



# Routine Violence

*Nations, Fragments, Histories*

Gyanendra Pandey

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# Routine Violence Nations Fragments Histories Cultural Memory In The Present

**Jennifer A. Jordan**



## **Routine Violence Nations Fragments Histories Cultural Memory In The Present:**

**Routine Violence** Gyanendra Pandey, 2006 This book investigates the ideological and political conditions that allow and sanction the undisguised political violence of our times It is concerned with the regnant demands of nationalism and of history writing and the unity and uniformity upon which these insist *Reading Violence and Trauma in Asia and the World* Yiru Lim, Kit Ying Lye, 2024-12-24 This collection casts the spotlight on Asia and its place in global studies on trauma to explore the ways in which violence and trauma are re enacted re presented re imagined reconciled and consumed through various mediums in the region The discussions revolve around the ethics of representing and discussing trauma as we negotiate the tensions between trauma and political historical literary and cultural representations in written visual digital and hybrid forms It examines how perspectives about trauma are framed perpetuated and or critiqued via theories and research methods and how a constructive tension between theory method and experience is essential for critical discourse on the subject It will discuss varied ways of understanding violence through multidisciplinary perspectives and comparative literature explore the violent psyches of narratives and writings across different mediums and platforms and engage with how violence and trauma continue to influence the telling and form of such narratives *Religion and Cultural Memory* Jan Assmann, Rodney Livingstone, 2006 In ten brilliant essays Jan Assmann explores the connections between religion culture and memory Building on Maurice Halbwachs's idea that memory like language is a social phenomenon as well as an individual one he argues that memory has a cultural dimension too He develops a persuasive view of the life of the past in such surface phenomena as codes religious rites and festivals and canonical texts on the one hand and in the Freudian psychodrama of repressing and resurrecting the past on the other Whereas the current fad for oral history inevitably focuses on the actual memories of the last century or so Assmann presents a commanding view of culture extending over five thousand years He focuses on cultural memory from the Egyptians Babylonians and the Osage Indians down to recent controversies about memorializing the Holocaust in Germany and the role of memory in the current disputes between Israelis and Palestinians in the Middle East and between Protestants and Catholics in Northern Ireland **Routledge Handbook of the Indian Diaspora** Radha Hegde, Ajaya Sahoo, 2017-09-22 The geographical diversity of the Indian diaspora has been shaped against the backdrop of the historical forces of colonialism nationalism and neoliberal globalization In each of these global moments the demand for Indian workers has created the multiple global pathways of the Indian diasporas The Routledge Handbook of the Indian Diaspora introduces readers to the contexts and histories that constitute the Indian diaspora It brings together scholars from different parts of the globe representing various disciplines and covers extensive spatial and temporal terrain Contributors draw from a variety of archives and intellectual perspectives in order to map the narratives of the Indian diaspora The topics covered range from the history of diasporic communities activism identity gender politics labour policy violence performance literature and branding The handbook analyses a wide array of issues and debates and is organised in

six parts Histories and trajectories Diaspora and infrastructures Cultural dynamics Representation and identity Politics of belonging Networked subjectivities and transnationalism Providing a comprehensive analysis of the diverse social cultural and economic contexts that frame diasporic practices this key reference work will reinvigorate discussions about the Indian diaspora its global presence and trajectories It will be an invaluable resource for academics researchers and students interested in studying South Asia in general and the Indian diaspora in particular Sovereign Anxiety Javed Iqbal

Wani,2023-11-16 Studies sovereignty and law and argues that public order laws are an expression of sovereign anxiety

Beckett, Derrida, and the Event of Literature Asja Szafraniec,2007 The late Jacques Derrida s notion of literature is explored in this new study Starting with Derrida s self professed inability to comment on the work of Samuel Beckett whom Derrida nevertheless considered one of the most interesting and exemplary writers of our time Asja Szafraniec argues that the shared feature of literary works as Derrida understands them is a double juridical economical gesture and that one aspect of this notion the juridical is more hospitable to Beckett s oeuvre than the other She then discusses other contemporary philosophical approaches to Beckett including those of Gilles Deleuze Stanley Cavell and Alain Badiou The book offers an innovative analysis of Derrida s approach to literature as well as an overview of current philosophical approaches to contemporary literature and a number of innovative readings of Beckett s work **The Material Image**

