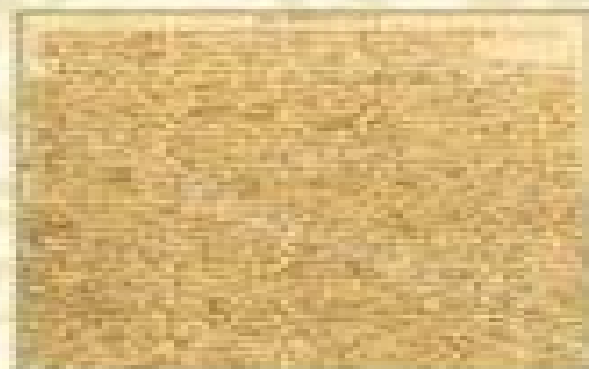


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YOM TOV SHEL
ROSH HASHANAH
5659



DISCOURSE ONE

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Rosh Hashanah 5659 A Chasidic Discourse By Rabbi

Shalom Dov Baer Schneersohn



Rosh Hashanah 5659 A Chasidic Discourse By Rabbi:

הרב שמואל דוב באר שנייטש, 2000 The Jewish mystics and philosophers call man medaber the speaker The capacity of speech is uniquely human and we make much use of it for better or worse Yet we rarely consider its workings how without any conscious premeditation words flow effortlessly out of our mouths Delivered on the second night of Rosh Hashanah 1898 Rabbi Shalom DovBer Schneersohn fifth Lubavitcher Rebbe this fundamental discourse is now presented as part of the Chasidic Heritage Series with extensive annotations and explanations **Yom Tov Shel Rosh Hashanah** Shalom Dov Baer Schneersohn, 2004 This Chasidic discourse delivered by the fifth Lubavitcher Rebbe at the turn of the twentieth century introduces some of the basic concepts of Chasidism and Kabbalah in a relatively easy to follow format its focus is on the faculty of speech Although geared for the advanced student of Chabad Chasidus it is one of the first discourses with which a student is initiated into the more complex Chasidic texts In addition to the lucid translation this edition offers extensive annotations which help the reader with the often obscure references Source references are provided for further study and captions are inserted throughout the text First in the Chasidic Heritage Series **הרב יוסף יצחק שנייטש, 2007** In 1940 Rabbi Yosef Yitzchak Schneersohn the sixth Lubavitcher Rebbe delivered one of his very first discourses after settling on American shores Now for the first time HaChodesh HaZeh LChem an exploration of the mystical meaning of the Hebrew months of Tishrei and Nissan has been eloquently translated into English Rosh Hashanah the beginning of the New Year which also marks the creation of the physical natural universe is celebrated in the month of Tishrei In Nissan we commemorate the Exodus from Egypt a supernatural phenomenon by which the Jewish people transcended all constraints of the natural order and thus achieved their redemption Creation and Redemption illuminates this mystical dynamic expressed in terms of contraction and expansion as it exists within the world at large within the cycles of the year and within each individual as well **הרב שנייטש זלמן, 2003** A Chasidic Discourse by Rabbi Schneur Zalman of Liadi In this offering of the popular Chasidic Heritage Series Rabbi Schneur Zalman founder of Chabad outlines the struggle of the G dly soul of man as it fights against the materialistic elements of life drawing upon the sublime secrets contained in the story of Esther As in other installments of the Chasidic Heritage Series introductory remarks footnotes and a biography make this work perfect for either group or individual study With the spiritual path chartered by Rabbi Schneur Zalman we too may recognize a fresh perspective on our souls journey **הרב שמואל דוב באר שנייטש, 2000** **הרב שמואל דוב באר שנייטש, 2008** The Simple Servant is part of the classic legendary treatise known to Chasidim as hemshech Samach Vov This series of sixty one discourses delivered from the beginning of 5666 through the winter of 5668 1905 1907 was revolutionary in its wealth of topics and profundity This is the first translation into English of a discourse in this historical series The discourse elaborates upon three of personalities with distinct approaches

to divine service 1 The child of G d whose commitment to G d requires no work on his part no meditation or introspection yet is natural 2 The loyal servant of G d who although remaining a distinct entity with some self awareness and identity is motivated by his appreciation of and love for G d and therefore derives great pleasure and joy from doing the will of G d 3 The Simple Servant of G d who is driven by his acceptance of the yoke of heaven is not motivated by an overwhelming love for G d and has no pleasure in the work he does Yet he does his work consistently because he has no other identity outside of being a servant of G d

