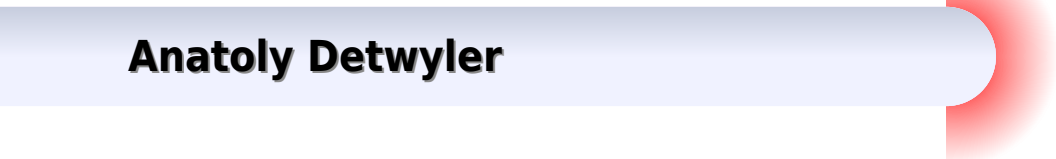




Shanghai Yi Ri

Anatoly Detwyler



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The Making of the Modern Chinese State Humphrey Ko, 2016-12-08 This text addresses the corporate causes of the collapse of the Qing Dynasty and the emergence of modern Republican China Weaving together political legal and business histories it focuses on the key relationship between China cement and corporations and demonstrates how the particular circumstances of cement manufacturing in nineteenth and early twentieth century China serve to illuminate key aspects of Chinese political economy and illustrate the importance of legal frameworks in the emergence of industrial enterprises Examining the centrality of legal personality in China's historical story seen from the angle of cement manufacturing corporations it offers an alternative historical perspective on the making of the modern Chinese States and delves into the involvement of larger than life historical figures of modern China such as Yuan Shikai Chiang Kai shek and the revolutionary and the father of modern China Sun Yat sen in the unfolding of these events *The Shanghai Badlands* Frederic E. Wakeman, Frederic Wakeman, Jr, 2002-07-25 Between August 1937 and December 1941 when the Chinese sectors of Shanghai were occupied by the Japanese terrorist wars broke out between Nationalist secret agents and assassins of the Japanese military authorities The most intensely disputed area was the western suburb the Badlands but warfare was not restricted to that zone A spate of assassinations bombings and machine gun raids took place under the noses of the authorities Thanks to the release of secret Chinese police files by the CIA the inner workings of these terrorist groups and their links to the notorious Green Gang can now be exposed for the first time In so doing this book also explores the social history of Shanghai's underworld the worsening relations between the US and Japan before World War II and the rivalry between leaders Chiang Kai shek and Wang Jingwei during China's War of Resistance **Shanghai yi ri** Zuotong Zhu, Yi Mei, 1938 Chinese Reportage Charles A. Laughlin, 2002 Explores the origins of Chinese reportage journalism in the 1930s 40s and 50s and develops an understanding of the aesthetics that governed the creation of this literature **Becoming Chinese** Wen-hsin Yeh, 2023-11-15 This volume evaluates the dual roles of war and modernity in the transformation of twentieth century Chinese identity The contributors all leading researchers argue that war no less than revolution deserves attention as a major force in the making of twentieth century Chinese history Further they show that modernity in material culture and changes in intellectual consciousness should serve as twin foci of a new wave of scholarly analysis Examining in particular the rise of modern Chinese cities and the making of the Chinese nation state the contributors to this interdisciplinary volume of cultural history provide new ways of thinking about China's modern transformation up to the 1950s Taken together the essays demonstrate that the combined effect of a modernizing state and an industrializing economy weakened the Chinese bourgeoisie and undercut the individual's quest for autonomy Drawing upon new archival sources these theoretically informed thoroughly revisionist essays focus on topics such as Western inspired modernity urban cosmopolitanism consumer culture gender relationships interchanges between city and countryside and the growing impact

of the state on the lives of individuals The volume makes an important contribution toward a postsocialist understanding of twentieth century China This volume evaluates the dual roles of war and modernity in the transformation of twentieth century Chinese identity The contributors all leading researchers argue that war no less than revolution deserves attention as a major force in the making of

Seeing Through Abstraction Anatoly Detwyler, 2025-10-14 During the first half of the twentieth century China saw sweeping changes in the material conditions and practices of communication transforming the volume velocity variety veracity and value of information Encountering the new abstract matter of information a generation of Chinese writers faced a crisis of literary identity What made literature distinct from other informational genres such as newspaper columns financial figures and telegrams How was the emergent information order reshaping individual and social knowledge And where would literature stand within this new order This book examines how writers of the Republican era 1912-1949 came to recognize and respond to information Anatoly Detwyler investigates a wide range of literary and graphic experiments that engaged with different forms of information management including data visualization financial statistics and propaganda science These works he argues collectively attest to a new perceptibility of abstraction and its epistemological implications for apprehending reality Tracing this mode of perception across fiction poetry and woodcut art *Seeing Through Abstraction* offers a revisionist account of the development of modern Chinese literature and repositions it within the global history of the information age

