

# Love Disconsoled

Meditations on Christian Charity



**Timothy P. Jackson**

**Cambridge studies**

in religion and  
critical thought

# Love Disconsoled Meditations On Christian Charity

**Norman Wirzba, Bruce Ellis Benson**



## **Love Disconsolated Meditations On Christian Charity:**

*Love Disconsolated* Timothy P. Jackson, 1999-11-25 Few concepts are more central to ethics than love but none is more subject to false consolation This 1999 book explores several theological philosophical and literary accounts of love focusing on how it relates to matters such as self interest and self sacrifice and invulnerability and immortality Timothy Jackson first considers key aspects of what the Bible says about love then he further examines the meaning of love and sacrifice through a close reading of novels by Fitzgerald and Hemingway Lastly he evaluates how love constrains and is constrained by other traditional moral concepts Throughout Jackson defends the moral priority of what the Christian tradition calls agape He argues that a proper understanding of agapic love rejects both moral relativism and the comfort of believing that good people cannot be harmed or that God causally necessitates every historical action and event When love is thus disconsolated it neither fears death nor despises life

*Milton's Loves* Rosamund Paice, 2023-04-25 This book is about the multiple loves of Paradise Lost and Paradise Regained sanctioned loves and outlawed loves sincere loves and false loves Christian loves classical loves humanist loves and love as emotion In showing how these loves motivate the most significant actions of the Paradise epics it reveals Milton to have made creative use of the tensions between philosophical ideals social conventions and the rather messier ways in which love emerges in practice Love so central to Milton's view of Edenic joy and obedience to God unsettles earthly and heavenly communities and is the origin of Miltonic transgression Milton's Loves sheds new light on some of the most prominent concerns of Milton scholarship including why Milton's God is so difficult for readers to connect to Satan's apparent heroism Milton's radical theology and the nature of Milton's muse It is a book that will appeal to students and scholars of Milton and early modern studies more broadly and is structured in a way that will aid easy reference

Love and Christian Ethics Frederick V. Simmons, Brian Sorrells, 2016 At the heart of Christian ethics is the biblical commandment to love God and to love one's neighbor as oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In *Love and Christian Ethics* nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives Chapters are organized into three areas influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research *Love and Christian Ethics* is sure to become a benchmark resource in the field

Christian Ethics and the Moral Psychologies Don S. Browning, 2006-05-17 Interest in psychology permeates our culture with psychological solutions advanced for a host of moral dilemmas How should ethically minded Christians include insights from such disciplines as

psychoanalysis cognitive moral development and neuroscience in their theological reflection Don Browning offers a serious proposal for combining these disciplines with the best in ethical reflection from a Christian standpoint Along the way he introduces readers to the moral psychology work of Sigmund Freud Carol Gilligan Antonio Damasio and others opening up a dialogue between their work and the hermeneutics of Hans Georg Gadamer and Paul Ricoeur Browning also recognizes the potential limits of the conversation between Christian ethics and the moral psychologies pointing out where they must diverge

Pluriform Love Thomas Jay Oord, 2022-02-25 A masterpiece from the preeminent theologian of love A strong case can be made that love is the core of Christian faith And yet Christians often fail to give love center stage in biblical studies and theology And most fail to explain what they mean by love Why is this Thomas Jay Oord explores this question and offers ground breaking answers Oord addresses leading Christian thinkers today and of yesteryear He explains biblical forms of love such as agape philia hesed and ahavah We should understand love s meaning as uniform he says but its expressions are pluriform Widely regarded as the world s foremost theologian of love Thomas Jay Oord tackles our biggest puzzles about the nature and meaning of love divine and creaturely His proposals are novel They align with love described in scripture and expressed in everyday experience Oord also provides radical and yet persuasive answers to questions about evil hell the Big Bang divine violence divine abandonment and more Pluriform Love changes the landscape of Christian love studies What they re saying Thomas Jay Oord is the first to systematically clarify a variety of types of love and show that all are characteristic of God This is an original contribution to theology Though a complex task Oord writes in an accessible and attractive way John B Cobb Jr Cobb Institute Author of Salvation Jesus s Mission and Ours Christian theology in the years to come will need a facelift a true restoration of the biblical witness to the centrality of God s love If we wish to help make the faith truly relatable to our world today Oord s clear compassionate and compelling voice is one we will be thankful for Peter Enns Eastern University and Co host of The Bible for Normal People Thomas Jay Oord adds to his proposals on open and relational theology developing a theology of love which is both uniform in meaning and pluriform according to situation and recipients The volume is indispensable for those researching the nature of love Paul Fiddes University of Oxford The glowing multiform forcefield of love embraces every sentence of Pluriform Love Free of sentimentality and pretense refusing to pit eros and agape against each other it unfolds a full scale theology This amorous vision will attract a wide readership Catherine Keller Drew University Author of Facing Apocalypse Thomas Oord is a global leader exploring the primacy of love within Christian thought and practice In this book he presents a theology of love in a loving way When he grapples with the Scriptures he shows an attitude of fairness His writing style combines scholarly depth with accessible simplicity In the end Oord makes a radical claim much of traditional Christian theology cannot take love as seriously as it must Love must revolutionize Christian theology and Oord explains how Brian D McLaren Author of Do I Stay Christian This is a rigorous provocative creative and very readable account of the meaning of love especially divine love It s a very important

