

The Romantic Idea of a University

England and Germany, 1790-1850

Michael J. Hofstetter



Romantic Idea Of A University England And Germany 1770 185

Mark Neuendorf



Romantic Idea Of A University England And Germany 1770 185:

The Romantic Idea of a University M. Hofstetter,2001-03-14 By the late eighteenth century universities in England and Germany had lost their sense of purpose The romantics then presented them with a new one a new Idea of a university In Germany Johann Gottlieb Fichte and others stressed that universities must teach more effectively in England Coleridge and Wordsworth attached to the German Idea a desire to keep the universities part of England s national church Romanticism and Music Culture in Britain, 1770-1840 Gillen D'Arcy Wood,2010-03-04 This book surveys the role of music in British culture throughout the long Romantic period The Cambridge Companion to the Romantic Sublime Cian Duffy,2023-07-20 An accessible and wide ranging introduction to one of the most important aspects of the cultural history of the Romantic period

Emotions and the Making of Psychiatric Reform in Britain, c. 1770-1820 Mark Neuendorf,2021-11-19 This book explores the ways which people navigated the emotions provoked by the mad in Britain across the long eighteenth century Building upon recent advances in the historical study of emotions it plots the evolution of attitudes towards insanity and considers how shifting emotional norms influenced the development of a humanitarian temperament which drove the earliest movements for psychiatric reform in England and Scotland Reacting to a culture of sensibility which encouraged tears at the sight of tender suffering early asylum reformers chose instead to express their humanity through unflinching resolve charging into madhouses to contemplate scenes of misery usually hidden from public view and confronting the authorities that enabled neglect to flourish This intervention required careful emotional management which is documented comprehensively here for the first time Drawing upon a wide array of medical and literary sources this book provides invaluable insights into pre modern attitudes towards insanity The Composer Embalmed Abigail Fine,2025-06-05 The first granular study of nineteenth century composer devotion a network of devotees who preserved tangible traces of composers through relics rituals pilgrimage exhumation and embalming During the nineteenth century music institutions promoted artworks they deemed timeless and made composers into figureheads of a lasting Western canon Alongside this institutional face of the canon was a more intimate impulse to preserve touch and embrace the residues of the dead In Germany and Austria between 1870 and 1930 music lovers venerated the bodies houses and belongings of composers as relics shrines and talismans In The Composer Embalmed Abigail Fine documents the vernacular and eccentric ways that composers have been remembered Fine navigates a wealth of unknown archival material to recover the stories of devotees from pilgrims who felt time stop in historic houses to music loving doctors who made skulls into sacred specimens dilettantes who displayed Beethoven s mask as a relic of the beautiful death and interwar critics of those dilettantes who disparaged piety as a false religion a kitsch replica In isolation these practices may look like simple acts of affection But in the aggregate Fine asserts acts of devotion constituted what we might broadly understand as relic culture a culture that sought to possess the body of the departed genius and that superimposed habits of anthropological collecting onto artifacts of Austro German

heritage By excavating objects ephemera amateur lyric visitors books letters and travelogues *The Composer Embalmed* reveals the underbelly of the canon where guilty pleasures blur the boundary between sanctity and desecration *Romantic Biology, 1890-1945* Maurizio Esposito, 2015-10-06 In this book Esposito presents a historiography of organicist and holistic thought through an examination of the work of leading biologists from Britain and America He shows how this work relates to earlier Romantic tradition and sets it within the wider context of the history and philosophy of the life sciences *The University Town in England and West Germany* Edmund William Gilbert, 1961 *Dreams of Love* Ivan Raykoff, 2014 *Dreams of Love* pursues a wide ranging interdisciplinary approach to understanding the concert pianist as a Romantic and seductive even erotic figure in the popular imagination focusing on the role of technology in perpetuating this mythology over the past two centuries through the touch sights and sounds of the pianist s playing **Acolytes of Nature** Denise Phillips, 2024-05-31 Although many of the practical and intellectual traditions that make up modern science date back centuries the category of science itself is a relative novelty In the early eighteenth century the modern German word that would later mean science naturwissenschaft was not even included in dictionaries By 1850 however the term was in use everywhere *Acolytes of Nature* follows the emergence of this important new category within German speaking Europe tracing its rise from an insignificant eighteenth century neologism to a defining rallying cry of modern German culture Today s notion of a unified natural science has been deemed an invention of the mid nineteenth century Yet what Denise Phillips reveals here is that the idea of naturwissenschaft acquired a prominent place in German public life several decades earlier Phillips uncovers the evolving outlines of the category of natural science and examines why Germans of varied social station and intellectual commitments came to find this label useful An expanding education system an increasingly vibrant consumer culture and urban social life the early stages of industrialization and the emergence of a liberal political movement all fundamentally altered the world in which educated Germans lived and also reshaped the way they classified knowledge

