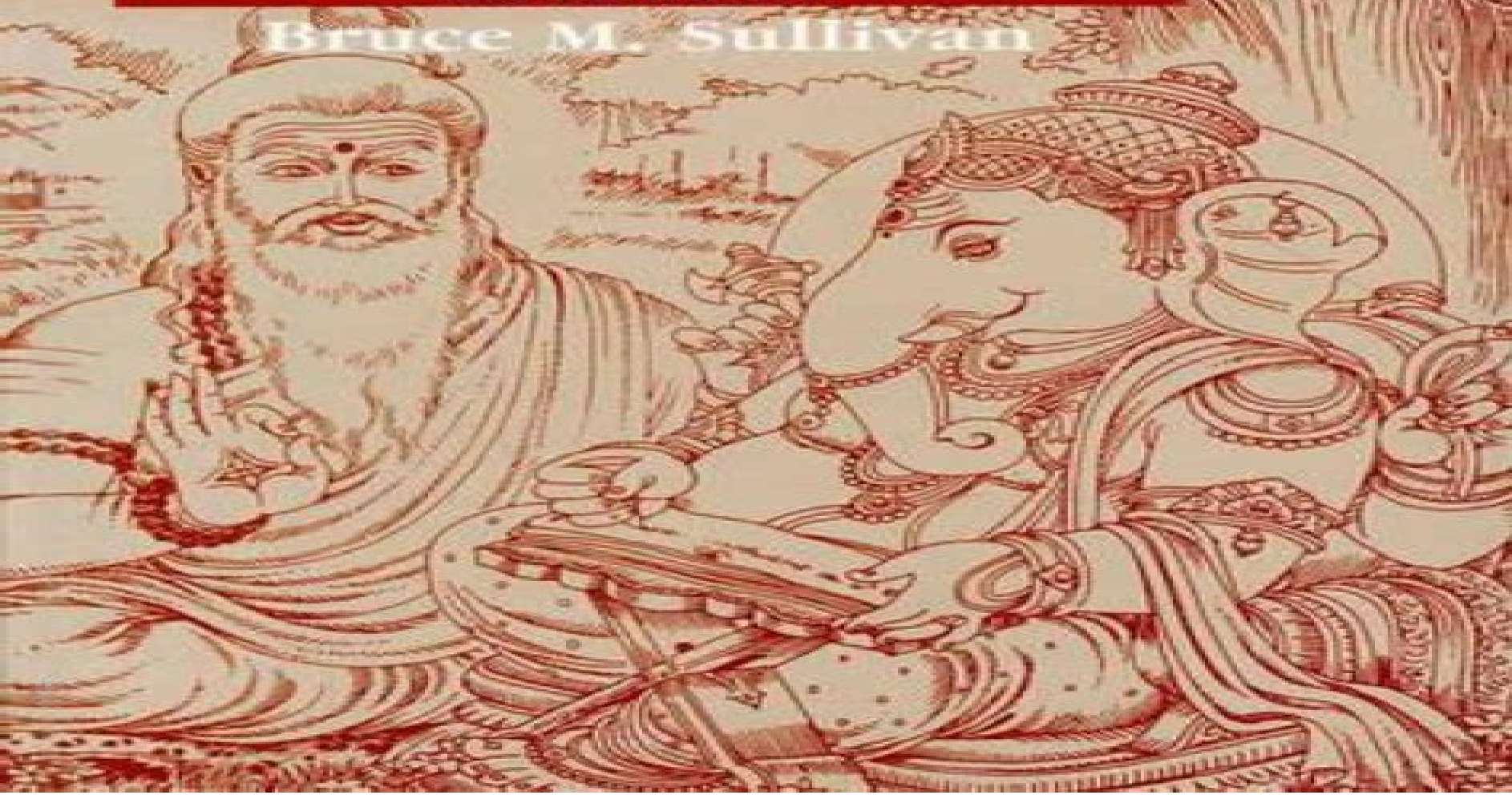


SEER OF THE FIFTH VEDA

Kṛṣṇa Dvaipāyana Vyāsa in the
Mahābhārata

Bruce M. Sullivan



Seer Of The Fifth Veda Krsna Dvaipayana Vyasa In The Mahabharata

Anna S. King, J. L. Brockington



Seer Of The Fifth Veda Krsna Dvaipayana Vyasa In The Mahabharata:

Seer of the Fifth Veda Bruce M. Sullivan,1999-01-01 Authorship of the great sanskrit language epic poem of India the Mahabharat is attributed to the sage krsna Dvaipayana Vyasa This study focuses on the depiction of vyasa in the Mahabharata where he is an important character in the tale he is credited with composing The interpretation of vyasa is enriched by the different perspectives provided by other literature including dramas Jataka tales Arthasastra and Puranas Peter Brook and the Mahabharata David Williams,2022-09-01 First published in 1991 Peter Brook and the Mahabharata is a collection of essays which contextualizes the production of Peter Brook s The Mahabharata Written by both scholars and collaborators on Brook s production these essays seek not only to discuss such issues as the politics of theatre interculturalism but to describe the nature of the working process and detail the technical problems engendered by touring a production of this size and complexity Furnished with a new preface by the editor the book continues to be crucial research work devoted to unravelling the mesmerising as well as the polarising enigma known as Peter Brook s The Mahabharata Thoroughly heterogenous and controversially irreverent this book will be of interest to students of theatre performance art literature South Asian studies and media studies

The Moral Imagination of the Mahabharata Nikhil Govind,2022-11-28 The Mahabharata one of the most popular epics has had a remarkable impact on literary and cultural thought in India through the centuries It is also of immense religious and philosophical importance and is considered itihasa literally that which happened or sacred history Though the setting of the Mahabharata is distant in time something of its indefatigable insistent formulation of the pivotal dilemmas of our shared human moral imagination remains insistent and inextinguishable even today The Moral Imagination of the Mahabharata closely reads the conceptual and narrative intricacies of the epic through the four foundational terms of dharma law artha worldliness kama desire and moksha freedom offering riveting insights on the moral psychology of Indic civilization Drawing from scholarly forays in philology history religious studies and pre modern Asian traditions this critical attention by a literary scholar to the Mahabharata s narrative impulses and the internal vigour of select episodes brings to fore the gripping dilemmas that animate the epic The book travels through an atmospheric and exuberant pre modern milieu to provoke prescient metaphysical and ethical questions that are only accumulating in relevance in the contemporary world

Gender and Narrative in the Mahabharata Simon Brodbeck,Brian Black,2007-08-09 The Sanskrit Mahabharata is one of the most important texts to emerge from the Indian cultural tradition At almost 75 000 verses it is the longest poem in the world and throughout Indian history it has been hugely influential in shaping gender and social norms In the context of ancient India it is the definitive cultural narrative in the construction of masculine feminine and alternative gender roles This book brings together many of the most respected scholars in the field of Mahabharata studies as well as some of its most promising young scholars By focusing specifically on gender constructions some of the most innovative aspects of the Mahabharata are highlighted Whilst taking account of feminist scholarship the contributors see the Mahabharata as

providing an opportunity to frame discussion of gender in literature not just in terms of the socio historical roles of men and women. Instead they analyze the text in terms of the wider poetic and philosophical possibilities thrown up by the semiotics of gendering. Consequently the book bridges a gap in text critical methodology between the traditional philological approach and more recent trends in gender and literary theory. Gender and Narrative in the Mahabharata will be appreciated by readers interested in South Asian studies, Hinduism, religious studies and gender studies.

Mahabharata Now Arindam Chakrabarti, Sibaji Bandyopadhyay, 2017-09-19. The Mahabharata is at once an archive and a living text, a sourcebook complete by itself and an open text perennially under construction. Driving home this striking contemporary relevance of the famous Indian epic, Mahabharata Now focuses on the issues of narration, aesthetics and ethics, as also their interlinkages. The cross disciplinary essays in the volume imaginatively re-interpret the timeless classic in the light of the pre-modern Indian narrative styles, poetics, aesthetic codes and moral puzzles, the Western theories on modern ethics, aesthetics, metaphysics, psychoanalysis and philosophy of science, and the contemporary social, ethical and political concerns. The essays are all united in their effort to situate the Mahabharata in the context of here and now without violating the sanctity of the written text as we have it today. The book will be of interest to scholars and students of Indian and comparative philosophy, Indian and comparative literature, cultural studies and history.