contribution to theological thought on this central topic Keith Ward University of Oxford      **Hope and Christian Ethics** David Elliot, 2017-07-14 The eudaimonia gap The theological virtue of hope in Aquinas Rejoicing in hope Presumption and moral reform Despair and consolation The problem of worldliness Hope and the earthly city      *Human Dependency and Christian Ethics* Sandra Sullivan-Dunbar, 2017-10-05 This book engages Christian love theologies feminist economics and political theory to identify elements of a Christian ethic of dependent care relations      Loving Creation Gary Chartier, 2022-09-27 Is it true that all we need is love Does love capture the essence of Christian ethics Does a love centered ethic need to be impartial in a way that leaves no room at ground level for relationships and projects What is the place of well being in an ethic of love Loving Creation The Task of Moral Life seeks to answer these questions by showing how a love ethic and an ethic of creation are not at odds but rather reinforce each other Gary Chartier articulates a love centered creation ethic or a creation centered love ethic and applies it to such issues as sex economic life love for enemies and political order In the book Chartier offers a powerful alternative both to natural law theories that seem to lose sight of the welfare of actual people and to the accounts of Christian love that embrace an alienating impartiality He develops an understanding of Christian love as focused on creation that can contribute effectively to enriching both social practices and personal lives Loving Creation is unabashedly theological But the theological considerations it adduces are ones that will allow Christians to engage in the public sphere with adherents of other religious traditions and of none It is a contribution not only to theological understanding but also to personal moral reflection to church practice and to Christian participation in public life

**The Equal-Regard Family and Its Friendly Critics** John Witte, M. Christian Green, Amy Wheeler, 2007-10-17 This volume is both a celebration and an evaluation of the work on sex marriage and family life by Don S Browning the dean of modern family studies in theological ethics and practical theology Scholars probe a number of Browning's contributions particularly his call for an ethic of equal regard within the household and wider society This book is a true interdisciplinary effort with insights from psychology history law theology biology ethics feminist theology childhood studies and education theory The Equal Regard Family and Its Friendly Critics includes seven honorary forewords ten original essays and a concluding essay by Don Browning himself Contributors Herbert Anderson Carol Browning Don S Browning Lisa Sowle Cahill M Christian Green Timothy P Jackson Martin E Marty Rebekah Miles Bonnie J Miller McLemore Richard Robert Osmer Garrett E Paul Stephen J Pope David Popenoe Stephen M Tipton Mary Stewart Van Leeuwen Linda J Waite John Wall Amy Wheeler Barbara Dafoe Whitehead John Witte Jr      **Natural Law and Religious Freedom** J. Daryl Charles, 2017-07-20 Every successive generation finds fresh reasons for the study of natural law Current interest in the natural law may well be due to a pervasive moral pessimism in the Western cultural context and wider contemporary geopolitical challenges Those geopolitical challenges result from two significant and worrisome global developments unprecedented violent persecution of religious minorities on several continents and a growing climate of secular hostility toward religious faith in Western

societies Natural Law and Religious Freedom aims to address what is relatively absent from the literature by demonstrating the importance of natural law ethics in both establishing and preserving basic human rights of which religious freedom has pride of place Probing contemporary challenges to natural law thinking that are both internal and external to religious faith and examining the character and constitution of natural law ethics Natural Law and Religious Freedom will be of interest to theologians ethicists and philosophers as well as policy analysts politicians and activists who are concerned to anchor religious freedom and human rights policy considerations in an enduring way Political Agape Timothy P.

Jackson,2015-04-29 What is the place of Christian love in a pluralistic society dedicated to liberty and justice for all What would it mean to take both Jesus Christ and Abraham Lincoln seriously and attempt to translate love of God and neighbor into every quarter of life including law and politics Timothy Jackson addresses such questions in Political Agape Prophetic Christianity and Liberal Democracy Jackson argues that love of God and neighbor is the perilously neglected civil virtue of our time and that it must be considered even before justice in structuring political principles and policies To indicate the specific implications of civic agapism he looks at such issues as the death penalty Christian complicity in the Holocaust the case for same sex marriage and the morality of adoption The book concludes with Jackson s reflections on Martin Luther King Jr as a Christian hero Truth, Community, and the Prophetic Voice Christopher J. Libby,2018-06-18 The central concern of Truth Community and the Prophetic Voice asks how it might be possible today to uphold an understanding of the prophetic voice that comports in essential ways with its expression in the biblical vision while attending especially to contemporary judgments regarding the epistemological significance of community and concerns about the nature and function of claims to truth Ultimately and more specifically Christopher J Libby hopes to gain some purchase on what an adequate contemporary Christian theological rendering of the prophetic looks like He argues that it is not only possible to provide a non foundationalist account of the prophetic voice but that that voice is able to come truly into its own when cast in a non foundationalist frame

