

The structure of the present literature review partly mirrors chronological flow of events because it attempts to unfold the moving forces behind its inception, prominence, and subsequent international impact. This is best accomplished when studying a phenomenon in accordance with chronological order; moreover, most studies follow this structure as well.

Harlem's Historical Roots and Sociopolitical Climate

The point of departure of the discussion is set in the times of Emancipation Proclamation and proceeds by carefully examining the tendencies that shaped the nature of black people of the era. "Measuring Harlem" by Michael Soto serves as a comprehensive guide into the jazz age, with the author elucidating societal changes along with the historical events that stimulated them. The method that is employed in this work is highly analytical; with step-by-step evaluations of a wide array of aspects that led or directly pertained to the cultural phenomenon that is known as the Harlem Renaissance. The term itself is analyzed in retrospective of a several authors' works, such as Brent Hayes Edwards or John L. Jackson Jr - and deemed "overburdened" (Soto 15). The author touches upon economical reasons for the inception of Harlem, which are explained in detail along with the present-day concepts of black self-identification and its origins in the Jazz Age.

The work is fantastic in a sense that it gives a unique perspective into the Harlem Renaissance by tying it to U.S. census and the black experience. In a strict chronological order, the author reviews core examples of literature of Harlem Renaissance, identifying quintessential concepts expressed in these works and viewing them from the perspective of contemporaries. Via structured analysis that covers the subject from multiple points of perspective, Soto manages to get unbiased view on not only the cultural, but also sociological aspects of the era.

A compelling work of another author, "the Harlem Renaissance" by Nathan Irvin Huggins, is qualified for both an accurate historical account of the core events and a well-written piece of literature. Perhaps, in this work, the reader sees the historical figures of Harlem Renaissance from a more one-sided, strongly opinionated perspective rather than in the previous title. W. E. B. DuBois is compared with James Weldon Johnson, who were a part of the first wave of black intellectuals that came to Harlem to be heard. In contrast to DuBois, Marcus Garvey was known for his simplistic rendering of ideas that nevertheless captured the public's attention, making him "a spirit moving the men's souls to a dream" (Huggins 45). This analytical strategy employed by Huggins in which he observes the phenomenon of black leaders from different points of view,

Roots And Branches Historical Essays On Methodism In Southern New England

Casely B. Essamuah



Roots And Branches Historical Essays On Methodism In Southern New England:

Roots and Branches Jerry Cook,1989 Reform Movements in Methodism Brought on by Societal Issues 1830-1885
Paul McCleary,2015-02-13 A thoughtful critic of his denomination who sees its future bound to the way in which it reacts to reformers and reform movements In times of social change social institutions feel the stress to be faithful to their purpose as well as the tension to be relevant to innovation The institutions that survive will be those which are capable of responding to change as well as continuing to be faithful to its loyal supporters The best way to manage that tension is by understanding the organizations history in dealing with prior encounters with reform movements **Methodist History** ,2001

Genuinely Ghanaian Casely B. Essamuah,2010 Genuinely Ghanaian is the fascinating history of the Methodist Church Ghana from the time of its autonomy 1961 to the year 2000 This book shows how missiological issues of contextualization and outreach have shaped the history of the Methodist Church Ghana since the independence of Ghana from colonial rule Ghanaians have accepted Methodism on their own terms and have reworked it to fit their needs The Methodist Church Ghana has its roots in a Bible study group of Ghanaians formed in 1835 Aided by British Methodist missionaries the group developed over the next 130 years until in 1961 it gained autonomy from the British Methodist Conference Central elements in the contextualization of this church include Ghanaian identity Akan culture and Methodist missionary theology This book examines the evolution and consolidation of Methodism in Ghana from 1961 to 2000 highlighting in particular the contributions of the Fante people **Root and Branch** Graham Russell Gao Hodges,2005-10-12 In this remarkable book Graham Hodges presents a comprehensive history of African Americans in New York City and its rural environs from the arrival of the first African a sailor marooned on Manhattan Island in 1613 to the bloody Draft Riots of 1863 Throughout he explores the intertwined themes of freedom and servitude city and countryside and work religion and resistance that shaped black life in the region through two and a half centuries Hodges chronicles the lives of the first free black settlers in the Dutch ruled city the gradual slide into enslavement after the British takeover the fierce era of slavery and the painfully slow process of emancipation He pays particular attention to the black religious experience in all its complexity and to the vibrant slave culture that was shaped on the streets and in the taverns Together Hodges shows these two potent forces helped fuel the long and arduous pilgrimage to liberty **Index to Book Reviews in Religion** ,1990 *Religion Index Two* ,1991

Marshfield, a Town of Villages, 1640-1990 Cynthia Hagar Krusell,Betty Magoun Bates,1990 **Dividing the Faith**
Richard J. Boles,2020-12-29 Uncovers the often overlooked participation of African Americans and Native Americans in early Protestant churches Phillis Wheatley was stolen from her family in Senegambia and in 1761 slave traders transported her to Boston Massachusetts to be sold She was purchased by the Wheatley family who treated Phillis far better than most eighteenth century slaves could hope and she received a thorough education while still of course longing for her freedom After four years Wheatley began writing religious poetry She was baptized and became a member of a predominantly white