The Bhagavad Gita Richard H. Davis, 2014-10-26. The life and times of India's most famous spiritual and literary masterpiece. The Bhagavad Gita, perhaps the most famous of all Indian scriptures, is universally regarded as one of the world's spiritual and literary masterpieces. Richard Davis tells the story of this venerable and enduring book from its origins in ancient India to its reception today as a spiritual classic that has been translated into more than seventy-five languages. The Gita opens on the eve of a mighty battle when the warrior Arjuna is overwhelmed by despair and refuses to fight. He turns to his charioteer Krishna who counsels him on why he must. In the dialogue that follows, Arjuna comes to realize that the true battle is for his own soul. Davis highlights the place of this legendary dialogue in classical Indian culture and then examines how it has lived on in diverse settings and contexts. He looks at the medieval devotional traditions surrounding the divine character of Krishna and traces how the Gita traveled from India to the West where it found admirers in such figures as Ralph Waldo Emerson, Henry David Thoreau, J. Robert Oppenheimer and Aldous Huxley. Davis explores how Indian nationalists like Mahatma Gandhi and Swami Vivekananda used the Gita in their fight against colonial rule and how contemporary interpreters reanimate and perform this classical work for audiences today. An essential biography of a timeless masterpiece, this book is an ideal introduction to the Gita and its insights into the struggle for self-mastery that we all must wage.

Mahabharata: A Modern Retelling Carole Satyamurti, 2015-03-16. Astonishing. Satyamurti's Mahabharata brings the past alive as though it were a novel in finely crafted verse. Vinay Dharwadker. Originally composed approximately two thousand years ago, the Mahabharata tells the story of a royal dynasty descended from gods whose feud over their kingdom results in a devastating war. But it contains much more than conflict. An epic masterpiece of

huge sweep and magisterial power a hundred times more interesting than the Iliad and the Odyssey writes Wendy Doniger in the introduction the Mahabharata is a timeless work that evokes a world of myth passion and warfare while exploring eternal questions of duty love and spiritual freedom A seminal Hindu text which includes the Bhagavad Gita it is also one of the most important and influential works in the history of world civilization Innovatively composed in blank verse rather than prose Carole Satyamurti's English retelling covers all eighteen books of the Mahabharata This new version masterfully captures the beauty excitement and profundity of the original Sanskrit poem as well as its magnificent architecture and extraordinary scope

The Past Before Us Romila Thapar, 2013-10-14 The claim that India uniquely among civilizations lacks historical writing distracts us from a more pertinent question how to recognize the historical sense of societies whose past is recorded in ways very different from European conventions Romila Thapar a distinguished scholar of ancient India guides us through a panoramic survey of the historical traditions of North India revealing a deep and sophisticated consciousness of history embedded in the diverse body of classical Indian literature The history recorded in such texts as the Ramayana and the Mahabharata is less concerned with authenticating persons and events than with presenting a picture of traditions striving to retain legitimacy amid social change Spanning an epoch from 1000 BCE to 1400 CE Thapar delineates three strains of historical writing an Itihasa Purana tradition of Brahman authors a tradition composed mainly by Buddhist and Jaina monks and scholars and a popular bardic tradition The Vedic corpus the epics the Buddhist canon and monastic chronicles inscriptional evidence regional accounts and literary forms such as royal biographies and drama are all scrutinized afresh not as sources to be mined for factual data but as genres that disclose how Indians of ancient times represented their own past to themselves

The Intimate Other Anna S. King, J. L. Brockington, 2005 The Intimate Other explores the theme of the devotional element in Indic Religions not only in Hinduism in which bhakti has become the dominant form but also in Buddhism Jainism Sikhism and Islam The essays by scholars of international repute show the strength of this devotion to the divine as a living and powerful source of value aesthetic imagination creativity and well being They also analyse the sometimes divergent interests of scholar and devotee problematising devotion and exposing its historical development as complex contested and political Of particular interest are the chapters on the Jain and Buddhist traditions where the existence of devotion has often been doubted or denied Contributors investigate widely ranging topics these include an analysis of bhakti within the Sanskrit epics a text historical approach to Valmiki Kabir's authorship of the poems attributed to him contemporary attitudes to devotion to the Ganga devotion within a syncretistic Jain movement in Theravada Buddhism subcontinental Sufi Islam young Sikhs in Britain and in the shared musical and poetic traditions of Hindus Sikhs and Muslims The volume ends with a sensitive exploration of the devotional love that overpowers death within the Hindus Sikhs and Muslims The volume ends with a sensitive exploration of the devotional love that overpowers death within the Hindu bhakti context Together they demonstrate vividly just how passionate love for the intimate other penetrates and inspires so many

