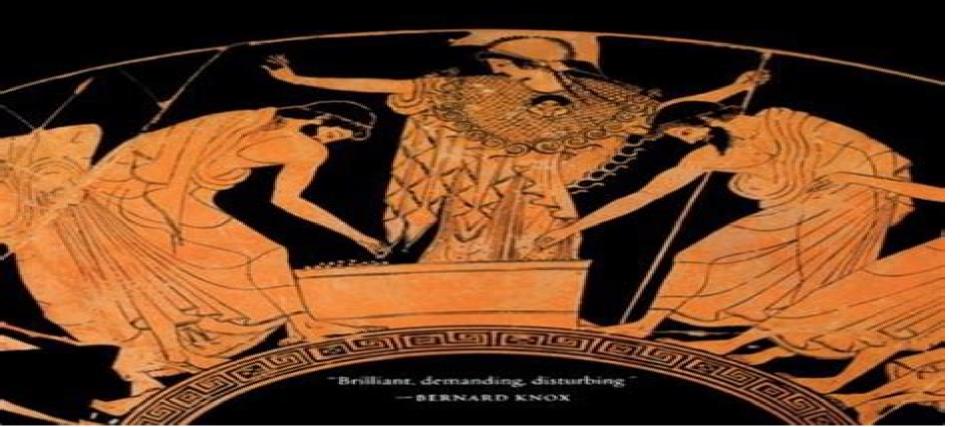
BERNARD WILLIAMS

SHAME AND NECESSITY

WITH A NEW FOREWORD BY A. A. LONG



Shame And Necessity

Nick Bromell

Shame And Necessity:

Shame and Necessity Bernard Williams, 2008-04-15 Often we tend to suppose that the ancient Greeks had primitive ideas of the self of responsibility freedom and shame and that now humanity has advanced from these Williams s book questions this picture of history and posits that we are not very different from the Greeks in our conceptions of ethical life and Necessity Bernard Arthur Owen Williams, 1993-01-01 We tend to suppose that the ancient Greeks had primitive ideas of the self of responsibility freedom and shame and that now humanity has advanced from these to a more refined moral consciousness Bernard Williams s original and radical book questions this picture of Western history While we are in many ways different from the Greeks Williams claims that the differences are not to be traced to a shift in these basic conceptions of ethical life We are more like the ancients than we are prepared to acknowledge and only when this is understood can we properly grasp our most important differences from them such as our rejection of slavery. The author is a philosopher but much of his book is directed to writers such as Homer and the tragedians whom he discusses as poets and not just as materials for philosophy At the center of his study is the question of how we can understand Greek tragedy at all when its world is so far from ours Williams explains how it is that when the ancients speak they do not merely tell us about themselves but about ourselves Shame and Necessity gives a new account of our relations to the Greeks and helps us to see what ethical ideas we need in order to live in the modern world **Shame and Necessity**, 2016 We tend to suppose that the ancient Greeks had primitive ideas of the self of responsibility freedom and shame and that now humanity has advanced from these to a more refined moral consciousness Bernard Williams's original and radical book guestions this picture of Western history While we are in many ways different from the Greeks Williams claims that the differences are not to be traced to a shift in these basic conceptions of ethical life We are more like the ancients than we are prepared to acknowledge and only when this is understood can we properly grasp our most important differences from them such as our rejection of slavery The author is a philosopher but much of his book is directed to writers such as Homer and the tragedians whom he discusses as poets and not just as materials for philosophy At the center of his study is the question of how we can understand Greek tragedy at all when its world is so far from ours Williams explains how it is that when the ancients speak they do not merely tell us about themselves but about ourselves In a new foreword A A Long explores the impact of this volume in the context of Williams s stunning career Reflecting Subjects Jacqueline Anne Taylor, 2015 Offers a reconstruction of Hume's social theory and examines his moral philosophy account of social power and system of ethics Having William Schweiker, Charles T. Mathewes, 2004 In today s market economies people constitute much of their identity in relation to the things they possess and communities facilitate social intercourse and survival by means of property relations What if anything might the study of the biblical religions contribute to thinking about and responding to the basic reality of having In this book scholars in a variety of fields theology ethics economics and biblical studies address in new and penetrating ways the meaning of having in religious and social life and offer a number of compelling answers to challenging questions about property and possession in Reasonable Faith for a Post-Secular Age William Greenway, 2020-12-16 Our global community our present global age desperately needs overt awakening to an age of reason and faith Reasonable Faith for a Post Secular Age meets this need by interpreting faith not in terms of belief in propositions but in terms of living surrender to having been seized by agape for every Face including one s own Virtually all faith traditions from Buddhism to Humanism to Wiccan are rooted in agape and therefore share considerable spiritual and ethical common ground a truth long veiled In contrast to ethically feckless secular rationality over which a devastating global social Darwinism currently runs roughshod faith qua living surrender to agape grounds moral realism awakens us to love for all creatures and inspires struggles for justice Inspired by the philosophy of Emmanuel Levinas and Christian spirituality Greenway engages on the one hand intellectuals like Stanley Hauerwas Richard Rorty Gayatri Chakravorty Spivak Jeffery Stout Charles Taylor and Bernard Williams and on the other contemporary debates over consciousness free will evil and metaethics He details the character of secular rationality s devastating scission from moral reality and clarifies the promise of understanding faith and spirituality in terms of agape Forms of Devotion in Early English Poetry Jennifer A. Lorden, 2023-11-02 Firmly establishes the importance of early affective devotion in the hybrid poetics of the earliest English poetry A Political Companion to W. E. B. Du Bois Nick Bromell, 2018-03-16 Literary scholars and historians have long considered W E B Du Bois 1868 1963 an extremely influential writer and a powerful cultural critic The author of more than one hundred books hundreds of published articles and founding editor of the NAACP journal The Crisis Du Bois has been widely studied for his profound insights on the politics of race and class in America An activist as well as a scholar Du Bois proclaimed I stand in utter shamelessness and say that whatever art I have for writing has been used always for propaganda for gaining the right of black folk to love and enjoy In A Political Companion to W E B Du Bois Nick Bromell assembles essays from both new and established scholars from a variety of disciplines to explore Du Bois s contributions to American political thought The contributors establish a conceptual context within which to read the author revealing how richly and variously he engaged with the aesthetic and theological modalities of political thinking and action This volume further reveals how Du Bois s work challenges and revises contemporary political theory providing commentary on the author's strengths and limitations as a theorist for the twenty first century In doing so it helps readers gain an understanding of how Du Bois s work and life continue to stimulate lively and constructive debate about the theory and practice of democracy in America Remorse and Reparation Murray Cox,1999 Remorse or rather the lack of it frequently features in banner headlines But there is little systematic study of this important interdisciplinary topic whose relevance has extensive social ramifications. The complex relationship between remorse shame guilt and attempts at reparation are discussed in this authoritative work This volume is the first comprehensive attempt to bring together both forensic clinicians and those working within the criminal justice system New Life Familiar though they are in literature

