

Who was John Wesley?:

The Rediscovery of John Wesley (2)

He was the great eighteenth-century ...

- ***Practical theologian***

- Ref: Randy L. Maddox, "Reading Wesley as a theologian" (WTJ, Spring, 1995)

- ***Revival preacher***

- Ref: Skevington Wood, *John Wesley-The Burning Heart*

- ***Organizer***

- The Society-The Band (Moravian contribution)-The Class meeting (as cells for *koinonia*)
- Ref: D. Michael Henderson, *A Model For Making Disciples*.

- ***Religious Educational Innovator***

- Ref: Alfred H. Body, *John Wesley and Education*; Herbert W. Byrne, *John Wesley and Learning*.

- ***Social Reformer***

- Wesley's famous dictum-"**the gospel of Christ knows no religion, but social; no holiness but social holiness.**"
- Ref: Manfred Marquardt, *John Wesley's Social Ethics*; Theodore W. Jennings, *Good News to the Poor*; Theodore Runyon, ed. *Sanctification and Liberation*.)

Rediscovery Of John Wesley

Dick O. Eugenio



Rediscovery Of John Wesley:

The Rediscovery of John Wesley George Croft Cell,1983 Originally published in 1935 by Henry Holt and Company this insightful and groundbreaking volume is a special investigation of John Wesley's pioneer work toward the New Protestantism and his triumphant reaffirmation in the Age of Enlightenment of the historic Christian faith against the worship of humanity. It traces the principal stages of his progress through an experiment in religion which yielded negative results and terminated in his evangelical reaction against the humanistic Arminianism of his own Church to the experiment in the faith of the first Reformers which is the principal source of everything important in his career as preacher, promoter and general superintendent of the Revival.

The Theology of John Wesley Prof. Kenneth J. Collins,2011-07-01 A rich articulation of John Wesley's theology that is appreciative of the old and mindful of the new, faithful to the past and attentive to the present. This work carefully displays John Wesley's eighteenth century theology in its own distinct historical and social location but then transitions to the twenty first century through the introduction of contemporary issues. So conceived, the book is both historical and constructive, demonstrating that the theology of Wesley represents a vibrant tradition. Cognizant of Wesley's own preferred vocabulary, Collins introduces Wesley's theological method beginning with a discussion of the doctrine of God. In this insightful exposition, the leitmotif of holy love arises out of Wesley's reflection on the nature of the divine being as well as other major doctrines. Douglas Meeks

John Wesley's Doctrine of Justification Mark. K. Olson,2024-01-16 John Wesley's Doctrine of Justification provides updated scholarship on this pivotal doctrine of Methodism, providing a deeper understanding of a major tenet of the Christian faith. Mark Olson offers a comprehensive treatment of the development and exposition of Wesley's doctrine of justification and how it changed throughout Wesley's life, including his early views rooted in Anglican heritage, the significant developments in Wesley's career, and contributions from notable figures like John Fletcher to his doctrine of general justification. The doctrine of justification was pivotal to John Wesley's understanding of a person's relationship with God. In Wesley's view, it defined one of the two general parts of salvation. It touched every aspect of the spiritual journey from birth, general justification to conversion, present justification to final judgment and glory, final justification. To properly understand Wesley's *via salutis* and theology, one needs to grasp the particulars of his doctrine of justification. The best way to do this is to tell the story of how he came to understand the doctrine over the course of his life. It is a complex story with many twists and turns that deserves to be fully told.

Wesley and Aldersgate Mark K. Olson,2018-09-03 Despite being widely recognized as John Wesley's key moment of Christian conversion, Aldersgate has continued to mystify regarding its exact meaning and significance to Wesley personally. This book brings clarity to the impact this event had on Wesley over the course of his lifetime by closely examining all of Wesley's writings pertaining to Aldersgate and framing them within the wider context of contemporary conversion narratives. The central aim of this study is to establish Wesley's interpretation of his Aldersgate experience as it developed from its initial impressions on the night of 24 May 1738.

to its mature articulation in the 1770s By paying close attention to the language of his diaries letters journals sermons tracts and other writings fresh insights into Wesley s own perspective are revealed When these insights are brought into wider context of other conversion narratives in the Christian milieu in which Wesley worked and wrote this book demonstrates that this single event contributed in significant ways to the ethos of the Methodist movement and many other denominations even up to the present day This is a unique study of the conversion of one of history s most influential Christian figures and the impact that such narratives still have on us today As such it will be of great use to scholars of Methodism theology religious history and religious studies more generally *Historical Dictionary of Methodism* Charles Yrigoyen Jr., Susan E.

