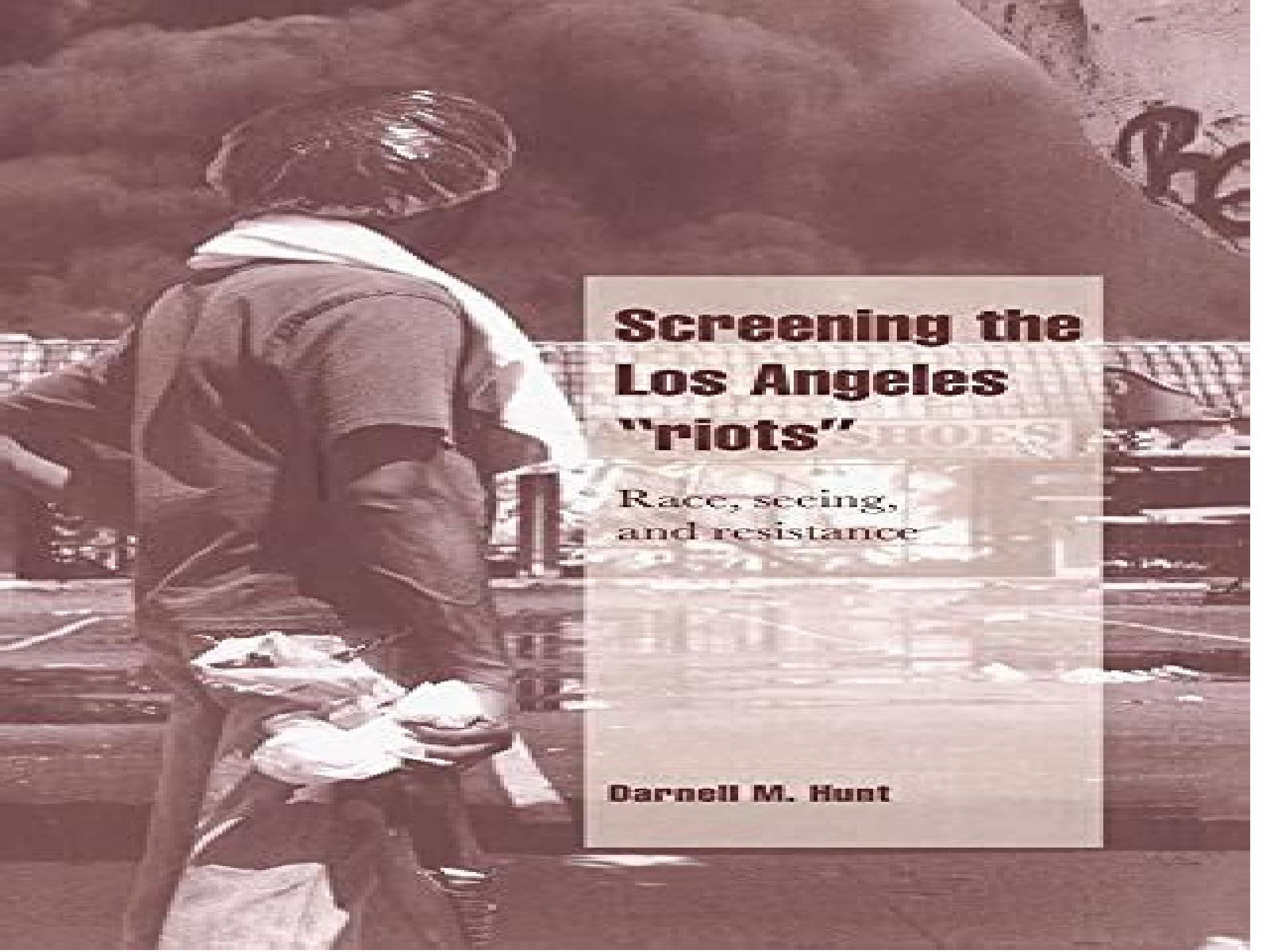


A person wearing a riot helmet and a dark jacket is seen from the side, holding a white cloth or bag. The background is a blurred street scene with a building and a sign that says "STOPS".

