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un syncretisme philosophique et religieux inspire essentiellement du neoplatonisme et des Oracles Chaldaiques L expose des connaissances jusqu a l'enseignement d'Harmonie au livre IX se presente comme un cheminement spirituel initiatique dont les principes sont deja enonces dans le cadre de la fiction poetique des livres I et II Le livre I peut ainsi etre concu comme une encyclopedie spirituelle transmise sous le voile de la fantaisie du mythe Les noces de Philologie et de Mercure testament du paganisme antique ne seront redecouvertes qu'au debut du IXe siecle L'edition critique publiee dans ce volume s'appuie principalement sur la lecture de 7 manuscrits du IXe siecle dont 3 n avaient pas ete collationnes pour le livre I par A Dick Stuttgart Teubner 1925 reedition 1978 ou J Willis Leipzig Teubner 1983 L'introduction insiste sur le contexte litteraire et philosophique avant de presenter la tradition manuscrite Le texte a deja ete plusieurs fois traduit par exemple en anglais par W H Stahl R Johnson et E L Burge New York 1977 en italien par I Ramelli Milan 2001 et par L Cristante I Filip L Lenaz Hildesheim 2011 mais aussi en francais par V Di Natale dans la revue Dedale 11 12 2000 Dans cette nouvelle traduction une attention particuliere a ete consacree au rythme des vers de ce prosimetrum *British Paperbacks in Print*,1984

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