Representing the Past in the Art of the Long Nineteenth Century Matthew C. Potter, 2021-09-30 This edited collection explores the intersection of historical studies and the artistic representation of the past in the long nineteenth century The case studies provide not just an account of the pursuit of history in art within Western Europe but also examples from beyond that sphere These cover canonical and conventional examples of history painting as well as more inclusive popular and vernacular visual cultural phenomena General themes explored include the problematics internal to the theory and practice of academic history painting and historical genre painting including compositional devices and the authenticity of artefacts depicted relationships of power and purpose in historical art the use of historical art for alternative Liberal and authoritarian ideals the international cross fertilisation of ideas about historical art and exploration of the diverse influences of socioeconomic and geopolitical factors This book will be of particular interest to scholars of the histories of nineteenth century art and culture **The British Library General Catalogue of Printed Books 1976 to 1982** British Library, 1983

The Musical Standard ,1879 *The Publisher* ,1913 **Lothario's Corpse** Daniel Gustafson,2020-06-12 Lothario s Corpse unearths a performance history on and off the stage of Restoration libertine drama in Britain s eighteenth and early nineteenth centuries While standard theater histories emphasize libertine drama s gradual disappearance from the nation s acting repertory following the dispersal of Stuart rule in 1688 Daniel Gustafson traces its persistent appeal for writers and performers wrestling with the powers of the emergent liberal subject and the tensions of that subject with sovereign absolutism With its radical absolutist characters and its scenarios of aristocratic license Restoration libertine drama became a critical force with which to engage in debates about the liberty loving British subject s relation to key forms of liberal power and about the troubling allure of lawless sovereign power that lingers at the heart of the liberal imagination Weaving together readings of a set of literary texts theater anecdotes political writings and performances Gustafson illustrates how the corpse of the Restoration stage libertine is revived in the period s debates about liberty sovereign desire and the subject s relation to modern forms of social control Ultimately Lothario s Corpse suggests the long running nature of Restoration theatrical culture its revived and revised performances vital to what makes post 1688 Britain modern Published by Bucknell University Press Distributed worldwide by Rutgers University Press *Paths from Ancient Greece* Carol G. Thomas,2023-08-21 *Comprehensive Dissertation Index* ,1989 *Mendelssohn, Goethe, and the Walpurgis Night* John Michael Cooper,2007 Mendelssohn Goethe and the Walpurgis Night is a book about tolerance and acceptance in the face of cultural political and religious strife Its point of departure is the Walpurgis Night The Night also known as Beltane or May Eve was supposedly an annual witches Sabbath that centered around the Brocken the highest peak of the Harz Mountains After exploring how a notoriously pagan celebration came to be named after the Christian missionary St Walpurgis ca 710 79 John Michael Cooper discusses the Night s treatments in several closely interwoven works by Goethe and Mendelssohn His book situates those works in their immediate personal and professional contexts as well as among treatments by a wide array of other artists philosophers and political thinkers including Voltaire Lessing Shelley Heine Delacroix and Berlioz In an age of decisive political and religious conflict Walpurgis Night became a heathen muse a source of inspiration that was neither specifically Christian nor Jewish nor Muslim And Mendelssohn s and Goethe s engagements with it offer new insights into its role in European cultural history as well as into issues of political religious and social identity and the relations between cultural groups in today s world John Michael Cooper Southwestern University is the author of Mendelssohn s Italian Symphony Oxford University Press **The Piranesi Effect** Kerriane Stone, Gerard Vaughan,2015-08-01 The work of Italian printmaker Giovanni Battista Piranesi 1720 1778 has captivated artists architects and designers for centuries Although contemporary Australia is a long way from eighteenth century Rome it is home to substantial collections of his works the largest being at the State Library of Victoria and the University of Melbourne The Piranesi Effect is a collection of exquisitely illustrated essays on the impact of Piranesi s work throughout the years The book brings together Australian and

international experts who investigate Piranesi's world and its connections to the study of art and the practice of artists today. From curators and art historians to contemporary artists like Bill Henson and Ron McBurnie, the contributors each bring their own passion and insight into the work of Piranesi, illuminating what it is about his work that still inspires such wonder.

University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles University of California (System). Institute of Library Research, University of California, Berkeley, 1972. The Illustrated London News, 1852

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Romantic Idea Of A University England And Germany 1770 185**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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with her brother who fatefully introduced her to McLaren she gave birth to their son Joe Corré in 1967 in the late 80s Vivienne was appointed a professor of fashion at the Vienna Academy of Applied Arts

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