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Shards Of Memory Woven Lives In Four Generations

Rituparna Patgiri, Gurpinder Singh Lalli

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Gender and Memory Luisa Passerini,2017-07-12 Gender and Memory brings together contributions from around the world and from a range of disciplines history and sociology socio linguistics and family therapy literature to create a volume that confronts all those concerned with autobiographical testimony and narrative both spoken and written The fundamental theme is the shaping of memory by gender This paperback edition includes a new introduction by Selma Leydesdorff coeditor of the Memory and Narrative series of which this volume is a part Are the different ways in which men and women are recalled in public and private memory and the differences in men s and women s own memories of similar experiences simply reflections of unequal lives in gendered societies or are they more deeply rooted. The sharply differentiated life experiences of men and women in most human societies the widespread tendencies for men to dominate in the public sphere and for women's lives to focus on family and household suggest that these experiences may be reflected in different qualities of memory The contributors maintain that memories are gendered and that the gendering of memory makes a strong impact on the shaping of social spaces and expressive forms as the horizons of memory move from one generation to the next They argue that in order to understand how memory becomes gendered we need to travel through the realms of gendered experience and gendered language Reading Cultural Representations of the Double Diaspora Maya Parmar, 2019-08-08 Reading Cultural Representations of the Double Diaspora Britain East Africa Gujarat is the first detailed study of the cultural life and representations of the prolific twice displaced Gujarati East African diaspora in contemporary Britain An exceptional community of people this diaspora is disproportionally successful and influential in resettlement both in East Africa and Britain Often showcased as an example of migrant achievement their accomplishments are paradoxically underpinned by legacies of trauma and deracination The diaspora despite its economic success and considerable upward social mobility in Britain has until now been overlooked within critical literary and postcolonial studies for a number of reasons This book attends to that gap Parmar uniquely investigates what it is to be not just from India but too Africa how identity forms within as the study coins the double diaspora Parmar focuses on cultural representation post twice migration via an interdisciplinary methodology offering new contributions to debates within diaspora studies In doing so the book examines a range of cultures produced amongst or about the diaspora including literary representations culinary dance and sartorial practices as well as visual materials Food, Culture and Society in India Rituparna Patgiri, Gurpinder Singh Lalli, 2025-11-01 Exploring the entangled relationships between food culture and society in India this edited collection brings together empirically grounded research across diverse regions and contexts Organised into four sections Food Culture and Identity Food Memory and Migration Food Livelihood and Nutrition and Food Consumption and Media it highlights the complex roles food plays in shaping identity mobility labour and representation Drawing from a range of disciplinary perspectives the volume contributes to broader conversations in sociology social anthropology international development

geography cultural studies and food studies offering a textured account of contemporary foodways and their significance in **Negotiating Boundaries in the City** Joanna Herbert, 2016-04-22 Using in depth life story everyday Indian life interviews and oral history archives this book explores the impact of South Asian migration from the 1950s onwards on both the local white British born population and the migrants themselves Taking Leicester as a main case study identified as a European model of multicultural success Negotiating Boundaries in the City offers a historically grounded analysis of the human experiences of migration Joanna Herbert shows how migration created challenges for both existing residents and newcomers for both male and female migrants and explores how they perceived and negotiated boundaries within the local contexts of their everyday lives She explores the personal and collective narratives of individuals who might not otherwise appear in the historical records highlighting the importance of subjective everyday experiences. The stories provide valuable insights into the nature of white ethnicity inter ethnic relations and the gendered nature of experiences and offer rich data lacking in existing theoretical accounts This book provides a radically different story about multicultural Britain and reveals the nuances of modern urban experiences which are lost in prevailing discourses of multiculturalism Zanzibar Was a Country Nathaniel Mathews, 2024-04-09 Zanzibar Was a Country traces the history of a Swahili speaking Arab diaspora from East Africa to Oman In Oman today whole communities in Muscat speak Swahili have recent East African roots and practice forms of sociality associated with the urban culture of the Swahili coast These Omani Zanzibaris offer the most significant contemporary example in the Gulf as well as in the wider Indian Ocean region of an Afro Arab community that maintains a living connection to Africa in a diasporic setting While they come from all over East Africa a large number are postrevolution exiles and emigr s from Zanzibar Their stories provide a framework for the broader transregional entanglements of decolonization in Africa and the Arabian Gulf Using both vernacular historiography and life histories of men and women from the community Nathaniel Mathews argues that the traumatic memories of the Zanzibar Revolution of 1964 are important to nation building on both sides of the Indian Ocean In the Presence of Sai Baba Smriti Srinivas, 2008-01-31 The Sai Baba movement centered on the Indian guru Sathya Sai Baba b 1926 today attracts a global following from Japan to South Africa Regarded as a divine incarnation Sathya Sai Baba traces his genealogy to Shirdi Sai Baba d 1918 a mendicant in colonial India identified with various Sufi and devotional genealogies The movement thus has roots in Shirdi Sai Baba but as it globalizes it has developed conjunctions with other religious traditions New Religious movements and New Age ideas This book offers an account of the Sai Baba movement as a pathway for charting the varied cartographies sensory formations and cultural memories implicated in urbanization and globalization It traverses the terrain between social theories for the study of religion and cities themselves a product of modernity and the radical creative and unexpected modernity of contemporary religious movements It is based on ethnographic research carried out in India Kenya and the US **South Asian Writers** in Twentieth-Century Britain Ruyani Ranasinha, 2007-02-22 This book considers the work of South Asian writers who

emigrated to or were born in Britain Comparing the work of different generations it shows how the experience of migrancy the attitudes towards migrant writers in the literary market place and the critical reception of them changed significantly during the twentieth century Feminist Philosophy of Religion Pamela Sue Anderson, Beverley Clack, 2004 Feminist Philosophy of Religion Critical Readings brings together key new writings in this growing field Resilience in Indian Ocean Life Writing Esther Pujolràs-Noguer, Felicity Hand, 2023-12-28 This volume examines a selection of life writing in English by authors from the South West Indian Ocean namely South Africa East Africa Mauritius and Sri Lanka The two motifs that run through the chapters mourning and resilience are theoretical frameworks that have so far not been brought into conversation in this way The combination of trauma studies and autobiographical analysis sharpens the focus of the discussions on Indian Ocean life writing privileging an Indian Ocean imaginary that is transnational and cross oceanic in its orientation and pointing to networks of connections that transcend the nation state which is often the origin of trauma in the first place Filling a gap in Indian Ocean studies in its close readings of trauma and resilience the book also broadens perspectives on postcolonial life writing since little attention has been paid so far to Indian Ocean autobiographical literary products By the same token the volume also enriches the field of Indian Ocean literary studies by incorporating life writing as an aesthetic strategy which helps to configure Indian Ocean subjectivities My Chosen Words Ferial Imam Haque Ph.D., 2019-01-31 My Chosen Words is the author's honest confession of how she persisted to rise above poverty hunger and isolation as a professional immigrant woman Even in the darkest days of her life she could see the sun rise Her conviction and her devotion to research enabled her to contribute to the scientific world This powerful emotional and astonishing story will touch the hearts of women immigrants and young women pursuing higher studies and research in science Ferial's personal narrative depicts how she overcame adversity to emerge from a dead end and find creative ways to develop her identity as a Canadian and secure a place in the global society She tumbled over many hurdles in her twenties juggling her role as a wife mother and graduate student in the early sixties in Canada

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