Warrick, 2013-11-07 Methodism is growing both in numbers and influence according to the World Methodist Council there are 78 Methodist Wesleyan and related Uniting and United churches representing over 80 million people in more than 130 nations There are clear reasons for its success Among them are commitment to evangelize and nurture people with the message of God s presence love and direction That includes an appreciation for and practice of the holistic nature of the Wesleyan tradition which involves faith nurtured in the biblical narrative disciplined personal and communal spirituality and holy living vibrant preaching worship and fellowship and a faith which rejoices in personal and social reform This third edition of *Historical Dictionary of Methodism* presents the history of Methodism through a detailed chronology an introductory essay an extensive bibliography and over 500 cross referenced dictionary entries on important institutions and events doctrines and activities and especially persons who have contributed to the church and also broader society in the three centuries since it was founded This book is an ideal access point for students researchers or anyone interested in the history of the Methodist Church *Rediscovering John Wesley* Winfield H. Bevins, 2004-01-01 *The Ashgate Research*

Companion to World Methodism William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism s emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a separate denomination in Britain its expansion and influence in the early years of the United States of America Methodists roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the

Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America The Meaning of Pentecost in Early Methodism Laurence W. Wood,2002-09-23 John Fletcher s theology of Pentecost is generally unknown today and this book is the first comprehensive treatise on this subject His writings were in large part responsible for shaping the theology of early American Methodism especially his treatise on Christian Perfection which highlighted a theology of Pentecostal sanctification Wood recounts the decisive influence Fletcher had on early Methodism and shows that his writings were able to control the opinions of the largest and most effective body of evangelical clergymen of the earth Fletcher s views on the Holy Spirit were also relevant in the ecumenical movement specifically with reference to the World Council of Churches Commission on Faith and Order held in Lima Peru in 1982 This group recommended the introduction of a liturgy of the Spirit in Christian baptism For students and scholars or general readers interested in Methodist history and theology Also a resource for pastors helpful in developing a theology of Pentecost that will preach in a relevant way in the contemporary world **Love in a Time of Climate Change** Sharon Delgado,2017-06-30 Love in a Time of Climate Change challenges readers to develop a loving response to climate change which disproportionately harms the poor threatens future generations and damages God s creation This book creatively adapts John Wesley s theological method by using scripture tradition reason and experience to explore the themes of creation and justice in the context of the earth s changing climate By consciously employing these four sources of authority readers discover a unique way to reflect on planetary warming theologically and to discern a faithful response The book s premise is that love of God and neighbor in this time of climate change requires us to honor creation and establish justice for our human family for future generations and for all creation From the introduction As we entrust our lives to God we are enabled to join with others in the movement for climate justice and to carry a unified message of healing love and solidarity as we live into God s future offering hope in the midst of the climate crisis that another world is possible God is ever present always with us Love never ends **Historical Dictionary of Methodism** Jennifer Woodruff Tait,Christopher J. Anderson,2024-11-05 Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries Its history illuminates our understanding of modern culture ethics literature politics Christian mission women s studies and many related topics Historical Dictionary of Methodism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important institutions events doctrines and people who have contributed to the movement and to broader society in the three centuries since it was founded This book is an excellent resource for students researchers and anyone wanting to know more about Methodism as a global movement *The Oxford Companion to Christian Thought* Adrian Hastings,Alistair Mason,Hugh S. Pyper,2000-12-21 Embracing the viewpoints of

Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In The Oxford Companion to Christian Thought general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought Indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible Here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of Christian thinking Within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of Christian thought on national and regional traditions and on various denominations from Anglican to Unitarian There is ample coverage of Eastern thought as well examining the Christian tradition in China Japan India and Africa The contributors examine major theological topics such as resurrection the Eucharist and grace as well as controversial issues such as homosexuality and abortion In addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non Christians who have deeply influenced Christian thinking including Aristotle and Plato and of literary figures such as Dante Milton and Tolstoy Most articles end with a list of suggested readings and the book features a large number of cross references The Oxford Companion to Christian Thought is an indispensable guide to one of the central strands of Western culture An essential volume for all Christians it is a thoughtful gift for the holidays