# **Screening the Los Angeles "riots"**

Race, seeing,  
and resistance

**Darnell M. Hunt**

# Screening The Los Angeles Riots Race Seeing And Resistance

**Lynn Mie Itagaki**



## **Screening The Los Angeles Riots Race Seeing And Resistance:**

*Screening the Los Angeles 'Riots'* Darnell M. Hunt, 1997 On April 29 1992 the worst riots of the century Los Angeles Times erupted Television newswriters tried frantically to keep up with what was happening on the streets while around the city nation and globe viewers watched intently as leaders participants and fires flashed across their television screens Screening the Los Angeles riots zeroes in on the first night of these events exploring in detail the meanings one news organization found in them as well as those made by fifteen groups of viewers in the events aftermath Combining ethnographic and quasi experimental methods Darnell M Hunt s account reveals how race shapes both television s construction of news and viewers understandings of it He engages with the longstanding debates about the power of television to shape our thoughts versus our ability to resist and concludes with implications for progressive change **Race, Space, and Riots in Chicago, New York, and Los Angeles** Janet L. Abu-Lughod, 2007-09-10 Race Space and Riots in Chicago New York and Los Angeles weaves together historical narratives of major riots with the changing contexts in which they have occurred to show how urban space politics and economic conditions not simply an abstract race conflict all structure the form and virulence of urban rebellions Comparing six major race riots that occurred in the three largest American metropolitan centers Abu Lughod draws upon archival research primary and secondary sources and field work to reconstruct events especially for the 1964 Harlem riot and Chicago s 1968 riots where no single study currently exists

*Race and Migration in the Transpacific* Yasuko Takezawa, Akio Tanabe, 2022-11-25 Looking at a range of cases from around the Transpacific the contributors to this book explore the complex formulations of race and racism emerging from transoceanic migrations and encounters in the region Asia has a history of ceaseless active and multidirectional migration which continues to bear multilayered and complex genetic diversity The traditional system of rank order between groups of people in Asia consisted of multiple invisible differences in variegated entanglements including descent birthplace occupation and lifestyle Transpacific migration brought about the formation of multilayered and complex racial relationships as the physically indistinguishable yet multifacetedly racialized groups encountered the hegemonic racial order deriving from the transatlantic experience of racialization based on visible differences Each chapter in this book examines a different case study identifying their complexities and particularities while contributing to a broad view of the possibilities for solidarity and human connection in a context of domination and discrimination These cases include the dispossession of the Ainu people the experiences of Burakumin emigrants in America the policing of colonial Singapore and data governance in India A fascinating read for sociologists anthropologists and historians especially those with a particular focus on the Asian and Pacific regions

The SAGE Handbook of Child Development, Multiculturalism, and Media Joy Keiko Asamen, Mesha L. Ellis, Gordon L. Berry, 2008-06-27 The SAGE Handbook of Child Development explores the multicultural development of children through the varied and complex interplay of traditional agents of socialization as well as contemporary media influences examining how

socialization practices and media content construct and teach us about diverse cultures Editors Joy K Asamen Mesha L Ellis and Gordon L Berry along with chapter authors from a wide variety of disciplines highlight how to analyze compare and contrast alternative perspectives of children of different cultures domestically and globally with the major principles and theories of child development in cognitive socioemotional and or social contextual domains Reporting on Race in a Digital Era Carolyn Nielsen, 2020-02-19 This book explores U S news media s 21st century reckoning with race from the election of President Barack Obama through the birth and growth of the Black Lives Matter movement to the tense weeks after a white police officer killed an unarmed African American teenager in Ferguson Missouri While legacy newsrooms struggled to interpret complex events a diverse group of digital storytellers used emerging technologies Veteran journalist and media scholar Carolyn Nielsen examines how the first two decades of this century produced new models for journalists to explore the complexity of racism amplify the voices of lived experience and understand their audiences Using critical analysis of news coverage and interviews with reporters who cover racial issues the book shows how new models of journalism break with legacy journalism s conceptions of objectivity expertise and news judgment to provide deeper understanding of systems of power **The SAGE Handbook of Television Studies** Manuel Alvarado, Milly Buonanno, Herman Gray, Toby Miller, 2014-12-09 Genuinely transnational in content as sensitive to the importance of production as consumption covering the full range of approaches from political economy to textual analysis and written by a star studded cast of contributors Emeritus Professor Graeme Turner University of Queensland Finally we have before us a first rate and wide ranging volume that reframes television studies afresh boldly synthesising debates in the humanities cultural studies and social sciences This volume should be in every library and media scholar s bookshelf Professor Ravi Sundaram Centre for the Study of Developing Societies Bringing together a truly international spread of contributors from across the UK US South America Mexico and Australia this Handbook charts the field of television studies from issues of ownership and regulation through to reception and consumption Separate chapters are dedicated to examining the roles of journalists writers cinematographers producers and manufacturers in the production process whilst others explore different formats including sport novella and soap opera news and current affairs music and reality TV The final section analyses the pivotal role played by audiences in the contexts of gender race and class and spans a range of topics from effects studies to audience consumption The SAGE Handbook of Television Studies is an essential reference work for all advanced undergraduates graduate students and academics across broadcasting mass communication and media studies From Chicago to L.A. Michael Dear, 2001-08-09 From Chicago to L A begins the task of defining an alternative agenda for urban studies and examines the case for shifting the focus of urban studies from Chicago to Los Angeles The authors experienced scholars from a variety of disciplines examine The concepts that have blocked our understanding of Southern California cities The imaginative structures that people have been using to understand and explain Los Angeles The utility of the Los Angeles School of urbanism **Race and the Cultural**

