

The Scientific Basis of KRSNA CONSCIOUSNESS

by SVARUPA DAMODARA DASA, Ph.

It is also to be noted that so-called scientific theories are changing constantly. For example, at the beginning of the Nineteenth Century (1808), John Dalton, in developing his atomic theory, stated that atoms could not be further divided. However, toward the end of the Nineteenth Century and the beginning of the Twentieth Century, it was found that Dalton's atomic theory could no longer be considered correct.

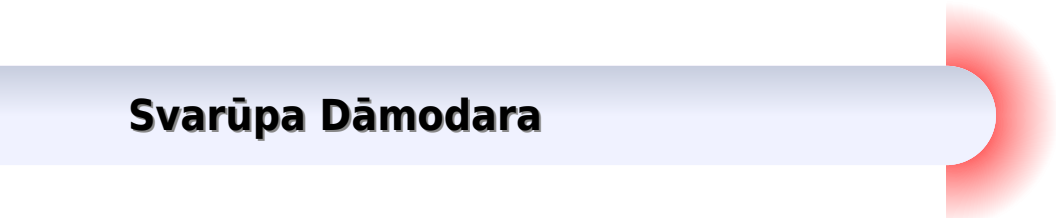
It was observed that atoms could be further divided into fundamental particles like electrons, protons and neutrons. It was also found that some atoms could emit alpha and beta particles, thereby producing new atoms, and so on. As a matter of fact, the so-called nuclear bombs are a result of these findings. In a similar manner, during the Eighteenth and Nineteenth Centuries Newton's mechanics had a tremendous influence on the minds of scientists, since they could be applied to gross material objects. However, at the beginning of the Twentieth Century, with the discoveries of the fundamental particles, it was realized that Newton's mechanics failed in describing the motions of these particles. Thus quantum mechanics has been developed to explain the phenomena they exhibit.

These theories are filled with speculation, and they are also changing, just as past and present scientific theories are changing, so we can understand that future scientific theories will also change.

This simply shows that the brains of the highly honored material scientists are imperfect, and, as a result, the theories proposed by these brains will always be imperfect. Actually, perfect knowledge cannot be changed. In order to get perfect knowledge, one has to take knowledge from the perfect scientist, Lord Krsna, and His bona fide representative, the spiritual master.

Scientific Basis Of Krsna Consciousness

Svarūpa Dāmodara



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The Scientific Basis of Kṛṣṇa Consciousness Brahmācari Svarūpa Dāmodara Dāsa,1974 **The scientific basis of Kṛṣṇa consciousness** S. D. Dasa,1975 *The Scientific Basis of Kṛṣṇa Consciousness* Svarupa Damodara,1974 **The scientific basis of KRSNA consciousness** Svarupa Damodara Dasa,1974 The Scientific Basis of Kṛṣṇa Consciousness Svarūpa Dāmodara Dāsa,1974 The Scientific Basis of Kṛṣṇa Consciousness Svarupa Damodara,1974 The Scientific Basis of Kṛṣṇa Consciousness Svarūpa Dāmodara,1974 The Scientific Basis of Kṛṣṇa Consciousness Svarūpa Dāmodara,1974 *The Scientific Base of KRSNA Consciousness* Svarupa Damodara,1974 *Prophets and Photons* Benjamin E Zeller,2010-03-01 This in depth study shows how new religious movements offer a variety of strategies for reconciling science and religious faith By the twentieth century established religious traditions were forced to grapple with the challenges presented by scientific knowledge and innovation But emerging religions still led by a living founder to guide them found new ways to respond to science The Hare Krishnas the Unification Church and Heaven s Gate each found distinct ways to incorporate major findings of modern American science understanding it as central to their wider theological and social agendas In *Prophets and Photons* Benjamin Zeller examines how these New Religious Movements NRMs crafted their views on science during their founding period and how those views evolved over time These NRMs shed light on how religious groups new old alternative or mainstream could respond to the tremendous growth of power and prestige of science in late twentieth century America In this engrossing book Zeller carefully shows that religious groups had several methods of creatively responding to science and that the often assumed conflict based model of science vs religion must be replaced by a more nuanced understanding of how religions operate in our modern scientific world *A Poor Man Reads the Bhagavatam* Satsvarūpa Dāsa Gosvāmī,1999

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