

Reformed Vitality

Continuity and Change
in the Face of
Modernity

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Reformed Vitality Continuity And Change In The Face Of Modernity

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Reformed Vitality Continuity And Change In The Face Of Modernity:

Reformed Vitality Donald A. Luidens, Corwin E. Smidt, Hijme Stoffels, 1998 Copublished with the Calvin Center for Christian Scholarship *Reformed Vitality* addresses the issue of what constitutes religious vitality and where it can be found within Reformed circles throughout the world The authors examine evidence of religious vitality among Reformed believers within Reformed institutions and communities to discover how they have maintained and or created that vitality in the face of cultural and social fragmentation This investigation revealed complex and multifaceted patterns that are explored and assessed to create a proper evaluation of the status of religious vitality by interpreting the signs around it The information gathered shows that many Reformed communities have entered a critical stage where issues of identity and relevance are central problems that confront their corporate life Difficult questions arise as the very purpose and essence of Reformed communities are explored along with the place of religious vitality in them *By Grace Alone* Donald J. Bruggink, Kim N. Baker, 2004 The story begins in Europe with a brief history of the church out of which the Reformation grew The scene then shifts to New Amsterdam in 1628 where a miniscule church survived the English conquest and eventually grew into the Reformed Church in America *By Grace Alone* follows its story into the twenty first century In addition to the sequential story of the Reformed Church s development there are vignettes of people involved in events small and great from the diary of a frail young woman who survived near calamity at sea but ended her life at eighty one the widow of the president of Queen s College to the boy from a farm in Iowa who built the Crystal Cathedral The reader will also be helped by timelines in every chapter as well as a glossary an index and many illuminating illustrations **Leading from the Center** William J. Weston, 2003-01-01 In *Leading from the Center* sociologist William Weston provides an enlightening look at the Presbyterian Church U S A and the tensions that exist between key groups in the denomination Weston defines the key groups as conservatives liberals and loyalists and structures his view of the denomination around the third group Defining loyalists as the largest and those who have no wish to see the denomination split apart Weston argues that while conservatives may consider splitting the church over doctrinal issues and liberals may consider splitting the church over social issues the loyalists want to work for peace and unity in an effort to hold the church together His in depth analysis examines the left and right sides of the church and their competition to win the loyalist center to their respective sides Meticulously researched but engaging and insightful *Leading from the Center* is a concise sketch of the denomination that is often surprising and always revealing Pulpit and Politics Corwin E. Smidt, 2004 *Pulpit and Politics* presents the most current and comprehensive examination of the religious beliefs and political behavior of American clergy at the advent of the new millennium Based on data gathered during the 2000 Presidential election this study examines the relationship between belief and behavior theology and politics religious commitments and social activism from African American Baptist Jewish Mainline Protestant Roman Catholic and other religious groups *Pulpit and Politics* is a treasure trove of historical comparative and statistical

information about the political behavior of America's clergy *Community on Land* Janel M. Curry, Steven McGuire, 2002
 Curry dean for research and scholarship Calvin College Michigan and McGuire sociology Muskingum College Ohio examine
 the European legacy of agriculture and colonization on American concepts of community and land Focusing on the social and
 environmental consequences they advocate community governance as a policy alternative Annotation copyrighted by Book
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 Reformed Christians have followed God's call to engage and change the world Yet little work has been done to bring the tools
 of practical theology and ethics to bear on the task of understanding the Reformed tradition This comprehensive volume
 addresses that problem It gathers some of the most respected voices from within the study of Christian ethics and practical
 theology to ask how the Reformed tradition understands its calling into the world What does being Reformed mean for how
 one engages the ills of racism white supremacy and homophobia What does it mean for an environmental ethic How does
 Reformed preaching and liturgy respond to sexual violence These are among the many important issues this book seeks to
 address Readers will come away with a firmer grasp of how the Reformed tradition informs and animates Christian
 engagement with the world Contributors include Denise Ackermann Jana Childers Susan Davies Etienne de Villiers Cynthia
 Jarvis Jong Hyuk Kim Ralph Kunz Cam Murchison Piet Naud Cornelius Plantinga Nancy Ramsay Kang Phee Ramsay Dirk
 Seng Max Smit Stackhouse William Storrar Geoff Thompson and Hmar Vanlalauva Re-forming the Center Douglas
 Jacobsen, William Vance Trollinger, 1998 This book deals with the structure and identity of American Protestantism in the
 20th century calling for a more nuanced sophisticated profile than the standard bipolar model placing fundamentalism at one
 end and liberalism at the other k Directory of Published Proceedings , 2003 **Cumulated Index to the Books** , 1999
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