

POLITICAL
SERMONS
OF THE
AMERICAN
FOUNDING
ERA

1730–1805

Edited by Ellis Sandoz



**Political Sermons Of The American Founding Era 1730
1805 Edited By Ellis Sandoz**

William Glass



Political Sermons Of The American Founding Era 1730 1805 Edited By Ellis Sandoz:

Political Sermons of the American Founding Era, 1730-1805 Ellis Sandoz,1998 **Political Sermons of the American Founding Era, 1730-1805** Ellis Sandoz,1991 [Index to Political Sermons of the American Founding Era, 1730-1805](#) Ellis Sandoz,1997 **The Genevan Reformation and the American Founding** David W. Hall,2005-01-01 In this provocative study David W Hall argues that the American founders were more greatly influenced by Calvinism than contemporary scholars and perhaps even the founders themselves have understood Calvinism s insistence on human rulers tendency to err played a significant role in the founders prescription of limited government and fed the distinctly American philosophy in which political freedom for citizens is held as the highest value Hall s timely work countervails many scholars doubt in the intellectual efficacy of religion by showing that religious teachings have led to such progressive ideals as American democracy and freedom [Politics Reformed](#) Glenn A. Moots,2010-06-09 Many studies have considered the Bible s relationship to politics but almost all have ignored the heart of its narrative and theology the covenant In this book Glenn Moots explores the political meaning of covenants past and present by focusing on the theory and application of covenantal politics from the sixteenth through the eighteenth centuries Moots demands that we revisit political theology because it served as the most important school of politics in early modern Europe and America He describes the strengths of the covenant tradition while also presenting its limitations and dangers Contemporary political scientists such as Eric Voegelin Daniel Elazar and David Novak are called on to provide insight into both the covenant s history and its relevance today Moots s work chronicles and critiques the covenant tradition while warning against both political ideology and religious enthusiasm It provides an inclusive and objective outline of covenantal politics by considering the variations of Reformed theology and their respective consequences for political practice This includes a careful account of how covenant theology took root on the European continent in the sixteenth century and then inspired ecclesiastical and civil politics in England Scotland and America Moots goes beyond the usual categories of Calvinism or Puritanism to consider the larger movement of which both were a part By integrating philosophy theology and history Moots also invites investigation of broader political traditions such as natural law and natural right [Politics Reformed](#) demonstrates how the application of political theology over three centuries has important lessons for our own dilemmas about church and state It makes a provocative contribution to understanding foundational questions in an era of rising fundamentalism and emboldened secularism inspiring readers to rethink the importance of religion in political theory and practice and the role of the covenant tradition in particular

Coffeehouse Culture in the Atlantic World, 1650-1789 E. Wesley Reynolds,2022-03-10 This book argues that coffeehouses and the coffee trade were central to the making of the Atlantic world in the century leading up to the American Revolution Fostering international finance and commerce spreading transatlantic news building military might determining political fortunes and promoting status and consumption coffeehouses created a web of social networks stretching from

Britain to its colonies in North America As polite alternatives to taverns coffeehouses have been hailed as penny universities a place for political discussion by the educated and elite Reynolds shows that they were much more than this Coffeehouse Culture in the Atlantic World 1650 1789 reveals that they simultaneously created a network for marine insurance and naval protection led to calls for a free press built tension between trade lobbyists and the East India Company and raised questions about gender respectability and the polite middling class It demonstrates how coffeehouses served to create transatlantic connections between metropole Britain and her North American colonies and played an important role in the revolution and protest movements that followed

Religious and Secular Reform in America David K. Adams, Cornelius A. Van Minnen, 1999-06 From its earliest days the United States has provided fertile ground for reform movements to flourish In this volume twelve eminent historians assess religious and secular reform in America from the eighteenth century to the present day The essays offer a mix of general overviews and specific case studies addressing such topics as radical religion in New England leisure in antebellum America Sabbatarianism the Women s Christian Temperance Union and Evangelicalism social reform and the U S welfare state Suitable for students the essays each based on original research will also be of interest to researchers and academics working in this area as well as to all those with an interest in the history of religious and secular reform in America

The Wiley Blackwell Companion to Religion and Politics in the U.S. Barbara A. McGraw, 2016-04-15 The Wiley Blackwell Companion to Religion and Politics in the U S provides a broad inclusive and rich range of chapters in the study of religion and politics Arranged in their historical context chapters address themes of history law social and religious movements policy and political theory Broadens the parameters of this timely subject and includes the latest work in the field Draws together newly commissioned essays by distinguished authors that are cogent for scholars while also being in a style that is accessible to students Provides a balanced and inclusive approach to religion and politics in the U S Engages diverse perspectives from various discourses about religion and politics across the political and disciplinary spectra while placing them in their larger historical context

