Refiguring Revolutions:
Aesthetics and Politics
from the English
Revolution to the
Romantic Revolution

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# Refiguring Revolutions Aesthetics And Politics From The English Revolution To The Romantic Revolution

**SA Dillow** 

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Misrepresentation in Later Stuart Britain Mark Knights, 2006-09-28 In this original and illuminating study Mark Knights reveals how the political culture of the eighteenth century grew out of earlier trends and innovations Arguing that the period 1675 1720 needs to be seen as the second stage of a seventeenth century revolution that ran on until c 1720 the book traces the development of the public as an arbiter of politics the growth of a national political culture the shift towards a representative society a crisis of public discourse and credibility and a political enlightenment rooted in local and national partisan conflict The public acquired a new status in the later Stuart period as a result of frequent elections the lapse of pre publication licensing the emergence of party politics the creation of a public debt and ideological conflict over popular sovereignty These factors enlarged the role of the public and required it to make frequent acts of judgement Yet contemporaries from across the political spectrum feared that the public might be misled by the misrepresentations peddled by their rivals Each side and those ostensibly of no side discerned a culture of passion slander libel lies hypocrisy dissimulation conspiracy private languages and fictions Truth appeared an ambiguous political matter But the reaction to partisanship was also creative for it helped to construct an ideal form of political discourse This was one based on reason rather than passion on politeness rather than incivility on moderation rather than partisan zeal on critical reading rather than credulity and the realisation of those ideals rested on infrequent rather than frequent elections Finding synergies between social political religious scientific literary cultural and intellectual history Representation and Misrepresentation reinvigorates the debate about the emergence of the public sphere in the later Stuart period The Royal Image Thomas N. Corns, 1999-06-28 This volume deals with the crisis in the representation of the monarchy that was provoked by the execution Reading and War in Fifteenth-century England Catherine Nall, 2012 Offers an impressive vision of a of Charles I militaristic culture and its thinking reading and writing The politics of regicide in England, 1760-1850 Steve Poole, 2018-09-30 Reappraises the often complex relationship between British monarchs and some of their more troublesome subjects in the age of revolutions Casts new light upon the contested languages of constitutionalism contract theory and the rights of petition and provokes fresh controversy over the viability of monarchies in the modern world Selling Cromwell's Wars Nicole Greenspan, 2015-10-06 Greenspan examines a selection of Cromwell's conflicts policies and imperial ventures to explore the ways in which the media was instrumental in developing promoting and legitimizing The Cambridge History of English Literature, 1660-1780 John Richetti, 2005-01-06 The Cambridge government actions History of English Literature 1660 1780 offers readers discussions of the entire range of literary expression from the Restoration to the end of the eighteenth century In essays by thirty distinguished scholars recent historical perspectives and new critical approaches and methods are brought to bear on the classic authors and texts of the period Forgotten or neglected authors and themes as well as new and emerging genres within the expanding marketplace for printed matter during the eighteenth century receive special attention and emphasis The volume s guiding purpose is to examine the social

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