



LYNNE SHARON SCHWARTZ

R O U G H  
S T R I F E

A N O V E L



"A spare but deeply moving, and extremely sophisticated, first novel."  
—JOYCE CAROL OATES

# Rough Strife

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## **Rough Strife:**

Daughters of Valor Jay L. Halio, Ben Siegel, 1997 The essays in this book focus on a wide and representative variety of Jewish American women writers including Cynthia Ozick Anne Roiphe Erica Jong Pauline Kael Allegra Goodman Norma Rosen Adrienne Rich Lynn Sharon Schwartz and others In every instance the contributors have tried to deal not only with the Jewish content of their work but also with its literary quality and other major themes

**Postscripts** John Barth, 2023-01-31 Proving himself yet again a master of every form Barth conquers in his latest the ruminative short essay *jeux d'esprits* as Barth describes them These mostly one page tidbits pay homage to Barth's literary influences while retaining his trademark self-consciousness and willingness to play

Monogamy Robert Von Hallberg, 2023-03-14 *Monogamy* elaborates an ideology of romance from extraordinary poems and songs one by one Poems and popular songs are still the main medium for preserving the rules of romance Each chapter is a meditation on one of eight commonplaces about love that it makes one monogamous sentimental vulnerable that its force is immediate and transformative or that it is a fickle force but cannot be bought and yet endures Strong poets and lyricists bend these notions as lovers do too Great poems and songs come from interstices between celebrated commonplaces felt desires and second thoughts The Book of Love is heterogeneous complicated Some love poems reach significant numbers through books and anthologies and eventually classroom textbooks and are held in memory by generations of admirers Many popular songs however have reached extremely large audiences beginning with Broadway musicals and continuing in the recordings of later jazz vocalists They are not read but they are firmly lodged in memory They are the only poems known by most audiences Canonical poems are imitated by aspiring poets and versifiers The actual verse culture is layered with light verse song lyrics and Shakespeare's sonnets To understand what poems effectively teach about romance in particular one should attend closely to songs too particularly in the U S since 1920

*Controlling Desires* Kirk Ormand, 2008-11-30 Historians of ancient Greece and Rome are sometimes hesitant to engage with the well documented fact that Greek and Roman men regularly engaged in same sex sexual relations with younger men In a similar vein scholars have constructed elaborate social explanations for Sappho a 6th century woman from the island of Lesbos who wrote passionate poetry about her erotic relations with a number of women in order to avoid her apparent sexual orientation On the other hand in recent times the Greeks and Romans have occasionally been idealized as prototypes of modern homosexuality or bisexuality In this engaging cross disciplinary book Ormand argues that the Greeks and Romans thought of sex and sexuality in ways fundamentally different from our own Ormand's exploration of Greek and Roman sexual practice allows readers the opportunity to see how attitudes and beliefs about sex sexuality in short functioned in the early civilizations of the West and how those attitudes reveal the unspoken rules that defined public and private behavior Ormand treats Greece and Rome in separate sections with ample cross references and comparisons Within each section individual chapters focus on different types of texts and visual arts Just as sexuality is presented differently in our legal cases than it is

on television sitcoms or supermarket tabloids the reader will naturally find that the Greeks and Romans talk one way about sex love and marriage in legal speeches and another way in comedies satires and philosophical texts Ormand s analysis takes into account changes in attitude over time as well as different modes of presenting a complex and interconnected set of social beliefs and behaviors

**Community, Religion, and Literature** Cleanth Brooks,1995 As the last collection of Cleanth Brooks s essays before his death Community Religion and Literature represents his final considered views on the reading of literature and the role it plays in our society He argues that the proper and essential role of literature lies in giving us our sense of community Yet he denounces the extent to which literature too is now being usurped by the critics who see writing as pure language He believes that just as religion renders truth of another sort so literature is an expression of the truth about human beings More and more in this age of science literature has assumed the burden of providing civilization with its values Community Religion and Literature offers students of literature the opportunity to understand what Cleanth Brooks was actually saying rather than what others have said he was saying

**The Literary Era** ,1894 [English Literature](#) Martin Stephen,2013-10-30 Now appearing in its third edition Martin Stephen s classic text and course companion to English literature has been thoroughly revised and updated taking account of the changes which have occurred in the subject since publication of the second edition

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English Literature (14-17th Century) English Literature (14th-17th Century) B B Pandey,2024-07-30 English Literature 14th 17th Century Andrew Marvell, Sexual Orientation, and Seventeenth-Century Poetry George Klawitter,2017-09-01 Andrew Marvell Sexual Orientation and Seventeenth Century Poetry examines the important Interregnum Restoration poet Andrew Marvell against a background of his contemporary lyric poets His major works from the early elegies to the later political pieces are discussed with a view to unmasking the poet s own sexuality and his reflection of prevailing sexual attitudes Popular poems like the Mower poems and The Nymph Complaining for the Death of her Fawn are explicated in depth as well as lesser known poems like The Unfortunate Lover and The Gallery Marvell often described as a chameleon has teased readers for hundreds of years This new book will help both new readers as well as established Marvellians to understand cryptic sexual meanings and references in the verses Poems are explicated against current heteronormative theory as well as recent work on homoeroticism autoeroticism and celibacy George Klawitter has devoted much of his recent scholarly life to a study of Marvell s lyric pieces and brings to this new book fresh insights into the suggestive intent of the poet s works **Report of the Transactions of the Pennsylvania State Agricultural Society** Pennsylvania State Agricultural Society,1854 *Littell's Living Age* ,1923 *Annual Report of the Transactions of the Pennsylvania State Agricultural Society* Pennsylvania State Agricultural Society,1854 **English Lyrical Poetry from Its Origins to the Present Time** Edward Bliss Reed,1912 *MA Semester 1 English Paper 1 English Literature (14th-17th Century)* Saral Study Group Saral Prashnottar,2025-04-12 *MA Semester I English Paper I English Literature 14th 17th Century* Saral Prashnottar *Ralph Clifford: a poem* Tom (long, pseud.),1870 **Imagining Selves** Patricia Meyer Spacks,2008 The 13 essays in this title most of which focus on the 18th century survey diverse cultural artefacts that include memoirs histories plays poems courtesy manuals children s tales novels paintings and even resin The essays explore relationships between character context and text and engage various genres and geographies **The Living Age** ,1923

*The Successful Man in His Manifold Relations with Life* J. Clinton Ransom, 1886      **The Personal Experience of Time**

B. Gorman, 2013-03-09 The fundamental nature of human time experience has concerned artists poets philosophers and scientists throughout the ages Any consideration of human action requires awareness of its temporal aspects However simply to view time in the same units and dimensions as the physicist employs in describing events robs personal time of its lived quality The use of physical time concepts in the description of human events is often artificial and misleading It fails to account for the facts that human time estimates rarely match clock and calendar time that societies and individuals demonstrate vast differences in their constructions and uses of time and that temporal perceptions and attitudes change within an individual both during a single day and throughout his life span The present volume does not view time as something that is sensed in the same way that one would sense or perceive spatial or sensory stimuli Rather it views time as a complex set of personally experienced cognitive constructs used by individuals and cultures to account for the order the duration and the organization of events The authors in this book take a strong departure from earlier psychophysical studies of a time sense and address themselves to the uses and elaborations of time concepts in personal and social functioning

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