

Jean-Luc Marion

Reduction and Givenness

Investigations of
Husserl, Heidegger,
and Phenomenology

Translated by Thomas A. Carlson



Reduction And Givenness Investigations Of Husserl Heidegger And Phenomenology

James D. Reid



Reduction And Givenness Investigations Of Husserl Heidegger And Phenomenology:

Reduction and Givenness Jean-Luc Marion, 1998-05-13 Includes bibliographical references and index **Being Given** Jean-Luc Marion, 2002-07-31 Along with Husserl's Ideas and Heidegger's Being and Time Being Given is one of the classic works of phenomenology in the twentieth century Through readings of Kant Husserl Heidegger Derrida and twentieth century French phenomenology e.g. Merleau-Ponty Levinas and Henry it ventures a bold and decisive reappraisal of phenomenology and its possibilities Its author's most original work to date the book pushes phenomenology to its limits in an attempt to redefine and recover the phenomenological ideal which the author argues has never been realized in any of the historical phenomenologies Against Husserl's reduction to consciousness and Heidegger's reduction to Dasein the author proposes a third reduction to givenness wherein phenomena appear unconditionally and show themselves from themselves at their own initiative Being Given is the clearest most systematic response to questions that have occupied its author for the better part of two decades The book articulates a powerful set of concepts that should provoke new research in philosophy religion and art as well as at the intersection of these disciplines Some of the significant issues it treats include the phenomenological definition of the phenomenon the redefinition of the gift in terms not of economy but of givenness the nature of saturated phenomena and the question Who comes after the subject Throughout his consideration of these issues the author carefully notes their significance for the increasingly popular fields of religious studies and philosophy of religion Being Given is therefore indispensable reading for anyone interested in the question of the relation between the phenomenological and the theological in Marion and emergent French phenomenology **Reduction and Givenness**

Jean-Luc Marion, 1998-05-13 Through careful analysis of phenomenological texts by Husserl and Heidegger Marion argues for the necessity of a third phenomenological reduction that concerns what is fully implied but left largely unthought by the phenomenologies of both Husserl and Heidegger the unconditional givenness of the phenomenon At once historically grounded and radically new this phenomenology of givenness has revitalized phenomenological debate in Europe and the U.S.

Being Given Jean-Luc Marion, 2002 First in a trilogy which also includes Marion's Reduction and Givenness and In excess studies of saturated phenomena **The Oxford Handbook of Phenomenologies and Organization Studies**

François-Xavier de Vaujany, Jeremy Aroles, Mar Pérezts, 2023 Phenomenologies are a major stream of philosophy Our aim with this handbook is to explore critically and reflexively the plurality of phenomenologies and their becoming in the context of Management and Organization Studies We detail in the introduction the genealogy of the phenomenological moment and make a distinction between four streams of phenomenologies phenomenology as a phenomenological moment post phenomenologies anti phenomenologies and non phenomenologies Beyond many clichés about phenomenologies we argue that phenomenologies cultivate critical perspectives ontologies and even for some of them metaphysics that make them particularly interwoven with other philosophical traditions We draw implications for Management and Organization Studies

as a field **Religious Experience and Contemporary Theological Epistemology** Lieven Boeve, Yves De Maeseneer, Stijn Van den Bossche, 2005 In this volume we present the proceedings from the fourth international Leuven Encounters in Systematic Theology LEST IV November 5-8 2003 which focussed on a critical investigation of the place and role of religious experience in the legitimization structures of contemporary theological thinking patterns In the first part the keynote lectures including the responses are gathered among others from L. Boeve, F. Fiorenza, L. Hemming, G. Jantzen, S. Painadath, S. Robert, R. Schaeffler and S. Van den Bossche In the second part a selection of the contributions offered in the thematic seminars is presented *The Cambridge History of Modern European Thought: Volume 2, The Twentieth Century* Warren Breckman, Peter E. Gordon, 2019-08-29 An authoritative and comprehensive survey of the major themes, thinkers and movements in modern European intellectual history **The Cambridge History of Modern European Thought: Volume 2, The Twentieth Century** Peter E. Gordon, Warren Breckman, 2019-08-29 The Cambridge History of Modern European Thought is an authoritative and comprehensive exploration of the themes, thinkers and movements that shaped our intellectual world in the late eighteenth and nineteenth century Representing both individual figures and the contexts within which they developed their ideas, each essay is written in a clear, accessible style by leading scholars in the field and offers both originality and interpretive insight This second volume surveys twentieth century European intellectual history conceived as a crisis in modernity Comprised of twenty-one chapters, it focuses on figures such as Freud, Heidegger, Adorno and Arendt, surveys major schools of thought including Phenomenology, Existentialism and Conservatism, and discusses critical movements such as Postcolonialism, Structuralism and Post-structuralism Renouncing a single master narrative of European thought across the period, Peter E. Gordon and Warren Breckman establish a formidable new, multi-faceted vision of European intellectual history for the global modern age **The History of Continental Philosophy** Alan D. Schrift, 2013-04-12 From Kant to Kierkegaard, from Hegel to Heidegger, continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers, students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date, this eight-volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant's philosophy and its initial reception, the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism, phenomenology, hermeneutics and poststructuralism The final volume outlines the current state of the field, bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism, globalization and the environment Throughout the volumes, examine important philosophical figures and developments in their historical, political and cultural contexts The first reference of its kind, A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers' texts and movements in rigorous yet jargon-free essays suitable for both

undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts *A History of Continental Philosophy* is destined to be the resource of first and last resort for students and scholars alike **Christian Philosophy** J. Aaron Simmons, 2018-12-06 One of the marks of being a philosopher is participating in debates about what counts as philosophy Of particular note in such debates is the question of how to distinguish philosophy from theology Although a variety of answers to this question have been offered in the history of philosophy in recent decades the prominence of Christian philosophy has been heralded by many as a genuine triumph over the problematic narrowness of strong foundationalism positivism and scientism For others however it signals that philosophy continues to risk being replaced by confessional theology Wherever one comes down on such issues and however one interprets recent trends in philosophy of religion the idea of Christian philosophy continues to present pressing questions for those working in meta philosophy epistemology metaphysics hermeneutics and value theory In this volume established scholars representing a variety of cultural traditions religious perspectives and philosophical priorities all wrestle with how the idea of Christian philosophy should be understood appropriated and engaged in light of where philosophy is and where it is likely to go The volume includes classical essays that have deeply marked the field and also new essays that explore the relevance of Christian philosophy to issues in disability studies engaged pedagogy lived phenomenology the academic study of religion and the workings of social power Rather than offer a unified view that seeks to settle things the contributors demonstrate that Christian philosophy remains a topic of lively debate Wherever one comes down on the issues considered here this volume shows that Christian philosophy is neither merely of historical interest nor of interest only to Christians but instead remains a thoroughly philosophical topic worthy of serious consideration and substantive critique With a Foreword by Nicholas Wolterstorff Noah Porter Professor Emeritus of Philosophical Theology at Yale University Senior Research Fellow in the Institute for Advanced Studies in Culture at the University of Virginia and Honorary Professor of Australian Catholic University Heidegger's Moral Ontology James D. Reid, 2018-11-15 Heidegger's Moral Ontology offers the first comprehensive account of the ethical issues that underwrite Heidegger's efforts to develop a novel account of human existence Drawing from a wide array of source materials from the period leading up to the publication of *Being and Time* 1919-1927 and in conversation with ancient modern and contemporary contributions to moral philosophy James D Reid brings Heidegger's early philosophy into fruitful dialogue with the history of ethics and sheds fresh light on such familiar topics as Heidegger's critique of Husserl his engagement with Aristotle his account of mortality the role played by Kant in the genesis of *Being and Time* and Heidegger's early reflections on philosophical language and concepts This lively book will appeal to all who are interested in Heidegger's early phenomenology and in his thought more generally as well as to those

interested in the nature scope and foundations of ethical life

An Introduction to Jean-Yves Lacoste Joeri

Schrijvers,2016-04-15 Introducing the thought of philosopher and theologian Jean Yves Lacoste this book provides an overview spanning Lacoste s earliest works on sacramentality to his latest work *Etre en Danger* 2011 in which Lacoste opens up the liturgical experience onto a spiritual experience of life Schrijvers unfolds the logic of what Lacoste calls the liturgical experience from its violent variety in *Exp rience et Absolu* to the logic of love and love s possibility as it is developed in the later works Throughout the book the focus is on Lacoste s dialogue with Heidegger and through this his attempt to widen the scope of phenomenology to include the phenomenality of the divine

Art, Desire, and God Kevin G. Grove,Christopher C. Rios,Taylor J. Nutter,2023-08-24 Bringing together thinkers from philosophy of religion religious studies music art and film while drawing on a wealth of phenomenological resources and methods a team of renowned scholars provide new vantages on the question of how art is an expression of the human desire for God In three interrelated parts chapters employ phenomenological tools to propose new ways for speaking of the desire for God Scholars first draw upon music sculpture film and painting to develop ways of expressing diverse philosophical and religious aspects characteristic of aesthetic experience The discussion then opens up to examine the mystical and wounded aspects of embodied interface with God The final part investigates embodied aesthetic praxis in philosophy of religion and religious studies With several contributions engaging with the embodied aesthetic experience of underrepresented voices *Art Desire and God* offers constructive phenomenological bridges across divides of disciplines aesthetic experiences and embodied actions

Graven Ideologies Bruce Ellis Benson,2002-07-23 Examining the thought of key postmodern thinkers like Nietzsche Derrida and Marion Bruce Ellis Benson offers profound insight into the nature of conceptual idolatry and our need for the biblical revelation of God in Jesus Christ

