

SCOTTSBORO

ALABAMA

A STORY IN

LINOLEUM



CUTS

BY LIN SHI KHAN

AND TONY PEREZ

EDITED BY

ANDREW LEE



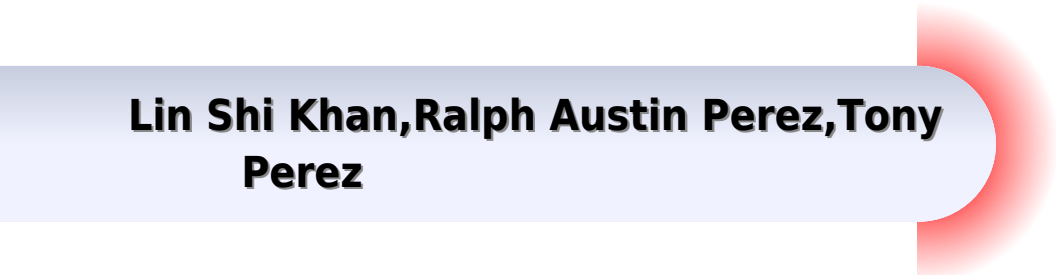
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Scottsboro Alabama A Story In Linoleum Cuts

**Lin Shi Khan,Ralph Austin Perez,Tony
Perez**



Scottsboro Alabama A Story In Linoleum Cuts:

Scottsboro, Alabama Lin Shi Khan, Ralph Austin Perez, Tony Perez, 2002 Presents 118 linoleum prints that tell the story of the controversial 1931 Scottsboro case in which nine young black men were convicted of rape and then eight of them sentenced to death **Scottsboro, Alabama** Lin Shi Khan, Tony Perez, 1935 Imagery of Lynching Dora Apel, 2004

Outside of the classroom and scholarly publications lynching has long been a taboo subject. Nice people it is felt do not talk about it and they certainly do not look at images representing the atrocity. In *Imagery of Lynching* Dora Apel contests this adopted stance of ignorance. Through a careful and compelling analysis of over one hundred representations of lynching she shows how the visual documentation of such crimes can be a central vehicle for both constructing and challenging racial hierarchies. She examines how lynching was often orchestrated explicitly for the camera and how these images circulated on postcards but also how they eventually were appropriated by antilynching forces and artists from the 1930s to the present. She further investigates how photographs were used to construct ideologies of whiteness and blackness, the role that gender played in these visual representations and how interracial desire became part of the imagery. Offering the fullest and most systematic discussion of the depiction of lynching in diverse visual forms, this book addresses questions about race, class, gender, and dissent in the shaping of American society. Although we may want to avert our gaze, Apel holds it with her sophisticated interpretations of traumatic images and the uses to which they have been put.

Scottsboro and Its Legacy James R. Acker, 2007-11-30. Nine black teenagers were accused of raping two white women on a train in 1931 in northern Alabama. They were arrested, tried, convicted, and sentenced to death in the town of Scottsboro in little more than two weeks. The Scottsboro Boys case rapidly captured public attention and became a lightning rod for fundamental issues of social justice, including racial discrimination, class oppression, and legal fairness. Involving years of appeals, the Scottsboro trials resulted in two landmark U.S. Supreme Court rulings and were a vortex for the sometimes competing interests of the American Communist Party, the NAACP, and the young men themselves. The cases resulted in a damning portrayal of southern justice and corresponding social mores in several national and international media outlets and in a spirited defense of the judicial system and prevailing cultural norms in other news reports, particularly in the South. Here Acker details the alleged crimes, their legal aftermath, and their immediate and enduring social significance as evidenced in media portrayals and other forms of popular culture. Using extensive media reports, including contemporaneous newspaper accounts and interpretations of the proceedings, as well as the sallies of champions of various organizations and social causes, the author illustrates the role of the media in the cases and the effect the cases had on society at the time. In addition to tracing the history of the cases and their media portrayal, the book explores the legacy of the Scottsboro trials and appeals. It examines several issues relevant to the cases that even today have enduring significance to law and popular perceptions of justice, including capital punishment, racial discrimination, innocence, the composition and functioning of trial juries, the quality of legal counsel, for

indigents evidentiary issues in rape cases and media interactions with the courts More than a true crime tale this book takes readers through the crime but also illustrates its enduring legacy **Scottsboro Boys** David Cates,2012-01-01 This title examines an important historic event the trials of the nine Scottsboro Boys that took place in Alabama Easy to read compelling text explores the history of America at the time of the trials the accounts of the nine men on trial regarding their train ride from Tennessee to Alabama their sentences and the effects of this event on society Readers will learn about the Great Depression the Jim Crow south lynching the Ku Klux Klan and the black codes that were all part of the atmosphere at this time Features include a table of contents glossary selected bibliography Web links source notes and an index plus a timeline and essential facts Aligned to Common Core Standards and correlated to state standards Essential Library is an imprint of Abdo Publishing a division of ABDO