Christianity and Freedom: Volume 1, Historical Perspectives Timothy Samuel Shah, Allen D. Hertzke, 2016-04-26 In Volume 1 of Christianity and Freedom leading historians uncover the unappreciated role of Christianity in the development of basic human rights and freedoms from antiquity through today These include radical notions of dignity and equality religious freedom liberty of conscience limited government consent of the governed economic liberty autonomous civil society and church state separation as well as more recent advances in democracy human rights and human development Acknowledging that the record is mixed scholars document how the seeds of freedom in Christianity antedate and ultimately undermine later Christian justifications and practices of persecution Drawing from history political science and sociology this volume will become a standard reference work for historians political scientists theologians students journalists business leaders opinion shapers and policymakers

No Establishment of Religion T. Jeremy Gunn, John Witte Jr., 2012-11-02 No Establishment of Religion shows how America s ongoing battles over

religion and education immigration polygamy religious funding religious exemptions and more have made the original and evolving understanding of disestablishment of religion a source of perennial cultural and constitutional controversy The authors of the essays in the volume stake out strong and sometimes competing positions on what no establishment of religion meant to the American founders and what it can and should mean for America today Passing the Torch of Liberty to a New Generation ,2009-12 *The Big If* B.L. Buehler A Servant of Stewardship,2020-09-24 The Big IF By B L Buehler The Big IF pertains to a righteous relationship with God in the light of truth and reality Having served the Lord for 30 years at his own expense B L Buehler was anointed to write the book for the spiritual edification of others The emphasis of The Big IF is upon God first and foremost sincere and devotional faith truth discipline and reverence for the Lord Buehler s experiences failures and devotion unto the Lord and the truth of the spiritual relational reality which is all about the Lord are all depicted in the pages within **Religion and Politics in the Early Republic** Daniel Dreisbach,2021-12-14 The church state debate currently alive in our courts and legislatures is strikingly similar to that of the 1830s A secular drift in American culture and the role of religion in a pluralistic society were concerns that dominated the controversy then as now In Religion and Politics in the Early Republic Daniel L Dreisbach compellingly argues that the issues in our current debate were framed in earlier centuries by documents crucial to an understanding of church state relations the First Amendment and our present concern with the constitutional role of religion in American public life Reflection on this national discussion of more than 150 years ago casts light on both past and future relations between church and state in America In an 1833 sermon The Relation of Christianity to Civil Government in the United States the Reverend Jasper Adams of Charleston South Carolina an eminent educator and moral philosopher offered valuable insight into the social and political forces that shaped church state relations in his time Adams argued that the Christian religion is indispensable to social order and national prosperity Although he opposed the establishment of a state church he believed that a Christian ethic should inform all civil legal and political institutions Adams s remarkably prescient discourse anticipated the emergence of a dominant secular culture and its inevitable conflict with the formerly ascendant religious establishment His treatise was the first major work from the embattled religious traditionalists controverting Thomas Jefferson s vision of a secular polity and strict church state separation Eager to confirm his analysis Adams sent copies of the sermon to scores of leading intellectuals and public figures of his day In this volume Dreisbach brings together for the first time Adams s sermon a critical review of the treatise and transcripts of previously unpublished letters written in response to it by James Madison John Marshall Joseph Story and J S Richardson These letters provide a rare glimpse into the minds of several influential statesmen and jurists who were central in shaping the republic and its institutions The Story and Madison letters are among their authors' final and most perceptive pronouncements on church state relations The documents that Dreisbach has assembled in this edition provide a vivid portrait of early nineteenth century thought on the constitutional role of religion in public life Our ongoing national

discussion of this topic is illuminated by the debate encapsulated in these pages

Beyond Imagined Uniqueness William Glass, 2010-08-11 *Beyond Imagined Uniqueness Nationalisms in Comparative Perspectives* is a collection of essays from a variety of disciplines and theoretical perspectives that explore the contentious issue of nationalism in historical and contemporary settings They adopt an interdisciplinary approach to the topic of nationalism and its permutations and modes of expression The unspoken context of these essays is the trends subsumed under the processes of globalization Though the world may be becoming more integrated economically these essays suggest social cultural and political forces historically rooted keep the nation and national identity alive and well The comparative perspectives offered by the essays appear in two ways one set is the explicit comparisons of nations made by several authors within their essays and between the essays themselves when the authors focus on developments within a single nation A second and indeed more thought provoking set of comparisons come from the way the essays address nationalism in disparate scholarly approaches that include visual culture history sociology and literature Moreover while traditional themes in the study of nationalism are not ignored these essays expand the discussion with case studies of nationalism in Turkey Asia and Eastern Europe Even when nationalism is considered in those areas that have been the central focus of nationalism studies Western Europe and the USA the authors bring unique voices to the conversation as in the use of portraiture as a vehicle of nationalism in Cold War America or children's literature shaping a Swedish American identity or in the idea of a covenant as a source of Dutch nationalism or the role of minority languages in West European societies Section One of this volume contains essays that examine the terrain of the national imaginary through language monuments and visual culture Several of the essays in this traverse the cultural sites of representation and commemoration of the nation looking carefully at the politics of memory in places material objects and texts Section Two provides more individual case studies of nations though many of these essays engage significant regional and international tensions especially in a post Cold War world that has often influenced the internal dynamics of nation building Section Three moves the focus away from the nation to immigrant communities especially those in the United States Canada and the Caribbean Diasporas throughout the world have challenged many theories about the nation as crossing borders becomes the norm rather the exception