**Works of Love in a World of Violence** Deidre Nicole Green,2016-11-10 As she constructively engages feminist critiques of Christianity s complicity in violence Deidre Nicole Green challenges traditional beliefs that self sacrifice amounts to love and that suffering is inherently redemptive by arguing for a Kierkegaardian conceptions of Christian love that limits self sacrifice Back cover

**Visions of Agapé** Craig A. Boyd,2017-03-02 This book brings together philosophical and theological perspectives on agapistic love The aim of the text is to illuminate the nature of unlimited love by distinct and integrative approaches to the intersection of the divine and the human Various scientific approaches to human forms of love seem to shed light on our nature as social beings But to what extent are the natural desires for affection sexual love and friendship augmented revised perfected or replaced by the gift of grace In other words we can ask how is it that agap modifies or shapes the natural loves Diverse theological and moral traditions address the question in quite startling contrast Thomists follow the dictum that Grace does not destroy nature but perfects it Lutherans

draw a sharp contrast between law and Gospel while Wesleyans see charity as the sanctifying power of the Holy Spirit Some feminist theorists see the idea of self giving love as contrary to genuine self fulfilment while the neo Kantians see love as a duty to others and some Kierkegaardians see the command to love as an unusual manifestation of divine command ethics These diverse approaches in light of contemporary research in the natural and social sciences can provide fertile ground for the exploration of the intersection of human and divine love To date there is no text available that brings scholars from various theological and philosophical backgrounds together to engage in interdisciplinary dialogue on this important and much neglected aspect of research into the human and divine loves This book offers a significant attempt to remedy the situation

**Love Divine** Jordan Wessling,2020 Love Divine provides a systematic account of the deep and rich love that God has for humans clarifying and defending conclusions concerning how the doctrine of divine love should be approached It presents a unified theological account of divine love punitive wrath and redemption

*A Global Political Morality* Michael J. Perry,2017-04-03 An elaboration and defence of the first truly global political morality in human history the morality of human rights

**Spirit and Capital in an Age of Inequality** Robert P. Jones,Ted A. Smith,2017-12-22 Spirit and Capital in an Age of Inequality brings together a diverse group of scholars activists and public intellectuals to consider one of the most pressing issues of our time increasing inequalities of income and wealth that grate against justice and erode the bonds that hold society together The contributors think through different religious traditions to understand and address inequality They make practical proposals in relation to concrete situations like mass incarceration and sweatshops They also explore the inner experience of life in a society marked by inequality tracing the contours of stress hopelessness and a restless lack of contentment This book honors the work of Jon P Gunnemann who has been a leading scholar at the intersections of religion and economics Spirit and Capital in an Age of Inequality will be of interest to undergraduate and postgraduate students and scholars of religion and economics It will be useful to policy makers and activists seeking a more thorough understanding of the role of religion and theology in public life

Living Organ Donation and Transplantation Scaria Kanniyakonil,2005

**Oliver O'Donovan's Moral Theology** Samuel Tranter,2020-10-01 This book offers the first sustained full length treatment of the wide ranging work of major Anglican theologian Oliver O Donovan Analyzing such key texts as Resurrection and Moral Order The Desire of the Nations and Ethics as Theology Samuel Tranter shows that the relationship between eschatology and ethics is an area of significant tension in O Donovan s evolving vision of moral theology Tranter traces this tension as it relates to O Donovan s writing and contemporary discussion around natural law divine command and human flourishing as well as to particular topics such as poverty marriage and singleness and biotechnology He also connects it with the broader doctrinal features of O Donovan s project such as his accounts of creation sin and redemption and his understanding of the relationships between the cross and the resurrection on one hand and Christology and pneumatology on the other Throughout Tranter indicates the implications of these themes for our understanding of the Christian life This

volume establishes and evaluates O Donovan s influence on contemporary Christian ethicists and political theologians such as Luke Bretherton Gilbert Meilaender Jean Porter and Brent Waters and engages with critical readings of O Donovan such as those by Stanley Hauerwas and Gerald McKenny In conversation with these and other voices from a range of perspectives Tranter shows how O Donovan s proposals may be appropriated and amended as a resource for theology and ethics going forward

*Transforming Philosophy and Religion* Norman Wirzba, Bruce Ellis Benson, 2008-05-07 Norman Wirzba Bruce Ellis Benson and an international group of philosophers and theologians describe how various expressions of philosophy are transformed by the discipline of love What is at stake is how philosophy colors and shapes the way we receive and engage each other our world and God Focusing primarily on the Continental tradition of philosophy of religion the work presented in this volume engages thinkers such as St Paul Meister Eckhart Kierkegaard Husserl Heidegger Ricoeur Derrida Marion Zizek Irigaray and Michele Le Doeuff Emerging from the book is a complex definition of the wisdom of love which challenges how we think about nature social justice faith gender creation medicine politics and ethics



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