aspects of the religious culture of South Asia **Achieving \$5 Trillion Economy of India** Arti Chandani,Rajiv Divekar,J. K. Nayak,2022-02-02 The contents of this volume focuses on the economic issues such as income inequality foreign direct investment world income classification business issues such as customer churn analysis internal branding human resources issues among others The papers were presented during the 11th Annual Research Conference of Symbiosis Institute of Management Studies SIMSARC2020 The book also focuses on the information technology and its application for the business in the form of social media role of artificial intelligence etc The contents of the volume are highly relevant consisting of recent data and results and based on strong research and statistical analysis They widely cover the business society and environmental issues faced in the present times and the challenges faced by India to reach its goal of a trillion dollar economy The papers not only discuss the issues but also come up with research based solutions and will be of interest to scholars corporates policy makers and academics alike **Veda and Torah** Barbara A. Holdrege,2012-02-01 Enlarges our understanding of the term scripture through a comparative study of Veda and Torah **Crying Shame** James M. Wilce,2009-02-11 Building on ethnographic fieldwork and extensive historical evidence Crying Shame analyzes lament across thousands of years and nearly every continent Explores the enduring power of lament expressing grief through crying songs often in a collective ritual context Draws on the author s extensive ethnographic fieldwork and unique long term engagement and participation in the phenomenon Offers a startling new perspective on the nature of modernity and postmodernity An important addition to growing literature on cultural globalization *Guide to Indian Periodical Literature* ,2005 Bihar and Mithila J. Albert Rorabacher,2016-09-13 The world has become obsessed with the Western notions of progress development and globalization the latter a form of human and economic homogenization These processes through the aegis of the United Nations are comparatively monitored Those nations deemed to be lagging behind are then provided with foreign aid and developmental assistance For nearly seventy years India has sought its place in this global endeavour yet even today abject poverty and backwardness can be observed in districts in almost every state with the highest concentration of such districts found in the state of Bihar and a cultural enclave known as Mithila Development in India has been elusive because it is difficult to define and because the Western concepts of development and progress have no absolute equivalents within many non Western settings As a consequence development programmes often fail because they are unable to ask the right questions but equally important is the political economy derived from foreign aid For politicians there is no long term benefit to be derived from successful development In general foreign aid only serves to corrupt governments and politicians and in the end does very little for those who need help The struggling states of Bihar and Mithila serve as extreme examples of India s problems Development here has been thwarted by a hereditary landed aristocracy supported by religion casteism custom social stratification tradition and patterns of behaviour that can be traced back millennia In turn all these have been masterfully manipulated by co opted politicians who have turned politics into a veritable art form as this volume

comprehensively demonstrates **Birds, Beasts, Men, and Nature** Kavita Agarwal Sharma,2008 **Contemporaneity of the Mahabharata Narrative** Anirban Bhattacharjee,Dhrubajyoti Sarkar,2024-09-02 Notwithstanding its renowned comprehensive narrative encapsulation of the Indic culture the Mahabharata keeps on posing a challenge to its contemporary readers how do we relate to something over two millennia old in today s context without freezing it in time This volume looks at the problem from diverse periods and standpoints and shows us that this challenge is in fact a legacy of the Mahabharata and the responses to this challenge are what makes the text ever contemporary to different readers of different times and positions It traces the evolution of the Mahabharata from its inception in the fifth century BCE to twenty first century spanning classical Sanskrit tradition Persian and Bengali adaptations the Mahabharata as a serialized TV show to more recent graphic narratives By attempting to analyse this diversity this volume further delves into how the issues in the Mahabharata resonate across time from the world of ancient sages to contemporary struggles of women The essays in this book adopt a dual perspective to appreciate both the Mahabharata s historical context its exploration of war heroes and heroines gender psychology philosophy and its implications for the future This book will be of interest to scholars and researchers of Indian literature ancient literature and philosophy English literature cultural studies visual studies gender studies and translation studies **The Mahabharata, Volume 1** J. A. B. van Buitenen,James L. Fitzgerald,1973 Sanskrit classical epic translated into English American Doctoral Dissertations ,1983 Abstracts American Academy of Religion. Meeting,1996 MLA International Bibliography of Books and Articles on the Modern Languages and Literatures ,1984

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