**Industries** Anamik Saha, 2018-01-08 Studies of race and media are dominated by textual approaches that explore the politics of representation. But there is little understanding of how and why representations of race in the media take the shape that they do. How one might ask is race created by cultural industries. In this important new book, Anamik Saha encourages readers to focus on the production of representations of racial and ethnic minorities in film, television, music, and the arts. His interdisciplinary approach combines critical media studies and media industries research with postcolonial studies and critical race perspectives to reveal how political economic forces and legacies of empire shape industrial cultural production and in turn media discourses around race. *Race and the Cultural Industries* is required reading for students and scholars of media and cultural studies as well as anyone interested in why historical representations of the Other persist in the media and how they are to be challenged.

*Beyond the White Negro* Kimberly Chabot Davis, 2014-07-15 Critics often characterize white consumption of African American culture as a form of theft that echoes the fantasies of 1950s era bohemians or White Negroes who romanticized black culture as anarchic and sexually potent. In *Beyond the White Negro*, Kimberly Chabot Davis claims such a view fails to describe the varied politics of racial crossover in the past fifteen years. Davis analyzes how white engagement with African American novels, film narratives, and hip hop can help form anti-racist attitudes that may catalyze social change and racial justice. Though acknowledging past failures to establish cross-racial empathy, she focuses on examples that show avenues for future progress and change. Her study of ethnographic data from book clubs and college classrooms shows how engagement with African American culture and pedagogical support can lead to the kinds of white self-examination that make empathy possible. The result is a groundbreaking text that challenges the trend of focusing on society's failures in achieving cross-racial empathy and instead explores possible avenues for change.

*Civil Racism* Lynn Mie Itagaki, 2016-03-15 The 1992 Los Angeles rebellion, also known as the Rodney King riots, followed the acquittal of four police officers who had been charged with assault and the use of excessive force against a Black motorist. The violence included widespread looting and destruction of stores, many of which were owned or operated by Korean Americans in neighborhoods that were predominantly Black and Latina/o. *Civil Racism* examines a range of cultural reactions to the riots, anchored by calls for a racist civility, a central component of the aesthetics and politics of the post-civil rights era. Lynn Mie Itagaki argues that the rebellion interrupted the rhetoric of civil racism, which she defines as the preservation of civility at the expense of racial equality. As an expression of structural racism, Itagaki writes, civil racism exhibits the active though often unintentional perpetuation of discrimination through one's everyday engagement with the state and society. She is particularly interested in how civility manifests in societal institutions such as the family, the school, and the neighborhood, and she investigates dramatic, filmic, and literary texts by African American, Asian American, and Latina/o artists and writers that contest these demands for a racist civility. Itagaki specifically addresses what she sees as two blind spots in society and in scholarship. One is the invisibility of Asians and Latinas/os in media coverage and popular culture that she posits importantly shapes Black

White racial formations in dominant mainstream discourses about race The second is the scholarly separation of two critical traditions that should be joined in analyses of racial injustice and the 1992 Los Angeles rebellion comparative race studies and feminist theories Civil Racism insists that the 1992 riots continue to matter that the artistic responses matter and that more than twenty years later debates about issues of race ethnicity class and gender are more urgent than ever

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