

Shamuru's daughter
死んだ僕の彼女



Shamans Daughter

Nicki Royall Peet



Shamans Daughter:

The Shaman's Daughter Ingrid Merkel, 2020-05-11 The Shaman's Daughter By Ingrid Merkel In 2007 in a water cave on the peninsula of Yucatan divers discovered the skull and skeleton of a teenage girl who died there some 13 000 years ago The bones were moved to a museum Ancient piety forbade the disturbance of the remains of the dead In the novel during the late Ice Age a shaman in Beringia divines this future sacrilege and sends his daughter on a journey to rectify the crime As she traverses dozens of centuries on her journey through the American West she encounters events and people in historical time She recognizes the abyss between ancient and modern mentalities and the conflict between scientific and her own spiritual understanding of nature In the end she resolves the conflict for herself is liberated from the ancient laws and emerges as a free woman whose freedom however demands a heavy price

The Shaman's Daughter Dana Massat, 2020-07-24 The shaman's daughter a memoir of how one can embrace their light and darkness to awaken into their most authentic self Dana the shaman's daughter was a warrior conquering one struggle after another collapsing into the darkness yet always rising again like the phoenix from the ashes Unbeknownst to her one day she too would be a shaman like her father As her destiny was being revealed to her her soul was unraveling creating chaos around her which was breaking her down almost to the point of losing her life She realized that the breakdown was also the journey to the breakthrough Slowly she was allowing her wounded child to be seen which allowed the warrior to awaken As a well known Shaman and Psychotherapist today Dana Massat teaches how to embrace the darkness to brighten the Light This journey of breakdown to breakthrough speaks to those that are seeking an authentic and purposeful life Life was no longer three dimensional to Dana life was quickly becoming fifth dimensional The veils lifted and Dana was seeing the unseen fairies angels spirits and entities in her awake life These were guides from Divine and Mother Earth revealing its ancient teachings and wisdom to her that one day she would share with the world With her ancient self waking up Dana could no longer ignore her path as a Shaman a healer and a high priestess DANA MASSAT Founder of Ascend Your Soul well known Shaman and Psychotherapist Dana journeys beyond ordinary to work with the multi dimensional trauma and its effects on human behavior Dana Massat is a Licensed Psychotherapist and an Integrative Shamanic Energy Healer Dana has studied Shamanism for the past 15 years and continues to be a pioneer in the field of energy medicine using a Shamanic and Intuitive approach to healing bringing her clients mind body soul Dana Massat's work has been endorsed by many well known health professionals authors artists psychologists and peers Dana sees clients in person at her Chicagoland office in Willowbrook IL and remotely she has long time clients all over the World

Shamans, Housewives, and Other Restless Spirits Laurel Kendall, 1987-07-01 This exceptionally well written book is good reading not only for specialists but also for beginning students interested in women Korean culture and shamanism Journal of Asian Studies Kendall maintains a closeness with and respect for her subject that keeps away the chill of academic distance and yet avoids sentimentality Korean Quarterly Spring 2001

Shamans,

Nostalgias, and the IMF Laurel Kendall, 2009-09-01 Thirty years ago anthropologist Laurel Kendall did intensive fieldwork among South Korea's mostly female shamans and their clients as a reflection of village women's lives. In the intervening decades South Korea experienced an unprecedented economic, social, political, and material transformation and Korean villages all but disappeared. And the shamans, Kendall attests, that they not only persist but are very much a part of South Korean modernity. This enlightening and entertaining study of contemporary Korean shamanism makes the case for the dynamism of popular religious practice, the creativity of those we call shamans, and the necessity of writing about them in the present tense. Shamans thrive in South Korea's high-rise cities, working with clients who are largely middle class and technologically sophisticated. Emphasizing the shaman's work as open and mutable, Kendall describes how gods and ancestors articulate the changing concerns of clients and how the ritual frame of these transactions has itself been transformed by urban sprawl, private cars, and zealous Christian proselytizing. For most of the last century, Korean shamans were reviled as practitioners of antimodern superstition; today they are nostalgically celebrated icons of a vanished rural world. Such superstition and tradition occupy flip sides of modernity's coin: the one by confuting the other, by obscuring the beating heart of shamanic practice. Kendall offers a lively account of shamans who once ministered to the domestic crises of farmers as they address the anxieties of entrepreneurs whose dreams of wealth are matched by their omnipresent fears of ruin. Money and access to foreign goods provoke moral dilemmas; about getting and spending, shamanic rituals express these through the longings of the dead and the playful antics of greedy gods, some of whom have acquired a taste for imported whiskey. No other book-length study captures the tension between contemporary South Korean life and the contemporary South Korean shamans' work. Kendall's familiarity with the country and long association with her subjects permit nuanced comparisons between a 1970s then and recent encounters, some with the same shamans and clients as South Korea moved through the 1990s, endured the Asian Financial Crisis, and entered the new millennium. She approaches her subject through multiple anthropological lenses such that readers interested in religion, ritual, performance, healing, gender, landscape, material culture, modernity, and consumption will find much of interest here. *Shaman's Daughter* Nan Salerno, Nancy

Wood, Rosamond Vanderburgh, 1981 The Shaman's Daughter Nicki Royall Peet, 2014-02 Set mostly in the Appalachian Mountains of North Carolina, *The Shaman's Daughter* weaves the lives of two Cherokee teenagers separated by time in a coming-of-age story. In the 19th century, Cistoo becomes the first female shaman of her tribe. Though European settlers begin to encroach upon her tribe's land, Cistoo finds the strength to lead her people west to safety. Lokie, a contemporary Cherokee teenager, faces the threat of a modern highway tearing through sacred land. The highway forces a church to relocate their cemetery. When the graveyard crew digs up a century-old mystery, Cistoo and Lokie's lives become inextricably linked.

Mysteries of the Jaguar Shamans of the Northwest Amazon Robin M. Wright, 2020-04-01 *Mysteries of the Jaguar Shamans of the Northwest Amazon* tells the life story of Mandu da Silva, the last living jaguar shaman among the Baniwa.

people in the northwest Amazon In this original and engaging work Robin M Wright who has known and worked with da Silva for more than thirty years weaves the story of da Silva s life together with the Baniwas society history mythology cosmology and jaguar shaman traditions The jaguar shamans are key players in what Wright calls a nexus of religious power and knowledge in which healers sorcerers priestly chanters and dance leaders exercise complementary functions that link living specialists with the deities and great spirits of the cosmos By exploring in depth the apprenticeship of the shaman Wright shows how jaguar shamans acquire the knowledge and power of the deities in several stages of instruction and practice This volume is the first mapping of the sacred geography mythscape of the Northern Arawak speaking people of the northwest Amazon demonstrating direct connections between petroglyphs and other inscriptions and Baniwa sacred narratives as a whole In eloquent and inviting analytic prose Wright links biographic and ethnographic elements in elevating anthropological writing to a new standard of theoretically aware storytelling and analytic power **Encounter** Mu-suk Han,1992-10-30 A subplot involving three sisters the daughters of a prominent Catholic aristocrat offers vivid glimpses into the lives of Yi dynasty women palace ladies scholars wives tavernkeepers shamans and slaves **The Shaman's Daughter** Paige Cuccaro,2003 Popular Beliefs and Folklore Tradition in Siberia V. Diószegi,2021-03-22 No detailed description available for Popular Beliefs and Folklore Tradition in Siberia

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