Chinese Capitalists in Japan's New Order Parks Coble, 2003-04 He shows how the war left an important imprint on the structure and culture of Chinese business enterprise by encouraging those traits that had allowed it to survive in uncertain and dangerous times

BOOK JACKET

Shanghai Love Catherine Vance Yeh, 2006 In this fascinating book Catherine Yeh explores the Shanghai entertainment world at the close of the Qing dynasty Established in the 1850s outside of the old walled city the Shanghai Foreign Settlements were administered by Westerners and so were not subject to the strict authority of the Chinese government At the center of the dynamic new culture that emerged was the courtesan whose flamboyant public lifestyle and conspicuous consumption of modern goods set a style that was emulated by other women as they emerged from the inner quarters of traditional Chinese society Many Chinese visitors and sojourners were drawn to the Foreign Settlements Men of letters seeking a living outside of the government bureaucracy found work in the Settlements burgeoning print industry and formed the new class of urban intellectuals Courtesans fled from oppressive treatment and the turmoil of uprisings elsewhere in China and found unprecedented freedom in Shanghai to redefine themselves and their profession As the entertainment industry developed publications sprang up to report on and promote it Journalists and courtesans found that their interests increasingly coincided and the Settlements became a cosmopolitan playground Ritualized role play based on novels such as *Dream of the Red Chamber* elevated the status of courtesan entertainment and led to culturally rich interactions between courtesans and their clients As participants acted out the stories in public they introduced modern notions of love and romance that were

radically at odds with the traditional roles of men and women Yet because social change arrived in the form of entertainment it met with little resistance Yeh shows how this fortuitous combination of people and circumstances rather than official decisions or acts created the first multicultural modern city in China With illustrations from newspapers novels travel guides and postcards as well as contemporary written descriptions of life in foreign driven fast paced cutting edge Shanghai this study traces the mutual influences among courtesans intellectuals and the city itself in creating a modern market oriented leisure culture in China Historians literary specialists art critics and social scientists will welcome this captivating foray into the world of late nineteenth century popular culture *China's War Reporters* Parks M. Coble, 2015-03-09 When Japan invaded China in 1937 Chinese journalists greeted the news with euphoria convinced their countrymen led by Chiang Kai shek would triumph Parks Coble shows that correspondents underplayed China's defeats for fear of undercutting morale and then saw their writings disappear and themselves denounced after the Communists came to power **Borders of Chinese Civilization** Douglas Howland, 1996-04-25 D R Howland explores China's representations of Japan in the changing world of the late nineteenth century and in so doing examines the cultural and social borders between the two neighbors Looking at Chinese accounts of Japan written during the 1870s and 1880s he undertakes an unprecedented analysis of the main genres the Chinese used to portray Japan the travel diary poetry and the geographical treatise In his discussion of the practice of brustalk in which Chinese scholars communicated with the Japanese by exchanging ideographs Howland further shows how the Chinese viewed the communication of their language and its dominant modes history and poetry as the textual and cultural basis of a shared civilization between the two societies With Japan's decision in the 1870s to modernize and westernize China's relationship with Japan underwent a crucial change one that resulted in its decisive separation from Chinese civilization and according to Howland a destabilization of China's worldview His examination of the ways in which Chinese perceptions of Japan altered in the 1880s reveals the crucial choice faced by the Chinese of whether to interact with Japan as kin based on geographical proximity and the existence of common cultural threads or as a barbarian an alien force molded by European influence By probing China's poetic and expository modes of portraying Japan *Borders of Chinese Civilization* exposes the changing world of the nineteenth century and China's comprehension of it This broadly appealing work will engage scholars in the fields of Asian studies Chinese literature history and geography as well as those interested in theoretical reflections on travel or modernism

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