

CLASSIC REPRINT SERIES

# THE ROSICRUCIAN PHILOSOPHY IN QUESTIONS AND ANSWERS



by  
Max Heindel

Forgotten Books

# Rosicrucian Philosophy In Questions An

**Max Heindel**



## **Rosicrucian Philosophy In Questions An:**

**The Rosicrucian Philosophy in Questions and Answers** Max Heindel, 1922      **The Rosicrucian Philosophy in Questions and Answers** Max Heindel, 1910      **The Rosicrucian Philosophy in Questions and Answers** Max Heindel, 1976      **Rosicrucian Philosophy in Questions and Answers** Max Heindel, 1978      *The Rosicrucian Philosophy in Questions and Answers* Max Heindel, 1922      Rosicrucian Philosophy in Questions and Answers Heindel Max, 1901

The Rosicrucian Philosophy in Questions and Answers Max Heindel, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1922 edition Excerpt and it was to this trait that the Savior referred in the passage quoted When we enter the higher life we must first forget everything that we knew in the world We must commence to look at things in an entirely different way and when a new teaching is brought before us we must endeavor to receive it regardless of other facts previously observed This in order that we may be perfectly unbiased Of course we are not supposed to believe offhand that black is white but if some one seriously asserts that an object which we have hitherto regarded as black is really white our mind should be sufficiently open to prevent us from passing judgment at once and saying Why I know that that object is black We should be willing to reexamine the object to see if there may not be a point of view whence that thing which we have thought black appears to be white Only when we have made thorough examination and have found that the thing is really black from whatever point of view may we return to our previous opinion There is nothing so remarkable about a child as the flexible attitude of its mind which renders it so teachable and the pupil who endeavors to live the higher life should always aim to keep his mind in that fluidic state for as soon as our ideas have become set and incapable of being changed our progress ceases That was the great truth which the Christ was endeavoring to present to his hearers when he made the remark which has occasioned the question Question No 106 Did not Jesus eat fish Why then are the Rosicrucians vegetarians Answer After the Resurrection the Christ at one time appeared among His disciples while they were in a locked room They did not recognize Him at once and did not believe      **The Rosicrucian Philosophy in Questions and Answers** Max Heindel, 1973      **The Rosicrucian Philosophy in Questions and Answers** Max Heindel, 1947      The Rosicrucian Philosophy in Questions and Answers (Classic Reprint) Max Heindel, 2016-09-17 Excerpt from The Rosicrucian Philosophy in Questions and Answers The Rosicrucian Philosophy teaches that man is a complex being who possesses About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Rosicrucian Philosophy in Question and Answers Max Heindel,1922      The Rosicrucian Mysteries: An Elementary Exposition of Their Secret Teachings Max Heindel,2020-09-28 Our Message And Mission A Sane Mind A Soft Heart A Sound Body Before entering upon an explanation of the teachings of the Rosicrucians it may be well to say a word about them and about the place they hold in the evolution of humanity For reasons to be given later these teachings advocate the dualistic view they hold that man is a spirit enfolding all the powers of God as the seed enfolds the plant and that these powers are being slowly unfolded by a series of existences in a gradually improving earthy body also that this process of development has been performed under the guidance of exalted beings who are yet ordering our steps though in a decreasing measure as we gradually acquire intellect and will These exalted Beings though unseen to the physical eyes are nevertheless potent factors in all affairs of life and give to the various groups of humanity lessons which will most efficiently promote the growth of their spiritual powers In fact the earth may be likened to a vast training school in which there are pupils of varying age and ability as we find it in one of our own schools There are the savages living and worshipping under most primitive conditions seeing in stick or stone a God Then as man progresses onwards and upwards in the scale of civilization we find a higher and higher conception of Deity which has flowered here in our Western World in the beautiful Christian religion that now furnishes our spiritual inspiration and incentive to improve These various religions have been given to each group of humanity by the exalted beings whom we know in the Christian religion as the Recording Angels whose wonderful prevision enable them to view the trend of even so unstable a quantity as the human mind and thus they are enabled to determine what steps are necessary to lead our enfoldment along the lines congruous to the highest universal good When we study the history of the ancient nations we shall find that at about six hundred years B C a great spiritual wave had its inception on the Eastern shores of the Pacific Ocean where the great Confucian Religion accelerated the progress of the Chinese nation then also the Religion of the Buddha commenced to win its millions of adherents in India and still further West we have the lofty philosophy of Pythagoras Each system was suited to the needs of the particular people to whom it was sent Then came the period of the Sceptics in Greece and later traveling westward the same spiritual wave is manifested as the Christian religion of the so called Dark Ages when the dogma of a dominant church compelled belief from the whole of Western Europe It is a law in the universe that a wave of spiritual awakening is always followed by a period of doubting materialism each phase is necessary in order that the spirit may receive equal development of heart and intellect without being carried too far in either direction The Great Beings aforementioned Who care for our progress always take steps to safeguard humanity against that danger and when they foresaw the wave of materialism which commenced in the sixteenth century with the birth of our modern Science they took steps to protect the West as they had formerly safeguarded the East against the Sceptics who were held in check by the Mystery schools In the thirteenth century there appeared in central Europe a great spiritual teacher whose symbolical name was Christian Rosenkreuz      **Rosicrucian Fellowship Magazine** ,1915      **Rays from the Rose**