Margins of Desire Niva Arav,2010 In this research the author analyzes Derrida s understanding of the way society is created out of a collection of individuals how the individuals preserve their singularity and freedom within a social system and the meaning of ethics as it comes out in his early writings In this work the researcher used a phenomenological method of research and Cassirer s way of analyzing the symbolic forms as a framework to analyze the early writing of Derrida Although it is not a common approach to combine Derrida s philosophy with that of Cassirer s the researcher found that Cassirer s ideas help to show Derrida s unique position

The Emergency of Being Richard Polt,2013-07-12 The heart of history for Heidegger is not a sequence of occurrences but the eruption of significance at critical junctures that bring us into our own by making all being including our being into an urgent issue In emergency being emerges from *The Emergency of Being* The esoteric Contributions to Philosophy often considered Martin Heidegger s second main work after *Being and Time* is crucial to any interpretation of his thought Here Heidegger proposes that being takes place as appropriation Richard Polt s independent minded account of the Contributions interprets appropriation as an event of emergency that demands to be thought in a future subjunctive mode Polt explores the roots of appropriation in Heidegger s earlier philosophy Heidegger s

search for a way of thinking suited to appropriation and the implications of appropriation for time space human existence and beings as a whole In his concluding chapter Polt reflects critically on the difficulties of the radically antirationalist and antimodern thought of the Contributions Polt's original reading neither reduces this challenging text to familiar concepts nor refutes it but engages it in a confrontation an encounter that respects a way of thinking by struggling with it He describes this most private work of Heidegger's philosophy as a dissonant symphony that imperfectly weaves together its moments into a vast fugue under the leitmotif of appropriation This fugue is seeded with possibilities that are waiting for us its listeners to develop them Some are dead ends viruses that can lead only to a monolithic monotonous misunderstanding of history Others are embryonic insights that promise to deepen our thought and perhaps our lives if we find the right way to make them our own

The Problem of Perception and the Experience of God Sameer Yadav, 2015 Based on the author's thesis Th D Duke Divinity School 2014 titled The problem of perception and the perception of God John McDowell and the theology of religious experience

The Broken Body Sarah Coakley, 2024-05-06 A fascinating collection of essays exploring a fresh contemporary approach to the person and doctrine of Jesus Christ How should Christians think about the person of Jesus Christ today In this volume Sarah Coakley argues that this question has to be broken open in new and unexpected ways by an awareness of the deep spiritual demands of the christological task and its strikingly apophatic dimensions by a probing of the paradoxical ways in which Judaism and Christianity are drawn together in Christ even by those issues which seem to break them most decisively apart and by an exploration of the mode of Christ's presence in the eucharist with its intensification breaking and re-gathering of human desires In this sequel to her celebrated earlier volume of essays Powers and Submissions Coakley returns to its unifying theme of divine power and contemplative submission and weaves a new web of christological outcomes which remain replete with controversial implications for gender spirituality and ethics The Broken Body will be of interest to those working in the fields of systematic theology philosophy of religion early Christian studies Jewish Christian relations and feminist and gender theory Fusing biblical and patristic theology analytic philosophy and spiritual tradition Sarah Coakley has produced a fascinating inspiring and compelling account of Christ's identity and its importance for questions of life

Professor Mark Wynn University of Oxford Coakley argues that good Christology arises only from intellectual and spiritual postures learnt by encountering Christ openly This volume subtly and powerfully facilitates such encounter with God and in him with our neighbours especially the Jewish people Professor Judith Wolfe University of St Andrews Everything we have come to expect from Sarah Coakley is here in this extraordinary collection wonderful clarity startling and fruitful comparisons within and beyond the theological canon a brisk defiance of feminist conventions that in turn sharpens and deepens feminist analysis a resistance to cheap theological certainties and an abiding faithfulness anchored in Christ borne aloft by the Spirit Christology is here shown to embrace abjection and jouissance to advocate sacrifice that is itself the end of patriarchal violence and to demand a eucharistic sharing that is incomplete without solidarity to the outcast and the poor

themselves the face of the living Christ In these essays Coakley exemplifies the semiotic richness of priest and scholar a breaking open of theological reserves that will transgress startle renew instruct This is sacrifice re made Professor Katherine Sonderegger Virginia Theological Seminary **Religion in Reason** Tarek R. Dika,Martin Shuster,2022-11-30 This book presents critical engagements with the work of Hent de Vries widely regarded as one of the most important living philosophers of religion Contributions by a distinguished group of scholars discuss the role played by religion in philosophy the emergence and possibilities of the category of religion and the relation between religion and violence secularism and sovereignty Together they provide a synoptic view of how de Vries s work has prompted a reconceptualization of how religion should be studied especially in relation to theology politics and new media The volume will be of particular interest to scholars of religious studies theology and philosophy **Encountering the Medieval in Modern Jewish Thought** James A. Diamond,Aaron W. Hughes,2012-08-01 How does the medieval function as a bearer of Jewish identity in a changing secular world Each chapter in this work addresses a different Jewish return to the medieval by using a language of renewal

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