Congregational church in Boston More than ten years after her enslavement began some of her poetry was published in London England as a book titled *Poems on Various Subjects Religious and Moral* This book is evidence that her experience of enslavement was exceptional Wheatley remains the most famous black Christian of the colonial era Though her experiences and accomplishments were unique her religious affiliation with a predominantly white church was quite ordinary Dividing the Faith argues that contrary to the traditional scholarly consensus a significant portion of northern Protestants worshipped in interracial contexts during the eighteenth century Yet in another fifty years such an affiliation would become increasingly rare as churches were by and large segregated Richard Boles draws from the records of over four hundred congregations to scrutinize the factors that made different Christian traditions either accessible or inaccessible to African American and American Indian peoples By including Indians Afro Indians and black people in the study of race and religion in the North this research breaks new ground and uses patterns of church participation to illuminate broader social histories Overall it explains the dynamic history of racial integration and segregation in northern colonies and states

The World They Made Together Mechal Sobel, 2021-06-08 In the recent past enormous creative energy has gone into the study of American slavery with major explorations of the extent to which African culture affected the culture of black Americans and with an almost totally new assessment of slave culture as Afro American Accompanying this new awareness of the African values brought into America however is an automatic assumption that white traditions influenced black ones In this view although the institution of slavery is seen as important blacks are not generally treated as actors nor is their divergent culture seen as having had a wide ranging effect on whites Historians working in this area generally assume two social systems in America one black and one white and cultural divergence between slaves and masters It is the thesis of this book that blacks Africans and Afro Americans deeply influenced white s perceptions values and identity and that although two world views existed there was a deep symbiotic relatedness that must be explored if we are to understand either or both of them This exploration raises many questions and suggests many possibilities and probabilities but it also establishes how thoroughly whites and blacks intermixed within the system of slavery and how extensive was the resulting cultural interaction

The American Historical Association's Guide to Historical Literature American Historical Association, 1995 Contains nearly 2 000 annotated citations primarily English language works divided into forth eight sections citations refer chiefly to works published between 1961 and 1992

Encyclopedia of African American History, 1619-1895 Paul Finkelman, 2006-04-06 It is impossible to understand America without understanding the history of African Americans In nearly seven hundred entries the Encyclopedia of African American History 1619 1895 documents the full range of the African American experience during that period from the arrival of the first slave ship to the death of Frederick Douglass and shows how all aspects of American culture history and national identity have been profoundly influenced by the experience of African Americans The Encyclopedia covers an extraordinary range of subjects Major topics such as Abolitionism Black Nationalism the Civil War

the Dred Scott case Reconstruction Slave Rebellions and Insurrections the Underground Railroad and Voting Rights are given the in depth treatment one would expect But the encyclopedia also contains hundreds of fascinating entries on less obvious subjects such as the African Grove Theatre Black Seafarers Buffalo Soldiers the Catholic Church and African Americans Cemeteries and Burials Gender Midwifery New York African Free Schools Oratory and Verbal Arts Religion and Slavery the Secret Six and much more In addition the Encyclopedia offers brief biographies of important African Americans as well as white Americans who have played a significant role in African American history from Crispus Attucks John Brown and Henry Ward Beecher to Olaudah Equiano Frederick Douglass Sarah Grimke Sojourner Truth Nat Turner Phillis Wheatley and many others All of the Encyclopedia s alphabetically arranged entries are accessibly written and free of jargon and technical terms To facilitate ease of use many composite entries gather similar topics under one headword The entry for Slave Narratives for example includes three subentries The Slave Narrative in America from the Colonial Period to the Civil War Interpreting Slave Narratives and African and British Slave Narratives A headnote detailing the various subentries introduces each composite entry Selective bibliographies and cross references appear at the end of each article to direct readers to related articles within the Encyclopedia and to primary sources and scholarly works beyond it A topical outline chronology of major events nearly 300 black and white illustrations and comprehensive index further enhance the work s usefulness

America, History and Life, 2002 Article abstracts and citations of reviews and dissertations covering the United States and Canada

Bibliographies of New England History Roger N. Parks, 1995 A timely update of a comprehensive acclaimed series that was granted an Award of Merit from the American Association for State Local History

Methodism in Australia Glen O'Brien, Hilary M. Carey, 2016-03-03 Methodism has played a major role in all areas of public life in Australia but has been particularly significant for its influence on education social welfare missions to Aboriginal people and the Pacific Islands and the role of women Drawing together a team of historical experts Methodism in Australia presents a critical introduction to one of the most important religious movements in Australia s settlement history and beyond Offering ground breaking regional studies of the development of Methodism this book considers a broad range of issues including Australian Methodist religious experience worship and music Methodist intellectuals and missions to Australia and the Pacific

Fatal Self-Deception Eugene D. Genovese, Elizabeth Fox-Genovese, 2011-10-24 Slaveholders were preoccupied with presenting slavery as a benign paternalistic institution in which the planter took care of his family and slaves were content with their fate In this book Eugene D Genovese and Elizabeth Fox Genovese discuss how slaveholders perpetuated and rationalized this romanticized version of life on the plantation Slaveholders paternalism had little to do with ostensible benevolence kindness and good cheer It grew out of the necessity to discipline and morally justify a system of exploitation At the same time this book also advocates the examination of masters relations with white plantation laborers and servants a largely unstudied subject Southerners drew on the work of British and European socialists to conclude that all

labor white and black suffered de facto slavery and they championed the South s Christian slavery as the most humane and compassionate of social systems ancient and modern English Mechanic and Mirror of Science and Art ,1911 Articles on Russia Lewis Oliver Hartman,bishop Edgar Blake,1923 **The Epworth Herald** ,1891 *The National Cyclopedia of American Biography* ,1925

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