



# REFLECTIVE THEOLOGY

Philosophical Orientations in Religion

Thomas N. Munson

# Reflective Theology Philosophical Orientations In Religion

**Wolfram Kinzig, Julia Winnebeck**



## **Reflective Theology Philosophical Orientations In Religion:**

Reflective Theology Thomas N. Munson, 1968      Reflective Practice For Healthcare Professionals Taylor, Beverley, 2010-05-01 This popular book provides practical guidance for healthcare professionals wishing to reflect on their work and improve the way they undertake clinical procedures interact with other people at work and deal with power issues The new edition has been broadened in focus from nurses and midwives exclusively to include all healthcare professionals

**Reconstructing Eliade** Bryan S. Rennie, 1996-01-01 Provides a coherent and defensible interpretation of Eliade's thought which allows less familiar readers to approach Eliade with a greater clarity and precision Foreword by Mac Linscott Ricketts a leading translator of Eliade's writings      Religion in Primitive Cultures Wilhelm Dupré, 2011-10-10 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline      Myth and Religion in Mircea Eliade Douglas Allen, 2002 This is an interesting study with a great deal of information on Eliade's main themes and a detailed account of his understanding of myth

**Religious Consciousness and Experience** Thomas N. Munson, 2012-12-06 It is one of the ironies of our times that as the practise of religion wanes a theoretical interest in it on the part of many anthropologists psychologists sociologists and philosophers waxes Among these only philosophers bring to their task a long history of theological and religious relations Hence their renewed interest has been hailed as a break down of isolationism heralding perhaps a new era of interdisciplinary peace To celebrate this new ecumenism a Chicago seminary consistently with its purpose sponsored a colloquium to explore the future of philosophical theology If some of its participating professional philosophers initially felt a twinge of embarrassment over their presence at an ostensibly theological meeting they soon were at ease No one was called upon to define the topic or even to suggest its relationship to a philosophy of religion Conveniently everyone could role up his sleeves and get to work on a job he personally felt needed doing Can we wonder that the lay observer appeared somewhat confused Was the purpose to analyze God talk or to find a place for God in a metaphysical scheme Or if not these something else It soon became evident that the participants in the colloquium ranged from the free swinger to the severely inhibited depending upon the role each assigned to dogma and creed

**Patterns in Meaning** Wilhelm Dupré, 1994 Peeters 1994      The Concept of Faith William Lad Sessions, 1994 Faith lies at the heart of human life and not just in religious contexts But just what is faith In this book William Lad Sessions ventures a new approach to this age old problem Viewing it in global terms he provides an effective and insightful set of analytical tools for deepening our understanding of the ideas of belief

**Transforming Encounters and Critical Reflection: African Thought, Critical Theory, and Liberation Theology in Dialogue** Justin Sands, Anné

