Mary Rogers*



SEX AND CULTURE IN
NINETEENTH-CENTURY NEW YORK

Amy Gilman Srebnick

Mysterious Death Of Mary Rogers Sex And Culture In Nineteenth Century New York

Frances M. Clarke



Mysterious Death Of Mary Rogers Sex And Culture In Nineteenth Century New York:

The Mysterious Death of Mary Rogers Amy Gilman Srebnick, 1995 Srebnick uses the famous unsolved murder of a Manhattan woman in 1841 as a window into urban culture in the mid nineteenth century *Encyclopedia of Women in American History* Joyce Appleby, Eileen Chang, Joanne Goodwin, 2015-07-17 This illustrated encyclopedia examines the unique influence and contributions of women in every era of American history from the colonial period to the present It not only covers the issues that have had an impact on women but also traces the influence of women s achievements on society as a whole Divided into three chronologically arranged volumes the set includes historical surveys and thematic essays on central issues and political changes affecting women s lives during each period These are followed by A Z entries on significant events and social movements laws court cases and more as well as profiles of notable American women from all walks of life and all fields of endeavor Primary sources and original documents are included throughout **Seduced, Abandoned, and Reborn** Rodney Hessinger, 2013-03-25 *Seduced Abandoned and Reborn* exposes the fears expressed by elders about young people in the early American republic Those authors educators and moral reformers who aspired to guide youth into respectable stations perceived new dangers in the decades following independence Battling a range of seducers in the burgeoning marketplace of early America from corrupt peers to licentious prostitutes from pornographic authors to firebrand preachers these self proclaimed moral guardians crafted advice and institutions for youth hoping to guide them safely away from harm and toward success By penning didactic novels and advice books while building reform institutions and colleges they sought to lead youth into dutiful behavior But thrust into the market themselves these moral guides were forced to compromise their messages to find a popular audience Nonetheless their calls for order did have lasting impact In urban centers in the Northeast middle class Americans became increasingly committed to their notions of chastity piety and hard work Focusing on popular publications and large urban centers Hessinger draws a portrait of deeply troubled reformers men and women who worried incessantly about the vulnerability of youth to the perils of prostitution promiscuity misbehavior and revolt Benefiting from new insights in cultural history *Seduced Abandoned and Reborn* looks at the way the categories of gender age and class took rhetorical shape in the early republic In trying to steer young adults away from danger these advisors created values that came to define the emerging middle class of urban America **Sapphic Slashers** Lisa Duggan, 2001-01-10 Retells and analyzes lesbian love murder stories from the 1890s to the 1930s to show how narratives of sex and violence were used to privatize populations and cultures substituting a rhetoric of moral pedagogy for democratic debate *Abortion in the American Imagination* Karen Weingarten, 2014-07-11 The public debate on abortion stretches back much further than *Roe v Wade* to long before the terms pro choice and pro life were ever invented Yet the ways Americans discussed abortion in the early decades of the twentieth century had little in common with our now entrenched debates about personal responsibility and individual autonomy *Abortion in the American Imagination* returns to the moment when American

writers first dared to broach the controversial subject of abortion. What was once a topic avoided by polite society only discussed in vague euphemisms behind closed doors suddenly became open to vigorous public debate as it was represented everywhere from sensationalistic melodramas to treatises on social reform. Literary scholar and cultural historian Karen Weingarten shows how these discussions were remarkably fluid and far ranging touching upon issues of eugenics economics race and gender roles. Weingarten traces the discourses on abortion across a wide array of media putting fiction by canonical writers like William Faulkner Edith Wharton and Langston Hughes into conversation with the era's films newspaper articles and activist rhetoric. By doing so she exposes not only the ways that public perceptions of abortion changed over the course of the twentieth century but also the ways in which these abortion debates shaped our very sense of what it means to be an American.

City Reading David M. Henkin, 1998 Henkin explores the influential but little noticed role reading played in New York City's public life between 1825 and 1865. The ubiquitous urban texts from newspapers to paper money from street signs to handbills became both indispensable urban guides and apt symbols for a new kind of public life that emerged first in New York.

The Routledge History of Crime in America James Campbell, Vivien Miller, 2024-12-27 Covering a broad chronology from the colonial era to the present this volume's 28 chapters reflect the diverse approaches interests and findings of an international group of new and established scholars working on American crime histories today. The book is organized around major themes in crime history including violence science and technology culture gender and organized crime and it addresses pressing contemporary concerns such as mass incarceration and the racial politics of crime in modern America. It also engages with the history of crime literature film and popular culture from colonial execution sermons to true crime television in the twenty first century. The volume is alert to continuities and diversity over time and place in the history of American crime notably in chapters on the South the West and the impact of urbanization on practices and ideas about crime and law enforcement in different periods of the American past. The Routledge History of Crime in America is an indispensable interdisciplinary resource for students and researchers working in areas of crime crime policy punishment policing and incarceration.

Historiography: Culture Robert M. Burns, 2006 This collection aims to enable the reader to disentangle some of the ambiguities and confusions which have characterized the use of the term historiography.

War Stories Frances M. Clarke, 2020-03-04 This layered nuanced and focused study of Civil War era writings reveals a popular sense of patriotism and hope in the midst of loss. Journal of American History The American Civil War is often seen as the first modern war not least because of the immense suffering it inflicted. Yet unlike later conflicts it did not produce an outpouring of disillusionment or cynicism in public or private discourse. In fact most people portrayed the war in highly sentimental and patriotic terms. While scholars typically dismiss this everyday writing as simplistic or naive Frances M. Clarke argues that we need to reconsider the letters diaries songs and journalism penned by Union soldiers and their caregivers to fully understand the war's impact and meaning. In War Stories Clarke revisits the most common stories that average Northerners told in hopes

of redeeming their suffering and hardship stories that enabled people to express their beliefs about religion community and personal character From tales of Union soldiers who died heroically to stories of tireless volunteers who exemplified the Republic's virtues War Stories sheds new light on this transitional moment in the history of war emotional culture and American civic life

The Wild Woman of Cincinnati Michael D. Pierson, 2023-04-05 Popular entertainment in antebellum Cincinnati ran the gamut from high culture to shows barely above the level of the tawdry Among the options for those seeking entertainment in the summer of 1856 was the display of a Wild Woman purportedly a young woman captured while living a feral life beyond the frontier The popular exhibit which featured a silent underdressed woman chained to a bed was almost assuredly a hoax Local activist women however used their influence to prompt a judge to investigate the display The court employed eleven doctors who forcibly subdued and examined the woman before advising that she be admitted to an insane asylum In his riveting analysis of this remarkable episode in antebellum American history Michael D Pierson describes how people in different political parties and sections of the country reacted to the exhibit Specifically he uses the lens of the Wild Woman display to explore the growing cultural divisions between the North and the South in 1856 especially the differing gender ideologies of the northern Republican Party and the more southern focused Democrats In addition Pierson shows how the treatment of the Wild Woman of Cincinnati prompted an increasing demand for women's political and social empowerment at a time when the country allowed for the display of a captive female without evidence that she had granted consent

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