

OCCASIONAL CONTRIBUTIONS FROM THE MUSEUM OF
ANTHROPOLOGY OF THE UNIVERSITY OF MICHIGAN
No. 9

SHAWNESE TRADITIONS
C. C. TROWBRIDGE'S ACCOUNT

EDITED BY
VERNON KINIETZ AND ERMINIE W. VOEGELIN

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JUNE, 1939

Shawnese Traditions

Sami Lakomäki



Shawnese Traditions:

Shawnese Traditions W. Vernon Kinietz, Erminie Voegelin, 1939-01-01 C C Trowbridge wrote reports on the customs of the Miami Menominee Shawnee and Wyandot tribes It is believed that he wrote the manuscript entitled Shawnese Traditions around 1824 the University of Michigan published it in 1939 ... Shawnese Traditions Charles Christopher Trowbridge, 1839 **Shawnese Traditions C.C.Trowbridge's Account** C[hables] C[hristopher] Trowbridge, 1939

Tecumseh and the Prophet Peter Cozzens, 2021-08-03 An insightful unflinching portrayal of the remarkable siblings who came closer to altering the course of American history than any other Indian leaders H W Brands author of The Zealot and the Emancipator The first biography of the great Shawnee leader to make clear that his misunderstood younger brother Tenskwatawa was an equal partner in the last great pan Indian alliance against the United States Until the Americans killed Tecumseh in 1813 he and his brother Tenskwatawa were the co architects of the broadest pan Indian confederation in United States history In previous accounts of Tecumseh s life Tenskwatawa has been dismissed as a talentless charlatan and a drunk But award winning historian Peter Cozzens now shows us that while Tecumseh was a brilliant diplomat and war leader admired by the same white Americans he opposed it was Tenskwatawa called the Shawnee Prophet who created a vital doctrine of religious and cultural revitalization that unified the disparate tribes of the Old Northwest Detailed research of Native American society and customs provides a window into a world often erased from history books and reveals how both men came to power in different but no less important ways Cozzens brings us to the forefront of the chaos and violence that characterized the young American Republic when settlers spilled across the Appalachians to bloody effect in their haste to exploit lands won from the British in the War of Independence disregarding their rightful Indian owners Tecumseh and the Prophet presents the untold story of the Shawnee brothers who retaliated against this threat the two most significant siblings in Native American history who Cozzens helps us understand should be writ large in the annals of America Restoring the Chain of Friendship Timothy D. Willig, 2008-05-01 During the American Revolution the British enjoyed a unified alliance with their Native allies in the Great Lakes region of North America By the War of 1812 however that chain of friendship had devolved into smaller more local alliances To understand how and why this pivotal shift occurred Restoring the Chain of Friendship examines British and Native relations in the Great Lakes region between the end of the American Revolution and the end of the War of 1812 Timothy D Willig traces the developments in British Native interaction and diplomacy in three regions those served by the agencies of Fort St Joseph Fort Amherstburg and Fort George During the late eighteenth and early nineteenth centuries the Native peoples in each area developed unique relationships with the British Relations in these regions were affected by such factors as the local success of the fur trade Native relations with the United States geography the influence of British Indian agents intertribal relations Native acculturation or cultural revitalization and constitutional issues of Native sovereignty and legal statuses Assessing the wide variety of factors that influenced relations in each of these

areas Willig determines that it was nearly impossible for Britain to establish a single Indian policy for its North American borderlands and it was thus forced to adapt to conditions and circumstances particular to each region

Shawnee Traditions. C.C. Trowbridge's Account. Edited by Vernon Kinietz and Erminie W. Voegelin Charles Christopher TROWBRIDGE,1939

The ^AGods of Prophetstown Adam Jortner,2011-12-07 Written with profound insight and narrative verve The Gods of Prophetstown recaptures a forgotten turning point in American history in time for the 200th anniversary of the Battle of Tippecanoe Adam Jortner provides a gripping account of the conflict between Tenskwatawa and William Henry Harrison who finally collided in 1811 at a place called Tippecanoe

Gathering Together Sami Lakomäki,2014-08-12 Weaving Indian and Euro American histories together in this groundbreaking book Sami Lakom ki places the Shawnee people and Native peoples in general firmly at the center of American history The book covers nearly three centuries from the years leading up to the Shawnees first European contacts to the post Civil War era and demonstrates vividly how the interactions between Natives and newcomers transformed the political realities and ideas of both groups Examining Shawnee society and politics in new depth and introducing not only charismatic warriors like Blue Jacket and Tecumseh but also other leaders and thinkers Lakom ki explores the Shawnee people s debates and strategies for coping with colonial invasion The author refutes the deep seated notion that only European colonists created new nations in America showing that the Shawnees too were engaged in nation building With a sharpened focus on the creativity and power of Native political thought Lakom ki provides an array of insights into Indian as well as American history

Prophets of the Great Spirit Alfred A. Cave,2006-01-01 Prophets of the Great Spirit offers an in depth look at the work of a diverse group of Native American visionaries who forged new syncretic religious movements that provided their peoples with the ideological means to resist white domination By blending ideas borrowed from Christianity with traditional beliefs they transformed high gods or a distant and aloof creator into a powerful activist deity that came to be called the Great Spirit These revitalization leaders sought to regain the favor of the Great Spirit through reforms within their societies and the inauguration of new ritual practices Among the prophets included in this study are the Delaware Neolin the Shawnee Tenskwatawa the Creek Red Stick prophets the Seneca Handsome Lake and the Kickapoo Kenekuk Covering more than a century from the early 1700s through the Kickapoo Indian removal of the Jacksonian Era the prophets of the Great Spirit sometimes preached armed resistance but more often used nonviolent strategies to resist white cultural domination Some prophets rejected virtually all aspects of Euro American culture Others sought to assure the survival of their culture through selective adaptation Alfred A Cave explains the conditions giving rise to the millenarian movements in detail and skillfully illuminates the key histories personalities and legacies of the movement Weaving an array of sources into a compelling narrative he captures the diversity of these prophets and their commitment to the common goal of Native American survival

Native Americans, Archaeologists & the Mounds Barbara Alice Mann,2003 Ever since European settlers stumbled upon the eighteenth

century mounds explanations and interpretations of them often ridiculous and seldom Native American have appeared as sober scholarship Today the Native American Graves Protection and Repatriation Act of 1990 NAGPRA has intensified the debate over who owns the mounds modern descendants of the Mound builders or Western archaeologists Native Americans Archaeologists and the Mounds is the first cogent look at all the issues surrounding the mounds their history their preservation and their interpretation Using the traditions of those Natives descended from the Mound Builders as well as historical and archaeological evidence Barbara Alice Mann placed the mounds in their native cultural context as she examines the fraught issues enveloping them in the twenty first century

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