



Romance En Cuba

George Rainsford Fairbanks



Romance En Cuba:

Sexual Revolutions in Cuba Carrie Hamilton, 2012 Chronicling the history of sexuality in Cuba since the 1959 revolution this book frames the relationship between passion and politics in the revolution's wider history and argues that the Cuban revolutionary regime intervened in the sexual lives of Cubans in a variety of ways and transformed key areas of Cuban life including the family reproduction sexual values and sexual relationships Drawing from a major oral history project the Memories of the Revolution oral history project conducted by a team of British and Cuban researchers Hamilton was one of the British researchers on the team between 2003 and 2007 Hamilton explores the experiences and perceptions of sexuality among Cubans across generations and social groups She contextualizes the oral histories within an array of archival and secondary sources relating them to issues of race class and gender as well as to social economic and political change Organized thematically the volume opens with a historical overview that points out that after 1959 revolutionary values continued to coexist with pre revolutionary ideologies in a potent and often contradictory mix Succeeding chapters examine discourse on love romance and passion on both personal and national levels male and female homosexuality sexual repression and changing gender roles and service to the revolution Hamilton explores conflicting notions of Cuba as a site of desire on the one hand and as a place of intense sexual repression especially with regard to homosexuality on the other She identifies many ways in which revolutionary policy affected sexual behavior including changes to policy and laws mass education programs leaders pronouncements on the relationship between good revolutionaries and private life and the provision of incentives to encourage certain forms of sexual union and repressive measures to discourage and punish others Hamilton argues that sexual politics were central to the construction of a new revolutionary society

Race, Romance, and Rebellion Colleen C. O'Brien, 2013-10-07 As in many literatures of the New World grappling with issues of slavery and freedom stories of racial insurrection frequently coincided with stories of cross racial romance in nineteenth century U S print culture Colleen O'Brien explores how authors such as Harriet Jacobs Elizabeth Livermore and Gertrudis Gomez de Avellaneda imagined the expansion of race and gender based rights as a hemispheric affair drawing together the United States with Africa Cuba and other parts of the Caribbean Placing less familiar women writers in conversation with their more famous contemporaries Ralph Waldo Emerson Margaret Fuller and Lydia Maria Child O'Brien traces the transnational progress of freedom through the antebellum cultural fascination with cross racial relationships and insurrections Her book mines a variety of sources fiction political rhetoric popular journalism race science and biblical treatises to reveal a common concern a future in which romance and rebellion engender radical social and political transformation

Cuba's Racial Crucible Karen Y. Morrison, 2015-05-26 This prize winning study examines the historical interplay of racial identity nationality and family formation in Cuba from the 18th century to today Since the 19th century there have been two opposing perspectives on Cuban racial identity one that frames Cubans as white and one that sees them as racially mixed based on

acceptance of African descent For the past two centuries these competing views of have remained in continuous tension while Cuban women and men make their own racially oriented decisions about choosing partners and family formation Cuba's Racial Crucible explores the historical dynamics of Cuban race relations by highlighting the role race has played in reproductive practices and genealogical memories associated with family formation Karen Y Morrison reads archival oral history and literary sources to demonstrate the ideological centrality and inseparability of race nation and family in definitions of Cuban identity Morrison also analyzes the conditions that supported the social advance and decline of notions of white racial superiority nationalist projections of racial hybridity and pride in African descent Winner NECLAS Marissa Navarro Best Book Prize

Cuba's Romantic Poet Frederick Sparks Stimson,1964

Juanita Mary Tyler Peabody Mann,1887 Tharp collection

Juanita Mary Tyler Peabody Mann,2000 Centers on the extended visit of Helen Wentworth a New England teacher to a childhood friend's plantation where she witnesses African slaves arrivals and their sale and gross mistreatment at the hands of coffee and sugar planters Juanita is a beautiful mulatta slave with whom the plantation owner's son falls in love Extending the tradition of Gothic fiction in the Americas Mann's novel raises questions about the relation of slavery in the Caribbean to that in the United States and between romance and race adding an important element to our understanding of nineteenth century American literature

University Series Stanford University,1915

Mexican Folkways ,1929

Cuba's Wild East Peter Hulme,2011-01-01 As a whole Cuban history culture and art are often misconstrued with a heritage specific to Havana In Cuba's Wild East Peter Hulme attempts to right this wrong focusing on the eastern region of the island and the specific fictions poetries locations and histories that constitute a specific eastern culture Examining a region with a rich insurgent and revolutionary history Peter Hulme examines the stories of rebellion heroism and sacrifice that are so intimately tied to the places and sites that have now become part of a national pantheon at the same time showing the international influence of US journalists and novelists whose presence in Cuban literature alongside native Cuban writers further defines the region as a place of encounter

Romance Joseph Hueffer, Ford M. Conrad,2018-09-20 Reproduction of the original Romance by Joseph Conrad Ford M Hueffer