Hendrik Verhoef,2018-12-04 This book is a printed edition of the Special Issue Transforming Encounters and Critical Reflection African Thought Critical Theory and Liberation Theology in Dialogue that was published in Religions *The Modern Theologians* David F. Ford,2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty first centuries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual New and updated treatments of topics covered in earlier editions with over half the chapters new to this edition or revised by new authors New section singling out six classic theologians of the twentieth century Expanded treatment of the natural sciences gender Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely new chapters on spirituality pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century *The Concept of Tolerance in Judaism, Christianity and Islam* Catharina Rachik,Georges Tamer,2025-10-06 Tolerance as a universal value of modernity is not usually associated in popular consciousness with religion which is often regarded as inherently intolerant This volume addresses the hermeneutics of tolerance as it pertains to Judaism Christianity and Islam Each author offers a distinctive theological interpretation of traditional sources elucidating the potential and limitations of tolerance in the monotheistic thought Additionally the book presents examinations of the promotion of tolerance in diverse historical and cultural contexts illustrating both similarities and differences between the three religions The evidence presented in this volume demonstrates that tolerance occupies an important place in Judaism Christianity and Islam Theology and Philosophy Ingolf U. Dalferth,2001-10-13 **Explorations in Contemporary Continental Philosophy of Religion** ,2021-10-25 This book is an exploration of the content and dimensions of contemporary Continental philosophy of religion It is also a showcase of the work of some of the philosophers who are by their scholarship filling out the meaning of the term Continental philosophy of religion *Mind and Modality* Vesa Hirvonen,Toivo Holopainen,Miira Tuominen,2006-05-01 This volume offers a wide ranging and profound collection of essays on philosophical psychology and conceptions of modality from antiquity to the present day with some essays on the philosophy of religion as well The contributions deal with mind s cognitive and emotional functions the modal notions and the philosophical approaches to religion as well as logical semantic and epistemological issues concerning them Of twenty one contributions six focus on ancient thought nine on medieval thought and six on modern and contemporary thought The book illustrates how philosophical theories of mind and modalities developed through the centuries in western philosophy It is particularly useful for those interested in the analysis of emotions their cognitive bearing and ethical significance Contributors include Lilli Alanen Jo l Biard David Charles Ingolf U Dalferth Sten Ebbesen Eyj lfur Kjalar Emilsson Jaakko Hintikka Vesa Hirvonen Toivo

J Holopainen Heikki Kirjavainen Taneli Kukkonen Henrik Lagerlund Ilkka Niiniluoto C G Normore Martha C Nussbaum Marco M Olivetti Risto Saarinen Juha Sihvola Miira Tuominen Reijo Ty rinoja and Mikko Yrj nsuuri Publications by Simo Knuuttila Duns Scotus and the Foundations of Logical Modalities in Ludger Honnefelder Rega Wood and Mechthild Dreyer eds John Duns Scotus Metaphysics and Ethics ISBN 978 90 04 10357 3 Necessities in Buridan s Natural Philosophy in J M M H Thijssen and Jack Zupko eds Metaphysics and Natural Philosophy of John Buridan ISBN 978 90 04 11514 9 *Living without a Why* Paul O Ingram, 2015-04-30 In this book Paul O Ingram adds his voice to a long list of writers seeking to relate Christian tradition to the hard realities of this post Christian age of religious and secular pluralism As a Lutheran Ingram thinks grace flows over this universe like a waterfall So he brings Christian mystical theology into a discussion of the meaning of grace Alfred North Whitehead s philosophical vision provides a language that serves as a hermeneutical bridge by which historians of religions can interpret the teachings and practices of religious Ways other than their own without falsification and by which theologians can appropriate history of religions research as a means of helping Christians advance in their own faith journeys The purpose of the journey of faith is what Whitehead called creative transformation The contemporary theological tradition that has most systematically and coherently followed Whitehead s lead in its reflection on non Christian Ways is process theology which is perhaps the only liberal or progressive theological movement now active in the twenty first century **The Tragic Vision of African American Religion** M. Johnson, 2010-05-24 Many have used the term tragic to refer to African American religious and cultural experience After a studied meditation on and articulation of the tragic vision Johnson argues that African American Christian Consciousness is an expression of the tragic and a tragic expression of the Christian Faith **Glaube und Theologie / Faith and Theology** Wolfram Kinzig, Julia Winnebeck, 2019-07-31 Glaube und Theologie stehen seit den Anf ngen des Christentums in produktiver Spannung zueinander die die Reformation mit ihrem Prinzip des sola fide einerseits und mit ihrer Institutionalisierung einer schriftzentrierten akademischen Theologie andererseits in besonderer Weise aktualisiert hat Dadurch entwickelte sich in den neu entstandenen Evangelisch theologischen Fakult ten eine wissenschaftliche Theologie auf h chstem Niveau die weltweit rezipiert wurde Diese Theologie sieht sich allerdings in j ngster Zeit kritischen Anfragen ausgesetzt S kularisierungsprozesse f hren zu einem massiven religi sen Bildungsverlust und damit zu einer Trivialisierung von Theologie Zeitgleich breiten sich weltweit christliche Gruppen aus die auf eine akademische theologische Ausbildung keinen Wert legen In Anbetracht dieser Situation entsteht die Frage inwiefern die Theologie reformatorischer Tradition auch in Zukunft religionsproduktiv sein und eine f r die Kirchen grundlegende Arbeit leisten kann Um diese Frage zu diskutieren trafen sich auf Einladung des Evangelisch Theologischen Fakult tentages der Wissenschaftlichen Gesellschaft f r Theologie und der Evangelischen Kirche in Deutschland im Oktober 2017 Theologinnen und Theologen unterschiedlicher christlicher Konfessionen in Wittenberg zu einer internationalen Konferenz Deren wegweisende Beitr ge sind in diesem Band ver ffentlicht Since the beginnings of

