

TENTH EDITION
THE RHETORIC OF

Western Thought

FROM
THE
MEDITERRANEAN
WORLD
TO
THE
GLOBAL
SETTING

JAMES L. GOLDEN ■ GOODWIN F. BERQUIST ■ WILLIAM E. COLEMAN ■ J. MICHAEL SPROULE

Rhetoric Of Western Thought 7epb2000

**Edward P. J. Corbett, James L.
Golden, Goodwin Fauntleroy Berquist**

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The Rhetoric of Western Thought James L. Golden, 1976 **The Rhetoric of Western Thought** James L. Golden, Goodwin Fauntleroy Berquist, William E. Coleman, 1978 **The Rhetoric of Western Thought** James L. Golden, 2003 The Rhetoric of Western Thought Goodwin Berquist, William Coleman, James M Sproule, Ruth Golden, George F Mchendry Jr., M. Elizabeth Thorpe, Jessica A. Kurr, 2020-05-04 **Workbook for the Study of Rhetoric in Western Thought** Susan Fillippeli, 1997-04-01 *Remarks on the Development of Rhetoric* James W. Hikins, 1996-08-01 *The Rhetoric of Western Thought* Goodwin Fauntleroy Berquist, William E. Coleman, J. Michael Sproule, 2010-05-27 Building upon a rich legacy the new edition of *The Rhetoric of Western Thought* provides readers with a comprehensive understanding of rhetoric from its inception in the ancient world to its present day expression in contemporary practice and scholarship As with previous editions *The Rhetoric of Western Thought* has been revised to enhance its traditional strengths by expanding coverage by refining pedagogy by updating treatment and by improving organization clarity and readability Changes to the 10th edition include A greatly augmented Chapter 10 American Experimentations with Rhetoric 1785 1930 Where previously the chapter centered on John Quincy Adams now it focuses on all the approaches to rhetoric that emerged in the U S during the 19th century An answer to the persistent question what 19th century social and theoretical trends produced present day courses in composition public speaking and rhetorical theory New contributing essays by Sandra Sarkela on Mercy Otis Warren s Contribution to the Rhetorical Tradition and Theresa Donfrio s essay on the rhetorical controversies surrounding the memorial planned for the site of the 9 11 terrorist attack *Discursive Ideologies* C. H. Knoblauch, 2014-05-15 In *Discursive Ideologies* C H Knoblauch argues that European rhetorical theory comprises several distinct and fundamentally opposed traditions of discourse Writing accessibly for the upper division student Knoblauch resists the conventional narrative of a unified Western rhetorical tradition He identifies deep ideological and epistemological differences that exist among strands of Western thought and that are based in divergent grounds of meaningfulness These conflicts underlie and influence current discourse about vital public issues Knoblauch considers six stories about the meaning of meaning in an attempt to answer the question what encourages us to believe that language acts are meaningful Six distinctive ideologies of Western rhetoric emerge magical rhetoric ontological rhetoric objectivist rhetoric expressivist rhetoric sociological rhetoric and deconstructive rhetoric He explores the nature of language and the important role these rhetorics play in the discourses that matter most to people such as religion education public policy science law and history *From the "trap" of Rhetoric to the Critique of Criticism* Hairong Huang, 2013 **Essays on the Rhetoric of the Western World** Edward P. J. Corbett, James L. Golden, Goodwin Fauntleroy Berquist, 1990 **Rethinking the Rhetorical Tradition** James L. Kastely, 1997 **The Rhetoric of Western Thought/Women in Rhetoric** James L. Golden, Beth Marie Waggenspack, 1993-06-01 **Rhetoric and Irony** C. Jan Swearingen, 1991-09-05 This pathbreaking study integrates the histories of rhetoric literacy and literary

aesthetics up to the time of Augustine focusing on Western concepts of rhetoric as dissembling and of language as deceptive that Swearingen argues have received curiously prominent emphasis in Western aesthetics and language theory Swearingen reverses the traditional focus on rhetoric as an oral agonistic genre and examines it instead as a paradigm for literate discourse She proposes that rhetoric and literacy have in the West disseminated the interrelated notions that through learning rhetoric individuals can learn to manipulate language and others that language is an unreliable manipulable and contingent vehicle of thought meaning and communication and that literature is a body of pretty lies and beguiling fictions In a bold concluding chapter Swearingen aligns her thesis concerning early Western literacy and rhetoric with contemporary critical and rhetorical theory with feminist studies in language psychology and culture and with studies of literacy in multi and cross cultural settings

Rhetoric at the Non-Substantialistic Turn Therese Boos Dykeman, 2018-05-04 Rhetoric at the Non Substantialistic Turn The East West Coin presents a unique theory of rhetoric that encompasses both Eastern and Western approaches Based on the Field Being philosophy founded by Lik Kuen Tong this theory gives an account of the ontological foundations of both kinds of rhetoric Beginning with an exposition of the nature of Field Being rhetoric as Eastern and Western this book presents chapters on Eastern and Western rhetoric over history as power ethics art creativity politics and communication It acknowledges the thinking of many philosophers and rhetoricians who have contributed to East West comparative studies in both fields and argues that both understandings of rhetoric are necessary for global communication

Rhetoric and Irony C. Jan Swearingen, 1991 This pathbreaking study integrates the histories of rhetoric literacy and literary aesthetics up to the time of Augustine focusing on Western concepts of rhetoric as dissembling and of language as deceptive that Swearingen argues have received curiously prominent emphasis in Western aesthetics and language theory Swearingen reverses the traditional focus on rhetoric as an oral agonistic genre and examines it instead as a paradigm for literate discourse She proposes that rhetoric and literacy have in the West disseminated the interrelated notions that through learning rhetoric individuals can learn to manipulate language and others that language is an unreliable manipulable and contingent vehicle of thought meaning and communication and that literature is a body of pretty lies and beguiling fictions In a bold concluding chapter Swearingen aligns her thesis concerning early Western literacy and rhetoric with contemporary critical and rhetorical theory with feminist studies in language psychology and culture and with studies of literacy in multi and cross cultural settings

Rhetoric in Thought and Writing Edward R. Levy, 1970 Rhetoric in Thought and Writing Edward R. Levy, Charlene H. Tibbetts, 1969

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