On Becoming Cuban Louis A. Pérez Jr.,2012-09-01 With this masterful work Louis A P rez Jr transforms the way we view Cuba and its relationship with the United States On Becoming Cuban is a sweeping cultural history of the sustained encounter between the peoples of the two countries and of the ways that this encounter helped shape Cubans identity nationality and sense of modernity from the early 1850s until the revolution of 1959 Using an enormous range of Cuban and U S sources from archival records and oral interviews to popular magazines novels and motion pictures P rez reveals a powerful web of everyday bilateral connections between the United States and Cuba and shows how U S cultural forms had a critical influence on the development of Cubans sense of themselves as a people and as a nation He also articulates the cultural context for the revolution that erupted in Cuba in 1959 In the middle of the twentieth century P rez argues when economic hard times and political crises

combined to make Cubans painfully aware that their American influenced expectations of prosperity and modernity would not be realized the stage was set for revolution

On Becoming Cuban Louis A. Pérez, 2008 With this masterful work Louis A. Pérez Jr transforms the way we view Cuba and its relationship with the United States On Becoming Cuban is a sweeping cultural history of the sustained encounter between the peoples of the two countries and of t

The Tourism Encounter Florence Babb, 2010-08-30 In recent decades several Latin American nations have experienced political transitions that have caused a decline in tourism In spite of or even because of that history these areas are again becoming popular destinations This work reveals that in post conflict nations tourism often takes up where social transformation leaves off and sometimes benefits from formerly off limits status Comparing cases in Cuba Mexico Nicaragua and Peru Babb shows how tourism is a major force in remaking transitional nations While tourism touts scenic beauty and colonial charm it also capitalizes on the desire for a brush with recent revolutionary history In the process selective histories are promoted and nations remade This work presents the diverse stories of those linked to the trade and reveals how interpretations of the past and desires for the future coincide and collide in the global marketplace of tourism

Florida, Its History and Its Romance George Rainsford Fairbanks, 1898

Our Islands and Their People as Seen with Camera and Pencil José de Olivares, 1899

Next Year in Cuba: A Cubano's Coming of Age Gustavo Pérez Firmat, 1995-01-01 Gustavo Pérez Firmat arrived in America with his family at the age of eleven Victims of Castro's revolution the Pérez family put their life on hold waiting for Castro's fall Each Christmas along with other Cuban families in the neighborhood they celebrated with the cry Next year in Cuba Growing up in the Dade County school system and graduating from college in Florida Pérez Firmat was insulated from America by the nurturing sights and sounds of Little Havana It wasn't until he left home to attend graduate school at the University of Michigan that he realized as the Cuba of his birth receded farther into the past he had become no longer wholly Cubano but increasingly a man of two heritages and two countries In a searing memoir of a family torn apart by exile Pérez Firmat chronicles the painful search for roots that has come to dominate his adult life With one brother beset by personal problems and another embracing the very revolution that drove their family out of Cuba Gustavo realized that the words Next Year in Cuba had for him taken on a hollow ring Now married to an American woman and father to two children who are Cuban in name only Pérez Firmat has finally come to acknowledge his need to celebrate his love of Cuba while embracing the America he has come to love

Cuba's Car Culture Tom Cotter, Bill Warner, 2016-10-01 A beautifully photographed documentary and a history of the island's intertwined politics and passion for cars San Francisco Chronicle Silver Medal Winner International Automotive Media Competition The story of how Cuba came to be trapped in automotive time is a fascinating one For decades the island country had enjoyed a healthy tourism trade and American outpost status and by the 1950s it had the highest per capita automotive purchasing of any Latin American country But when Cuba fell to communist rebels in 1959 so ended the inflow of new cars The U.S. embargo forced Cuba's car enthusiasts to develop a

unique and insular culture one marked by great ingenuity as they kept cars alive with no opportunity to acquire replacement parts customized cars with no access to aftermarket parts and drag raced with no drag strip In many ways Cuba is a time machine in which the newest car is a 1959 Chevy or perhaps one of the Soviet Ladas Cuba s Car Culture offers an inside look at a unique car culture populated with cars that have been cut off from the world so long that they ve morphed into something else in the spirit of automotive survival Tom Cotter and Bill Warner founder of the Amelia Island Concours take readers on a whirlwind tour beginning with Cuba s pre Castro car and racing history and moving up to today s lost collector cars street racing and the challenges of keeping decades old cars on the road Illustrated throughout with rare historical photos as well as contemporary images it s a scenic ride for anyone who enjoys classic cars whether they re old Chevy Bel Airs Studebakers or Ford Fairlanes and a cruise around Cuba that will make you feel like a kid in a candy store **Cuban Studies 42** Catherine Krull, Jean Stubbs, 2012-08-12 Cuban Studies 42 focuses on gender and equality issues in post 1959 Cuba and their impact on cultural and institutional change It views subjects such as politics labor food and diet race ethnicity HIV AIDS sex education tourism and prostitution masculinity and feminism among others OWEN WISTER *Ultimate Collection: Historical Novels, Western Classics, Adventure & Romance Stories (Including Non-Fiction Historical Works)* Owen Wister, 2016-07-08 *The South American* , 1919

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