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Legalism Paul Dresch,Hannah Skoda,2012-08-30 Law and law like institutions are visible in human societies very distant from each other in time and space When it comes to observing and analysing such social constructs historians anthropologists and lawyers run into notorious difficulties in how to conceptualize them Do they conform to a single category of law How are divergent understandings of the nature and purpose of law to be described and explained Such questions reach to the heart of philosophical attempts to understand the nature of law but arise whenever we are confronted by law like practices and concepts in societies not our own In this volume leading historians and anthropologists with an interest in law gather to analyse the nature and meaning of law in diverse societies They start from the concept of legalism taken from the anthropologist Lloyd Fallers whose 1960s work on Africa engaged unusually with jurisprudence The concept highlights appeal to categories and rules The degree to which legalism in this sense informs people s lives varies within and between societies and over time but it can colour equally both simple and complex law Breaking with recent emphases on practice nine specialist contributors explore in a wide ranging set of cases the place of legalism in the workings of social life The essays make obvious the need to question our parochial common sense where ideals of moral order at other times and places differ from those of modern North Atlantic governance State centred law for instance is far from a central case Legalism may be aspirational connecting people to wider visions of morality duty may be as prominent a theme as rights and rulers from thirteenth century England to sixteenth century Burma appropriate as much they impose a vision of justice as consistency The use of explicit categories and rules does not reduce to simple questions of power The cases explored range from ancient Asia Minor to classical India and from medieval England and France to Saharan oases and southern Arabia In each case they assume no knowledge of the society or legal system discussed The volume will appeal not only to historians and anthropologists with an interest in law but to students of law engaged in legal theory for the light it sheds on the strengths and limitations of abstract legal philosophy *A Companion to Britain in the Later Middle Ages* S. H. Rigby,2008-04-15 This authoritative survey of Britain in the later Middle Ages comprises 28 chapters written by leading figures in the field Covers social economic political religious and cultural history in England Ireland Scotland and Wales Provides a guide to the historical debates over the later Middle Ages Addresses questions at the leading edge of historical scholarship Each chapter includes suggestions for further reading Studies in the Constitutional History of the Thirteenth and Fourteenth Centuries Bertie Wilkinson, Select Cases and Other Authorities on the Law of Private Corporations Edward Henry Warren,1916

Kings, Barons and Justices Paul Brand, 2003-08-07 This book is a study of two important and related pieces of thirteenth century English legislation the Provisions of Westminster of 1259 and the Statute of Marlborough of 1267 and is the first on any of the statutes of this period of major legislative change The Provisions of Westminster were the first major legislation enacted in England after Magna Carta when Henry III surrendered control of government to a baronial council with an agenda of institutional reform The Provisions were revised and reissued by the king in 1263 and a further revision in 1267 produced the Statute of Marlborough Exceptionally good surviving documentation is used to follow the evolution of the individual clauses from initial suggestions for reform through a series of drafts to the various versions of the final texts

Vassals, Heiresses, Crusaders, and Thugs Hugh M. Thomas, 2016-11-11 In recent decades works of the gentry have revolutionized our understanding of late medieval and early modern England In *Vassals Heiresses Crusaders and Thugs* Hugh M Thomas takes the study of the gentry back to the period 1154-1216 His conclusions not only reveal remarkable similarities between the gentry of various periods but also shed light on the massive changes that transformed England in the Angevin Period **The Collected Historical Works of Sir Francis Palgrave, K.H.** Sir Francis Palgrave, 1921 Studies in the Constitutional History of the Thirteenth and Fourteenth Centuries, Historical Series, No. LXXIII Bertie Wilkinson,

Deer and People Karis Baker, Ruth Carden, Richard Madgwick, 2014-09-30 Deer have been central to human cultures throughout time and space whether as staples to hunter gatherers icons of Empire or the focus of sport Their social and economic importance has seen some species transported across continents transforming landscape as they went with the establishment of menageries and parks The fortunes of other species have been less auspicious some becoming extirpated or being in threat of extinction due to pressures of over hunting and or human instigated environmental change In spite of their diverse deep rooted and long standing relations with human societies no multi disciplinary volume of research on cervids has until now been produced This volume draws together research on deer from wide ranging disciplines and in so doing substantially advances our broader understanding of human deer relationships in the past and the present Themes include species dispersal exploitation patterns symbolic significance material culture and art effects on the landscape and management The temporal span of research ranges from the Pleistocene to the modern day and covers Europe North America and Asia Papers derived from international conferences held at the University of Lincoln and in Paris *Social Life in Early England* Geoffrey Barraclough, 2024-10-30 First Published in 1960 *Social Life in Early England* provides an authoritative introduction to the periods of English history usually taught in the middle school The essays in the volume are well adapted in picking out the social background and environment in which English history moved from the time of the Roman settlement until the close of the Middle Ages It discusses themes like Roman Britain English monasteries development of the castle in England and Wales European arms and armour Norman London the meaning of medieval money and medieval trade routes This is a must read for students of British history This book contains four fold out plan

maps which due to modern print on demand manufacture cannot be reproduced They are available from the publisher free of charge to any purchaser of the book *Division of History and Political Science, Comprising the Departments of History and Government, and Economics* Harvard University,1910 **Annual Report** Bromley (London, England). Public Library,1896

The Wiltshire Archaeological and Natural History Magazine Edward Hungerford Goddard,1917 Includes proceedings of the annual general meetings of the Wiltshire Archaeological and Natural History Society **The Secular Jurisdiction of Monasteries in Anglo-Norman and Angevin England** Kevin Lee Shirley,2004 Study of the operation of the monastic honor court affords new insights into the evolution of royal justice in Anglo Norman and Angevin England After William the Conqueror imposed upon English monastic houses an obligation to provide knights for the king's army their new lay military and judicial responsibilities required them to organize honor courts Because abbots were not merely leaders of religious houses but also honorial lords presiding over secular justice a study of the monastic honor court affords new insights into the evolution of royal justice in Anglo Norman and Angevin England Tribunals of monastic houses answered questions on the knights tenures and services assessed and enforced military obligations and resolved tenants disputes Under the Conqueror's sons monastic lords in England regularly looked to their king for support in preserving and protecting their jurisdiction and the Anglo Norman kings responded favorably Under the Angevin kings however administrative reforms altered the nature of the honorial court and hastened the decline of the monastic honor court in the thirteenth century KEVIN L SHIRLEY teaches in the Department of History LaGrange College Contents The Monastic Honour Court Monasteries and the County Courts The Monasteries and the Curia Regis The Anglo Norman period 1066 1154 The Monasteries and the Curia Regis The reign of Henry II 1154 1189 The Monasteries and the Curia Regis The reigns of Richard I and John 1189 1216 Conclusion **The Mendicant Houses of Medieval London, 1221-1539** Jens Röhrkasten,2004 The mendicant Orders had a profound impact on urban society life and culture from the thirteenth century onwards Being engaged in extensive and ambitious pastoral activities they depended on outside support for their material existence Their influence extended into ecclesiastical as well as secular affairs leading to the creation of a network of connections to different social groups and on occasion even an involvement in politics The role of the mendicants in a medieval capital has not yet been systematically studied A first attempt to study a city of this scale is here made for London **English and French Towns in Feudal Society** Rodney Howard Hilton,1995-05-04 This is a comparative study of the role of English and French towns in feudal society in the middle ages In bringing together much material which dissolves old categories and simplifications in the study of medieval towns Professor Hilton provides an important new perspective on medieval society and on the nature of feudalism He argues that medieval towns were not as is often thought the harbingers of capitalism and emphasises the way in which urban social structures fitted into rather than challenged feudalism

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