religion and philosophy the phenomena of remorse and reparation are rarely explored in either the theory or practice of forensic psychotherapy This book begins to address those omissions dealing with clinical and legal questions and ranging widely over political philosophical sociological and artistic perspectives Remorse and Reparation is very much the expression of Murray Cox s particular and unique talent He would have been proud of this his last book even though he did not live long enough to supervise its publication Murray has brought together authors from different disciplines to convey a myriad of views Although occasionally contradictory the impacts of original insights presented from several different perspectives can be stunning This book will be a valuable addition to the literature of any forensic institution British Journal of Psychiatry This is a book all magistrates probation officers and QPMs should read It consists of 15 short and mostly readable essays looking at a little considered aspect of human experience from medical legal sociological and philosophical points of view The case studies quoted are very much to the point Two essays particularly impressed me David Tidmarsh now of the Parole Board was formerly on the staff of Broadmoor Hospital He draws attention to the lack of reference to remorse in the Board's remit which is concerned only with risk John Harding of the Inner London Probation Service quotes examples including two well known ones from Barlinnie where moral reformation has occurred Newsletter of Quakers in Criminal Justice Remorse or rather the lack of it frequently features in banner headlines But there is little systematic study of this important inter disciplinary topic whose relevance has extensive social ramifications Should a show of remorse by an offender be taken into account in sentencing Is there a correlation between the experience of remorse and a diminished likelihood of re offending And is there a correlation between the experience and the expression of remorse Such questions and the complex relationship between remorse shame guilt and attempts at reparation are discussed in this authoritative work This volume is the first comprehensive attempt to bring together both forensic clinicians and those working within the criminal justice system There is also a series of chapters by those writing from the adjacent complementary disciplines of moral philosophy classics Shakespeare studies sociology and anthropology Morality and Agency András Szigeti, Matthew Talbert, 2022 Bernard Williams 1929 2003 one of the great philosophers of the latter half of the 20th century continues to exert a profound influence on contemporary ethical theory This edited volume brings together new articles from prominent scholars that focus on the innovative ideas and methods that Williams developed as part of his distinctive outlook in ethics The volume provides a fresh up to date portrait of Williams s philosophy as a fully fledged alternative approach in ethics

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