Forces in Creation Shalom Dov Baer Schneersohn,2003 "אורחות - אורחות חיים ומועדים Menachem Mendel Schneerson,2005 Kuntres Purim Katan 5752 in the Chassidic Heritage series This work is both a historical meditation on the ages that enable provoke call for now one now another order of faith and a meditation on autonomy or how the transition from one order of faith to the next may be accomplished The discourse known as Ve atah Tetzaveh the last one personally edited and distributed by the Lubavitcher Rebbe has been fully elucidated in this the popular Chasidic Heritage Series format At its core it discusses the function of a nassi a Jewish leader who awakens within every single person the deepest part of the soul Similar to Moses the nassi inspires the person so that one s most basic faith in G d leaves the realm of the abstract and becomes real אורחות * אורחות ,אורחות חיים ומועדים Joseph Isaac Schneersohn,2008 אורחות חיים ומועדים Menachem Mendel Schneerson,Ari Sollish,Avraham Vaisfiche,2005 An exposition on the deeper significance of Chanukah viewed through the lens of Chabad Chasidism Here the Rebbe explains that the war of the Greeks was a spiritual one aimed at eradicating the notion that Torah and mitzvot are holy G d given and Divine The hellenistic Greeks wished to secularize Judaism to turn it from a supra rational faith into a very rational system of philosophy and moral conduct And in this sense the Greek Empire is very much alive there still exist forces from both without and within that wish us to forget that Judaism is G dly The victory of the Jews over the Greeks represents the victory of the supra rational over the rational the G dly over the secular We therefore immortalize Chanukah by lighting fiery lamps against the darkness of night to celebrate the Victory of Light *Books In Print 2004-2005* Ed Bowker Staff,Staff Bowker, Ed,2004 אורחות חיים ומועדים Shneur Zalman (of Lyady),2004 **Rosh Hashanah 5659 (CHS)** Sholom Db Schneersohn,2015-03-22 Three discourses by Rabbi Shalom DovBer Schneersohn of Lubavitch On the second of Rosh Hashanah 5659 1898 Rabbi Shalom Dovber Schneersohn fifth Rebbe of Chabad Lubavitch delivered a Chasidic discourse and with it began a series of discourses In the course of the High Holidays Rabbi Shalom DovBer delivered another two discourses building on various points in the first discourse Over the course of Sukkot and the ensuing weeks the Rebbe continued delivering further discourses in the series The series contained a total of eight discourses A collection of 3 chasidic discourses by Rabbi Shalom DovBer Schneersohn The discourses in this series are among the first with which students of Chabad Yeshivot are initiated into more complex chasidic texts and the current work presents an English translation of the first three discourses in this classic series אורחות חיים ומועדים Shalom Dov Baer Schneersohn,2005 Fire and brimstone are not the focus of the Jewish approach but Divine retribution is real and so

is G d s love Strict Judge or loving Father Which way of relating to G d will bring you closer to Him In this discourse Rabbi Shalom DovBer Schneersohn the fifth Lubavitcher Rebbe answers these questions as a continuation of the discourse Yom Tov Shel Rosh Hashannah 5659 This volume a member of the wildly popular Chasidic Heritage Series is complete with extensive notes footnotes and fluid English translation *Sefer Hamaamarim 5659* Shalom Dov Baer Schneersohn,1998 Chasidic discourses by the fifth leader of Chabad Lubavitch Rabbi Shalom DovBer Schneersohn delivered during the year 5659 1899 The discourses of Rabbi Shalom DovBer are distinctive in their systematic approach lengthy explanations and broadness of scope It is because of this that he was given the appellation The Maimonides of Chasidism ספר האמרים Samuel Schneersohn,Avraham Vaisfiche,2002 Delivered in 1869 by the fourth Lubavitcher Rebbe Rabbi Shmuel of Lubavitch this discourse clarifies monotheistic belief revolutionizing the way in which we are able to see the world as part of G d The masters of Chabad Chasidism wrote and often repeated discourses designated for the express purpose of mystically cleansing our environment It was this present treatise that Rabbi Shmuel utilized in this very fashion Includes brief biography of Rabbi Shmuel of Lubavitch "ספר האמרים ספר האמרים ספר Joseph Isaac Schneersohn,Ari Sollish,Avraham Vaisfiche,2004 In 1929 Rabbi Yosef Yitzchak began a ten month tour of the United States of America The purpose of his visit to bolster Yiddishkeit s place in the land of the free This discourse delivered at the close of his visit to Chicago explores the divinity that animates all of life s elements and will change the way you think about everything from prayer to workday drudgery Like the rest of the groundbreaking Chasidic Heritage Series Oneness in Creation is entirely reader friendly featuring a new lucid translation as well as numerous explanatory notes and commentary throughout The Hebrew is a pleasure to read thanks to its new crystal clear typesetting and full vocalization **Yom Tov Shel Rosh Hashanah - 5666** Kehot Publication Society,2005-01-01

ספר האמרים ספר האמרים ספר האמרים Samuel Schneersohn,2009 Channeling the Divine contains a discourse that focuses on the mitzva of tefilin and explores the mystery of how the most profound spiritual realities find expression in the very concrete act of binding boxes containing Torah parchments on one s arm and head Composed by the Rebbe for his son s bar mitzva the discourse has been repeated by Chabad bar mitzva boys for decades In this discourse the child who is turning into an adult faces the reality that very few can devote their lives entirely to the study of Torah Nonetheless even in the midst of worldly reality we are given a mitzva the mitzva of tefilin which affects us in the same way as if we had spent all our time in study

Basi Legani Joseph Isaac Schneersohn,1990 This seminal work of Chabad Chasidic philosophy is considered to be the last will and testament of the sixth Lubavitcher Rebbe Rabbi Yosef Yitzchak Schneersohn The discourse was released for the 10th of Shevat in the year 5710 1950 on that day Rabbi Yosef Yitzchak passed away Chasidim customarily study Basi LeGani each year in honor of the yahrzeit and each year his successor the Rebbe Rabbi Menachem M Schneerson explained another of its chapters in depth The Rebbe s exposition of Basi LeGani the first Chasidic discourse he spoke upon assuming the mantle of leadership in 5711 1951 was also a declaration of his own mission and goals This widely acclaimed English edition

will enable many more Jews to participate in the study of this important work

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