Revolutions Paul Caringella, Glenn Hughes, 2013-02-21 *Revolutions Finished and Unfinished From Primal to Final* is an important philosophical contribution to the study of revolution It not only makes new contributions to the study of particular revolutions but to developing a philosophy of revolution itself Many of the contributors have been inspired by the philosophical approaches of Eric Voegelin or Eugen Rosenstock Huessy and the tension between these two social philosophies adds to the philosophical uniqueness and richness of the work

Personalism for the Twenty-First Century Richard Avramenko, Thomas W. Holman, 2025-03-15 The noted professor David Walsh has called for a new personalist language of persons with vast implications in a variety of academic fields Moving away from a language that refers to persons as things and seeks to find connections and relations within all of

us In Personalism for the Twenty First Century Essays in Honor of David Walsh a diverse group of scholars apply and extend Walsh s unique personalist approach to political theory theology and current events It is a collection of refreshingly original essays for those interested in exploring the potential of a renewed personalist thought for addressing the crises of our afflicted age

America's Providential History Teacher's Guide Stephen McDowell,Jim Arcieri,2005 This teacher s guide accompanies America s Providential History Detailed outlines study outlines and supplemental reading suggestions are included for each chapter exams and answer keys are also included 101 pages comb binding

Southern Manhood Craig Thompson Friend,Lorri Glover,2004 Spanning the era from the American Revolution to the Civil War these nine pathbreaking original essays explore the unexpected competing or contradictory ways in which southerners made sense of manhood Employing a rich variety of methodologies the contributors look at southern masculinity within African American white and Native American communities on the frontier and in towns and across boundaries of class and age Until now the emerging subdiscipline of southern masculinity studies has been informed mainly by conclusions drawn from research on how the planter class engaged issues of honor mastery and patriarchy But what about men who didn t own slaves or were themselves enslaved These essays illuminate the mechanisms through which such men negotiated with overarching conceptions of masculine power Here the reader encounters Choctaw elites struggling to maintain manly status in the market economy black and white artisans forging rival communities and competing against the gentry for social recognition slave men on the southern frontier balancing community expectations against owner domination and men in a variety of military settings acting out community expectations to secure manly status As Southern Manhood brings definition to an emerging subdiscipline of southern history it also pushes the broader field in new directions All of the essayists take up large themes in antebellum history including southern womanhood the advent of consumer culture and market relations and the emergence of sectional conflict

The Second Disestablishment Steven Green,2010-04-12 Debates over the proper relationship between church and state in America tend to focus either on the founding period or the twentieth century Left undiscussed is the long period between the ratification of the Constitution and the 1947 Supreme Court ruling in *Everson v Board of Education* which mandated that the Establishment Clause applied to state and local governments Steven Green illuminates this neglected period arguing that during the 19th century there was a second disestablishment By the early 1800s formal political disestablishment was the rule at the national level and almost universal among the states Yet the United States remained a Christian nation and Protestant beliefs and values dominated American culture and institutions Evangelical Protestantism rose to cultural dominance through moral reform societies and behavioral laws that were undergirded by a maxim that Christianity formed part of the law Simultaneously law became secularized religious pluralism increased and the Protestant oriented public education system was transformed This latter impulse set the stage for the constitutional disestablishment of the twentieth century The Second Disestablishment examines competing ideologies of evangelical

Protestants who sought to create a Christian nation and of those who advocated broader notions of separation of church and state Green shows that the second disestablishment is the missing link between the Establishment Clause and the modern Supreme Court's church state decisions Jacob Green's Revolution S. Scott Rohrer, 2015-01-14 Part biography and part microhistory Jacob Green's Revolution focuses on two key figures in New Jersey's revolutionary drama Jacob Green a radical Presbyterian minister who advocated revolution and Thomas Bradbury Chandler a conservative Anglican minister from Elizabeth Town who was a leading loyalist spokesman in America Both men were towering intellects who were shaped by Puritan culture and the Enlightenment and both became acclaimed writers and leading figures in New Jersey Green for the rebelling colonists Chandler for the king Through their stories this book examines the ways in which religion influenced reform during a pivotal time in American history

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