

evidence most of them came from the areas of European settlements and many of the patients, mostly plantation workers, had been immigrants to Usambara. The hospital, which was managed by the Bodelschwingschen Anstalten Bethel, remained relatively autonomous from the colonial government. The hospital had no impact on the debates and discussions among psychiatrists. In contrast to their French counterparts, German psychiatrists were not interested in setting up mental hospitals in the colonies. Diefenbacher thinks that this attitude derives from the opinions of the German psychiatrists that they already had a suitable field of activity in the large German cities and in the multi-ethnic state of Austria/Hungary. Diefenbacher's book is based on a careful and extensive study of primary sources in the archives of the Bodelschwingschen Anstalten in Bethel and in the Tanzanian national archives in Dar es Salaam.

However, the book is weak on theory and interpretation. The first part of the book, which deals with the history of psychiatry in the English and French colonies, is little more than a summary of a few selected publications. Apart from using terms like 'native' or 'tribe' frequently and without regard to their negative historical connotation, the author also betrays a casual attitude towards detail. Kishamba, for example, is not a 'local dialect' (p. 82), but a language. There are more articles on the healing practices of African peoples than those written by physicians. Having read the book, one is no clearer about the attitude of the African population towards European psychiatry. The author recognizes that European psychiatry was culture-bound but this recognition has not influenced the course of his research. Conflict or parallels between psychiatric treatment in Lutindi and traditional healing practices would have added to the book's interest—assuming, of course, that there were fewer mistakes of style, grammar, and spelling.

Volker Welter,  
Munich, Federal Republic of Germany

Francis M. Deng. *Seed of Redemption: A Political Novel*. New York: Lilian Barber Press, 1986. 304 pp. Hardbound. Price \$17.95.

Professor Francis Deng is a seasoned Africanist. Lawyer by training, anthropologist by inclination and diplomat, teacher, and writer by profession, he has ably made his undeniable mark on recent Sudanese scholarship. To his already well-known works on politics, anthropology, law, and the oral tradition of his people, the Dinka, he now adds his first novel, *Seed of Redemption*.

The hero of this intriguing novel is Faris Khalifa, a Sudanese army officer and a great grandson of a southern woman who had been taken slave late in the nineteenth century and spent the rest of her life in the North. His father was from Dar Fur in Western Sudan, while one of his grandfathers was an Egyptian. In Faris's veins, therefore, runs as much African blood as Arab. Culturally he is the personification of the Sudanese society; the natural product of centuries of intermarriage, intermixing, and the cross-cultural interaction between Arabs and Africans that give the Sudanese people those distinctive characteristics of which they are proud. Because of his mixed heritage,

# Seed Of Redemption A Political Novel

**EW Minium**



## **Seed Of Redemption A Political Novel:**

## Reviewing **Seed Of Redemption A Political Novel**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Seed Of Redemption A Political Novel**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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