Christianity there has been a fundamental tension between faith and theology The Reformation with its principle of sola fide on the one hand and its institutionalisation of a scripture based academic theology on the other hand drew particular attention to the tension and suggested new answers to that problem That effort contributed to a fundamental transformation of academic theology within the faculties of Protestant Theology which emerged as a result of the movement In the past decades however academic theology has come under considerable pressure In much of Europe and North America The process of secularization has led to a massive decline in religious education and partially as a reaction to this to a trivialization of academic theology At the same time one can observe a global proliferation of evangelical and Pentecostal groups These groups sometimes display a certain indifference towards academic theological training or even reject it altogether In view of this development the question arises to what extent the relationship between faith and theology as defined in the wake of the Reformation will in future continue to be religiously productive and may thus serve the churches and their congregations

*The Chaplain-Researcher* Niels den Toom, 2022-10-07 In March 2016 the Dutch Case Studies Project began in which about fifty chaplains participated as co researchers in collecting practice based evidence on what chaplains aim for how they pursue it and with what results The chaplain researchers produced case studies which were discussed collaboratively in research communities which were chaired by academic researchers The engagement of chaplains in research can be understood from the development in the profession of integrating research into chaplaincy While it is presumed that research benefits chaplains practices so far the impact of research on chaplains practice had not been studied Based on mixed methods observation interviews survey focus groups this dissertation describes analyzes and reflects on the perceived change of chaplains professionalism as a result of their participation in the Case Studies Project This practical theological research provides insight in the value of the double role of chaplain researcher for chaplains professionalism

Religious Pluralism and Pragmatist Theology Jan-Olav Henriksen, 2019-07-22 Inspired by pragmatism this book addresses religious plurality with the aim of bringing forth how it may be approached constructively by Christian theology Accordingly not doctrine but practices are focussed in its analyses of interreligious topics Henriksen argues that engagement with the diversity of religious traditions should be grounded in openness towards the other and resistance against making others similar to oneself Accordingly the book presents a theological approach where interaction between religious practitioners is considered a benefit and a necessity for the positive future of religious traditions It will be of interest to anyone who is interested in the understanding of religious pluralism from the point of view of Christian theology

*Religion and Social Reconstruction in Africa* Elias Kifon Bongmba, 2018-06-13 Religion has played a major role in both the division and unification of peoples and countries within Africa Its capacity to cause and to heal societal rifts has been well documented This book addresses this powerful societal force and explores the implications of a theology of reconstruction most notably articulated by Jesse Mugambi This way of thinking seeks to build on liberation theology aiming to encourage

the rebuilding of African society on its own terms An international panel of contributors bring an interdisciplinary perspective to the issues around reconstructing the religious elements of African society Looking at issues of reconciliation postcolonialism and indigenous spirituality among others they show that Mugambi s cultural and theological insight has the potential to revolutionise the way people in Africa address this issue This is a fascinating exploration of the religious facets of African life As such it will be of great interest to scholars of religious studies theology and African studies

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