Brigitte Peucker,2007 Focusing on intermediality The Material Image situates film within questions of representation familiar from the other arts What is meant by figuring the real How is the real suggested by visual metaphors and what is its relation to illusion How is the spectator figured as entering the text and how does the image enter our world The film s spectator is integral to these concerns Cognitive and phenomenological approaches to perception alike claim that spectatorial affect is real even when it is film that produces it Central to the staging of intermediality in film tableaux moments in film also figure prominently in the book Films by Scorsese Greenaway Wenders and Kubrick are seen to address painterly photographic and digital images in relation to effects of the real Hitchcock s films are examined with regard to modernist and realist effects in painting Chapters on Fassbinder and Haneke analyze the significance of tableau for the body in pain while a final chapter on horror film explores the literalism of psychopathic tableau Here too art and the body images and the real are juxtaposed and entwined in a set of relations *Deleuzian Concepts* Paul Patton,2010-05-19 Patton s book is an important and innovative contribution to Deleuze studies and to contemporary debates in philosophy and the humanities His arguments are convincing and stimulating they open the way for a new and sober reading of Deleuze and bring him into dialogue with the tradition of political liberalism and pragmatism His use of the concept of the event to understand the history of colonization gives the reader a compelling example of what the political function of philosophy is or could be Paola Marrati The Johns Hopkins University Book Jacket **Urbanisation, Citizenship and Conflict in India** Tommaso Bobbio,2015-06-19 Urbanisation is rapidly changing the geographic and social landscape of India and indeed Asia as a whole Issues of collective violence urban

poverty and discrimination become crucial factors in the redefinition of citizenship not only in legal terms but also in a cultural and socio economic dimension While Indian cities are becoming the centres of a culture of exclusion against vulnerable social groups a long term perspective is essential to understand the patterns that shaped the space politics economy and culture of contemporary metropolises This book takes a critical longer term view of India s economic transition The idea that urban growth goes hand in hand with the modernisation of the country does not account for the fact that increasingly higher portions of the urban population are comprised of lower income groups casual labourers and slum dwellers Using the case study of Ahmedabad this book investigates the history of city and of its people over the twentieth century It analyses the contrasting relationship between urban authorities and the inhabitants of Ahmedabad and examines instances of antagonism and negotiation amongst people groups and between the people and the public authority that have continuously shaped transformed and redefined life in the city This book offers an important tool for understanding the bigger context of the conflicts the social and cultural issues that accompanied the broader process of urbanisation in contemporary India It will be of interest to scholars of Urban History studies of collective violence and South Asian Studies

Structures of Memory Jennifer A. Jordan,2006 Structures of Memory turns to the landscape of contemporary Berlin particularly places marked by the presence of the Nazi regime in order to understand how some places of great cruelty or great heroism are forgotten by all but eyewitnesses while others become the site of public ceremonies museums or commemorative monuments The Aesthetic Paths of Philosophy Alison Ross,2007 Ross argues that the thinking of Heidegger Lacoue Labarthe and Nancy must be understood as ways of addressing the problem of presentation as framed by and inherited from Kant s Critique of Judgment **The Honor of Thinking** Rodolphe Gasché,2007 The Honor of Thinking evaluates the concepts and discourses of critique theory and philosophy in light of the exigencies of what Martin Heidegger and the French post Heideggerian thinkers have established about the nature and the tasks of thinking **The Unthought Debt** Marlène Zarader,2006 Drawing on Heidegger s corpus the work of historians and biblical specialists and contemporary philosophers like Levinas and Derrida Zarader brings to light the evolution of an impens or unthought thought that bespeaks a complex debt at the core of Heidegger s hermeneutic ontology Zarader argues forcefully that in his interpretation of Western thought and culture Heidegger manages to recognize only two main lines of inheritance the Greek line of philosophical thinking and the Christian tradition of faith From this perspective Heidegger systematically avoids any explicit or meaningful recognition of the contribution made by the Hebraic biblical and exegetical traditions to Western thought and culture Zarader argues that this avoidance is significant not simply because it involves an inexcusable historical oversight but more importantly because Heidegger s own philosophical project draws on and develops themes that appear first and fundamentally within the very Hebraic traditions that he avoids betraying an unthought debt to Hebraic tradition