In the Shadow of the Black Beast Andrew B. Leiter,2010-05 Andrew B Leiter presents the first book length study of the sexually violent African American man or black beast as a composite literary phenomenon According to Leiter the black beast theme served as a fundamental link between the Harlem and Southern Renaissances with writers from both movements exploring its psychological cultural and social ramifications Indeed Leiter asserts that the two groups consciously engaged one another s work as they struggled to define roles for black masculinity in a society that viewed the black beast as the *raison d tre* for segregation Leiter begins by tracing the nineteenth century origins of the black beast image and then provides close readings of eight writers who demonstrate the crucial impact anxieties about black masculinity and interracial sexuality had on the formation of American literary modernism James Weldon Johnson s *The Autobiography of an Ex Colored Man* Walter White s *The Fire in the Flint* George Schuyler s *Black No More* William Faulkner s *Light in August* Margaret Mitchell s *Gone with the Wind* Allen Tate s *The Fathers* Erskine Caldwell s *Trouble in July* and Richard Wright s *Native Son* as well as other works provide strong evidence that perceptions of black male sexual violence shaped segregation protest traditions and the literature that arose from them Leiter maintains that the environment of southern race relations which allowed such atrocities as the Atlanta riot of 1906 numerous lynchings Virginia s Racial Integrity Act and the Scottsboro trials influenced in part the development of both the Harlem and Southern Renaissances While the black beast image had the most pernicious impact on African American individual and communal identities he says the threat of black masculinity also shaped concepts of white national and communal identities as well as white femininity and masculinity *In the Shadow of the Black Beast* signals a fresh interpretation of a literary stereotype within its social and historical context

Modern Print Activism in the United States Rachel Schreiber,2016-04-15 The explosion of print culture that occurred in the United States at the turn of the twentieth century activated the widespread use of print media to promote social and political activism Exploring this phenomenon the essays in *Modern Print Activism in the United States* focus on specific groups individuals and causes that relied on print as a vehicle for activism They also take up the variety of print forms in which calls for activism have appeared including fiction editorials letters to the editor graphic

satire and non periodical media such as pamphlets and calendars As the contributors show activists have used print media in a range of ways not only in expected applications such as calls for boycotts and protests but also for less expected aims such as the creation of networks among readers and to the legitimization of their causes At a time when the golden age of print appears to be ending Modern Print Activism in the United States argues that print activism should be studied as a specifically modernist phenomenon and poses questions related to the efficacy of print as a vehicle for social and political change

Love's Next Meeting Aaron Lecklider, 2023-05-02 How queerness and radical politics intersected earlier than you thought Well before Stonewall a broad cross section of sexual dissidents took advantage of their space on the margins of American society to throw themselves into leftist campaigns Sensitive already to sexual marginalization they also saw how class inequality was exacerbated by the Great Depression witnessing the terrible bread lines and bread riots of the era They participated in radical labor organizing sympathized like many with the early prewar Soviet Union contributed to the Republicans in the Spanish Civil War opposed US police and state harassment fought racial discrimination and aligned themselves with the dispossessed Whether they were themselves straight gay or otherwise queer they brought sexual dissidence and radicalism into conversation at the height of the Left's influence on American culture Combining rich archival research with inventive analysis of art and literature Love's Next Meeting explores the relationship between homosexuality and the Left in American culture between 1920 and 1960 Aaron S Lecklider uncovers a lively cast of individuals and dynamic expressive works revealing remarkably progressive engagement with homosexuality among radicals workers and the poor Leftists connected sexual dissidence with radical gender politics antiracism and challenges to censorship and obscenity laws through the 1920s and 1930s In the process a wide array of activists organizers artists and writers laid the foundation for a radical movement through which homosexual lives and experiences were given shape and new political identities were forged Love's Next Meeting cuts to the heart of some of the biggest questions in American history questions about socialism about sexuality about the supposed clash still making headlines today between leftist politics and identity politics What emerges is a dramatic sexually vibrant story of the shared struggles for liberation across the twentieth century Race, Social Science and the Crisis of Manhood, 1890-1970 Malinda Elaine Lindquist, 2012-05-31 Black Social Science and the Crisis of Manhood 1890 1970 describes the young black male crisis why we are largely unfamiliar with the story of the black superman and why this matters to contemporary debates It does so by returning to the work of those original black social scientists to explore the ways in which they understood the challenges of black manhood offered substantive critiques of the nation's race class and gender systems and worked to construct a progression The careful study of their work reveals the centrality of gender to discussions of race and class and also new possibilities for understanding and discussing black men This book offers a look at pioneering black social scientists as well as a history of the changing perceptions ideals and shifting depictions of black and white manhood over nearly a century The Other American Moderns ShiPu

Wang, 2017-07-14 In *The Other American Moderns* ShiPu Wang analyzes the works of four early twentieth century American artists who engaged with the concept of Americanness: Frank Matsura, Eitar Ishigaki, Hideo Noda, and Miki Hayakawa. In so doing, he recasts notions of minority artists' contributions to modernism and American culture. Wang presents comparative studies of these four artists' figurative works that feature Native Americans, African Americans, and other racial and ethnic minorities, including Matsura's *Pose at Studio* (ca. 1912), *The Bonus March* (1932), *Scottsboro Boys* (1933), and *Portrait of a Negro* (ca. 1926). Rather than creating art that reflected Asian aesthetics, Matsura, Ishigaki, Noda, and Hayakawa deployed imagery of the Other by the Other as their means of exploring understanding and contesting conditions of diaspora and notions of what it meant to be American in an age of anti-immigrant sentiment and legislation. Based on a decade-long excavation of previously unexamined collections in the United States and Japan, *The Other American Moderns* is more than a rediscovery of forgotten minority artists; it reconceives American modernism by illuminating these artists' active role in the shaping of a multicultural and cosmopolitan culture. This nuanced analysis of their deliberate engagement with the ideological complexities of American identity contributes a new vision to our understanding of non-European identity in modernism and American art.

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