**Cross** ,1927 *A Guidebook to Religious and Spiritual Practices for People Who Work with People* Nancy K. Grant,Diana J. Mansell,2008-10-22 This book contains a description of a variety of religions the title of the religious leader days held sacred beliefs related to health and illness their customs and practices death and dying beliefs related to medical practices beliefs related to reproduction and possible implications related to health care A book such as this is valuable given the multicultural context in which we all live and work

Etheric Vision And What It Reveals Max Heindel,2020-12-23 In 1918 Max Heindel wrote The process of preparation for the Aquarian Age has already commenced and as Aquarius is an airy scientific intellectual sign it is a foregone conclusion that the new faith must be rooted in reason and able to solve the riddle of life and death in a manner that will satisfy both the mind and the religious instinct As we have in the past evolved five senses by means of which we contact the present visible world so shall we in the far distant future evolve another sense which will enable us to see the denizens of the Etheric Region including those of our dear ones who have left the physical body and inhabit the ether and lower Desire World during the first stage of their career in the spiritual realms

**An Elementary Treatise Upon Man's Past Evolution,Present Constitution And Future Development** Max Heindel,2020-12-04 This book is written by Max Heindel the founder and Messenger of The Rosicrucian Fellowship This is a reference book of the Fellowship students and Probationers This book is also referred as Cosmo Conception or Mystic Christianity The founder of the Christian Religion stated an occult maxim when He said Whosoever shall not receive the kingdom of God as a little child shall not enter therein Mark 10 15 All occultists recognize the far reaching importance of this teaching of Christ and endeavor to live it day by day When a new philosophy is presented to the world it is met in different ways by different people One person will grasp with avidity any new philosophical effort in an endeavor to ascertain how far it supports his own ideas To such an one the philosophy itself is of minor importance Its prime value will be its vindication of HIS ideas If the work comes up to expectation in that respect he will enthusiastically adopt it and cling to it with a most unreasoning partisanship if not he will probably lay the book down in disgust and disappointment feeling as if the author had done him an injury Another adopts an attitude of skepticism as soon as he discovers that it contains something which HE has not previously read heard or originated in his own thought He would probably resent as extremely unjustified the accusation that his mental attitude is the acme of self satisfaction and intolerance such is nevertheless the case and thus he shuts his mind to any truth which may possibly be hidden in that which he off hand rejects Both these classes stand in their own light Set ideas render them impervious to rays of truth A little child is the very opposite of its elders in that respect It is not imbued with an overwhelming sense of superior knowledge nor does it feel compelled to look wise or to hide its nescience of any subject by a smile or a sneer It is frankly ignorant unfettered by preconceived opinions and therefore eminently teachable It takes everything with that beautiful attitude of trust which we have designated child like faith wherein there is not the shadow of a doubt There the child holds the teaching it receives until proven or disproven In all occult schools the pupil is first taught to

forget all else when a new teaching is being given to allow neither preference nor prejudice to govern but to keep the mind in a state of calm dignified waiting As skepticism will blind us to truth in the most effective manner so this calm trustful attitude of the mind will allow the intuition or teaching from within to become aware of the truth contained in the proposition That is the only way to cultivate an absolutely certain perception of truth The pupil is not required to believe off hand that a given object which he has observed to be white is really black when such a statement is made to him but he must cultivate an attitude of mind which believeth all things as possible That will allow him to put by for the time being even what are generally considered established facts and investigate if perchance there be another viewpoint hitherto unobserved by him whence the object referred to would appear black Indeed he would not allow himself to look upon anything as an established fact for he realizes thoroughly the importance of keeping his mind in the fluidal state of adaptability which characterizes the little child He realizes in every fiber of his being that now we see through a glass darkly and Ajax like he is ever on the alert yearning for Light more Light The enormous advantage of such an attitude of mind when investigating any given subject object or idea must be apparent     The Rosicrucian Mysteries (Esprios Classics) Max Heindel,2019-11-17 Rosicrucianism is a spiritual and cultural movement which arose in Europe in the early 17th century after the publication of several texts which purported to announce the existence of a hitherto unknown esoteric order to the world and made seeking its knowledge attractive to many The mysterious doctrine of the order is built on esoteric truths of the ancient past which concealed from the average man provide insight into nature the physical universe and the spiritual realm The manifestos do not elaborate extensively on the matter but clearly combine references to Kabbalah Hermeticism alchemy and mystical Christianity     The Rosicrucian Philosophy in Questions and Answers Max Heindel,2016-11-19 This is the second most important work by written by Danish American Christian occultist astrologer and mystic Max Heindel It is together with The Rosicrucian Cosmo Conception a reference work in the Christian mysticism practice and in the Occult study literature containing the fundamentals of Esoteric Christianity from a Rosicrucian perspective The questions contained in this book were asked to the writer after lectures delivered by him in various cities and in most cases the questions reveal a certain knowledge of the subject on the part of the inquirer     **The O.E. Library Critic** ,1920

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