**Mediated Memories in the Digital Age** José van Dijck,2007 This book studies how our personal memory is

transformed as a result of technological and cultural transformations digital photo cameras camcorders and multimedia computers inevitably change the way we remember and affect conventional forms of recollection

**Romanticism After Auschwitz** Sara Emilie Guyer, 2007 Romanticism After Auschwitz reveals how one of the most insistently anti romantic discourses post Holocaust testimony remains romantic and proceeds to show how this insight compels a thorough rethinking of romanticism

**"It's Our Country Too!"** Jesse Deneen Karnes, 2009

**The Belated Witness** Michael G. Levine, 2006 The Belated Witness examines major works by Art Spiegelman Cynthia Ozick Christa Wolf and Paul Celan focusing specifically on the unsettling configuration of birth as death trauma around which these texts are organized

Witnessing Partition Tarun K. Saint, 2019-08-13 This book interrogates representations fiction literary motifs and narratives of the Partition of India Delving into the writings of Khushwant Singh Balachandra Rajan Attia Hosain Abdullah Hussein Rahi Masoom Raza and Anita Desai among many others it highlights the modes of fictive testimony that sought to articulate the inarticulate the experiences of trauma and violence of loss and longing and of diaspora and displacement The author discusses representational techniques and formal innovations in writing across three generations of twentieth century writers in India and Pakistan invoking theoretical debates on history memory witnessing and trauma With a new afterword the second edition of this volume draws attention to recent developments in Partition studies and sheds new light as regards ongoing debates about an event that still casts a shadow on contemporary South Asian society and culture A key text this is essential reading for scholars researchers and students of literary criticism South Asian studies cultural studies and modern history

**Philosophers and Thespians** Freddie Rokem, 2009-12-02 The interaction between philosophy and theater or performance has recently become an important and innovative area of inquiry Philosophers and Thespians contributes to this emerging field by looking at four direct encounters between philosophers and thespians beginning with Socrates Agathon and Aristophanes in Plato's Symposium and ending with a discussion between Walter Benjamin and Bertolt Brecht about a short text by Franz Kafka Rokem also examines in detail Hamlet's complex and tragic split identity as both philosopher and thespian as well as the intense correspondence between Friedrich Nietzsche and August Strindberg His investigations which move between the fictional and the historical culminate in a comprehensive discussion of the notions of performance and performativity as derived from the discursive practices of philosophy and performance At times competitive or mutually exclusive these discourses also merge and engage with each other in creative ways

**Transparency in Postwar France** Stefanos Geroulanos, 2017-09-05 This book returns to a time and place when the concept of transparency was met with deep suspicion It offers a panorama of postwar French thought where attempts to show the perils of transparency in politics ethics and knowledge led to major conceptual inventions many of which we now take for granted Between 1945 and 1985 academics artists revolutionaries and state functionaries spoke of transparency in pejorative terms Associating it with the prying eyes of totalitarian governments they undertook a critical project against it in education policing social psychology

economic policy and the management of information Focusing on Sartre Lacan Canguilhem L vi Strauss Leroi Gourhan Foucault Derrida and others Transparency in Postwar France explores the work of ethicists who proposed that individuals are transparent neither to each other nor to themselves and philosophers who clamored for new epistemological foundations These decades saw the emergence of the colonial and phenomenological other the transformation of ideas of normality and the effort to overcome Enlightenment era humanisms and violence in the name of freedom These thinkers innovations remain centerpieces for any resistance to contemporary illusions that tolerate or enable power and social coercion

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