



Literature & Philosophy

Shelley
and the
Chaos of History
A New Politics of Poetry

Hugh Roberts

Shelley And Chaos Of History

Hugh Roberts



Shelley And Chaos Of History:

Shelley and the Chaos of History Hugh Roberts, 2010-11-01 Shelley's Intellectual System and its Epicurean Background Michael Vicario, 2017-09-25 Scholars do not agree on how best to describe Shelley's philosophical stance. His work has been variously taken to be that of a skeptic or a skeptical and subjective idealist. The study presents a new interpretation of Shelley's thinking, an interpretation that places intellectual system squarely within the Epicurean tradition of Lucretius, casting both poets as theistic empiricists. To establish Shelley as working in the Epicurean tradition, this study explores Lucretius' *De Rerum Natura* as edited, translated, and interpreted by two Epicurean scholars roughly contemporary with Shelley: Gilbert Wakefield and John Mason Good. These scholars rehabilitated Lucretius by drawing on three major seventeenth-century thinkers: Pierre Gassendi, Ralph Cudworth, and Nicholas Malebranche. Like Shelley, each of these thinkers rejected the reduction of philosophy to mechanical and atomistic elements, a reduction which Shelley referred to as materialism or popular dualism. What Shelley rejected is a clue to what he embraced: a fusion of Enlightenment Rationalism with British Empiricism. Such a fusion is the distinguishing mark of the work of Sir William Drummond, the only contemporary philosopher that Shelley consistently praised. This is the tradition within which Shelley ultimately stands, one that brings into balance what is given to the mind a priori and what the mind creates.

The Constitution of Shelley's Poetry Edward T. Duffy, 2011-07-01 The Constitution of Shelley's Poetry is a close philosophical reading of *Prometheus Unbound* and other Shelley works from the perspective of the argument or drama of language played out in its pages. The book urges and practises close reading, but in the thought of Stanley Cavell, it finds and develops philosophical grounds for this ostensibly old-fashioned approach, and it implicitly proposes an understanding of language very different from those currently assumed in literary studies.

Shelley's Poetics of Reticence Merrilee Roberts, 2020-04-22 Exploring the rhetorical and phenomenological links between shame and reticence, this book examines the psychology of Shelley's anguished poet. Subject Shelley's struggles with the fragility of the self have largely been seen as the result of thinking which connects emotional hyperstimulation to moral and political undermining of the individual will. This work takes a different approach, suggesting that Shelley's insecurities stemmed from anxieties about the nature of aesthetic self-representation. Shame is an appropriate affective marker of such anxiety because it occurs at the cusp between internal and external self-evaluation. Shelley's reticent poetics transfers an affective sense of shame to the reader and provokes interpretive responsibility. Paying attention to the affective contours of texts, this book presents new readings of Shelley's major works. These interpretations show that awakening the reader's ethical discretion creates a constructive dynamic which challenges influential deconstructive readings of the unfinished nature of Shelley's work and thought.

Shelley's Visual Imagination Nancy Moore Goslee, 2011-06-23 Shelley's drafts and notebooks, which have recently been published for the first time, are very revealing about the creative processes behind his poems and show, through illustrations and doodles, an unexpectedly vivid visual

imagination which contributed greatly to the effect of his poetry Shelley's *Visual Imagination* analyzes both verbal script and visual sketches in his manuscripts to interpret the lively personifications of concepts such as Liberty Anarchy or Life in his completed poems Challenging the persistent assumption that Shelley's poetry in particular and Romantic poetry more generally reject the visual for expressive voice or music this first full length study of the drafts and notebooks combines criticism with a focus upon bibliographic codes and iconic pages The product of years of close examination of these remarkable texts this much anticipated book will be of great value for all students of Shelley and all those interested in the Romantic process of creation

Secular Mysteries: Stanley Cavell and English Romanticism Edward T. Duffy, 2013-03-14

Stanley Cavell and English Romanticism serves as both introduction to Cavell for Romanticists and to the larger question of what philosophy means for the reading of literature as well as to the importance and relevance of Romantic literature to Cavell's thought Illustrated through close readings of Wordsworth and Shelley and extended discussions of Emerson and Thoreau as well as Cavell Duffy proposes a Romanticism of persisting cultural relevance and truly trans Atlantic scope The turn to romanticism of America's most distinguished ordinary language philosopher is shown to be tied to the neo Romantic claim that far from being merely an illustrator of the truths discovered by philosophy poetry is its equal partner in the instituting of knowledge This book will be vital reading for anyone interested in Romanticism Stanley Cavell and the ever deepening connections between literature and philosophy

Shelley's Broken World Bysshe Inigo Coffey, 2021

Shelley's Broken World aims to transform the philosophical scientific and aesthetic contexts in which Shelley is positioned It is the first study to refer to and include images of the unpublished Marlow List a record of the books Shelley left behind him on his departure for Italy in 1818 The book represents an exciting new departure in the study of a major Romantic poet

The Romantic Historicism to Come Jonathan Crimmins, 2018-04-19

Vacillating between the longue durée and microhistory between ideological critique and historical sympathy between the contrary formalisms of close and distant reading literary historians operate with such disparate senses of what the term history means that the field risks compartmentalization and estrangement *The Romantic Historicism to Come* engages this uncertainty in order to construct a more robust more capacious idea of history Focusing attention on Romantic conceptions of history's connection to the future *The Romantic Historicism to Come* examines the complications of not only Romantic historicism but also our own contemporary critical methods what would it mean if the causal assumptions that underpin our historical judgments do not themselves develop in a stable progressive manner Articulating history's minimum conditions Jonathan Crimmins develops a theoretical apparatus that accounts for the concurrent influence of the various sociohistorical forces that pressure each moment He provides a conception of history as open to radical change without severing its connection to causality better addressing the problem of the future at the heart of questions about the past

Bodily Pain in Romantic Literature

Jeremy Davies, 2014-03-14 Shortlisted for the University English Early Career Book Prize 2016 Shortlisted for the British

Association for Romantic Studies First Book Prize 2015 When writers of the late eighteenth and early nineteenth centuries explored the implications of organic and emotional sensitivity the pain of the body gave rise to unsettling but irresistible questions Urged on by some of their most deeply felt preoccupations and in the case of figures like Coleridge and P B Shelley by their own experiences of chronic pain many writers found themselves drawn to the imaginative scrutiny of bodies in extremis Bodily Pain in Romantic Literature reveals the significance of physical hurt for the poetry philosophy and medicine of the Romantic period This study looks back to eighteenth century medical controversies that made pain central to discussions about the nature of life and forward to the birth of surgical anaesthesia in 1846 It examines why Jeremy Bentham wrote in defence of torture and how pain sparked the imagination of thinkers from Adam Smith to the Marquis de Sade Jeremy Davies brings to bear on Romantic studies the fascinating recent work in the medical humanities that offers a fresh understanding of bodily hurt and shows how pain could prompt new ways of thinking about politics ethics and identity

Novel Histories Lisa Kasmer, 2012-01-16 Novel Histories British Women Writing History 1760 1830 argues that British women s history and historical fiction in the late eighteenth and early nineteenth centuries changed not only the shape but also the political significance of women s writing At a time when women s participation in the republic of letters was both celebrated and reviled these authors took cues from developments that revolutionized British history writing to push the limits of narrated history to respond to contemporary national politics Through an examination of the conventions of historical and literary genres historiography during the period and the gendering of civic and literary roles this study shows not only a social political and literary lineage among women s history writing and fiction but also among women s writing and the writing of history

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