Holy Trinity: Holy People Thomas A. Noble, 2013-02-19

Teaching on the sanctification of Christians using the difficult word perfection has been part of Christian spirituality through the centuries The Fathers spoke of it and Augustine particularly contributed his penetrating analysis of human motivation in terms of love Medieval theologians such as Bernard and Thomas Aquinas developed the tradition and wrote of levels or degrees of perfection in love However the doctrine has not fared so well among Protestants John Wesley was the one major Protestant leader who tried to blend this ancient tradition of Christian perfection with the Reformation proclamation of justification by grace through faith This book seeks to develop Wesley s synthesis of patristic and Reformation theology in order to consider how Christian perfection can be expressed in a more nuanced way in today s culture Noble examines what basis may be found for Wesley s understanding of sanctification in the central doctrines of the church particularly the atonement the doctrine of Christ and the most comprehensive of all Christian doctrines the doctrine of the Holy Trinity What he sets out is a fully trinitarian theology of holiness

All or Nothing Jessica Warner, 2010-01-26

A completely original exploration of the abstinence movement in America from alcohol to sex to meat America s long love affair with abstinence goes back to the early nineteenth century when thousands of men and women suddenly stopped drinking hard liquor Consistency then demanded that they give up all their other vices beer and cider tobacco coffee meat pickles pies masturbation and more Two centuries later the ideal of abstinence has lost none of its power to influence how Americans live and how they want you to live With her trademark wit and irony acclaimed author Jessica Warner tells the story of one of America s most enduring and powerful ideals There are many surprises along the way starting with the abolitionists feminists

and other do gooders who were the first and most thoroughgoing of America's abstainers And always there are the colourful people who brought the idea to life the visionaries preachers college professors feminists and cranks who practiced what they preached The Renewal of the Heart Is the Mission of the Church Gregory S Clapper,2011-10-27 John Wesley has arguably influenced more American Christians than any other Protestant interpreter One reason for this wide influence is that Wesley often spoke about the heart and its affections that realm of life where all humans experience their deepest satisfactions as well as some of their deepest conundrums However one of the problems of interpreting and appropriating Wesley is that we have been blinded to Wesley's actual views about John Wesley has arguably influenced more American Christians than any other Protestant interpreter One reason for this wide influence is that Wesley often spoke about the heart and its affections that realm of life where all humans experience their deepest satisfactions as well as some of their deepest conundrums However one of the problems of interpreting and appropriating Wesley is that we have been blinded to Wesley's actual views about *Salvaging Wesley's Agenda* Kevin Twain Lowery,2008-03-15 Kevin Twain Lowery believes that two of John Wesley's most distinctive doctrines his doctrines of assurance and Christian perfection have not been sufficiently developed Rather these doctrines have either been distorted or neglected Lowery suggests that since Wesleyan ethics is centered on these two doctrines they need to be recast in a schema that emphasizes the cognitive aspects of religious knowledge and moral development *Salvaging Wesley's Agenda* constructs such a new framework in three stages First Lowery explores Wesley's reliance upon Lockean empiricism He contends that Wesleyan epistemology should remain more closely tied to empirical knowledge and should distance itself from mystical and intuitionist models like Wesley's own spiritual sense analogy Second examining the way that Wesley appropriates Jonathan Edwards's view of the religious affections Lowery shows that Wesleyan ethics should not regard emotions as something to be passively experienced Rather emotions have cognitive content that allows them to be shaped Third Lowery completes the new framework by suggesting ways to revise and expand Wesley's own conceptual scheme These suggestions allow more of Wesley's concerns to be incorporated into the new schema without sacrificing his core commitments The final chapter sketches the doctrines of assurance and perfection in the new framework Assurance is based on religious faith and on self knowledge both empirical and psychological and perfection is understood in a more teleological context The result is a version of Wesleyan ethics more faithful to Wesley's own thought and able to withstand the scrutiny of higher intellectual standards via media philosophy L. Bryan Williams,2009-03-26 This book *via media philosophy* Holiness unto Truth Conversations between Wesleyan and Roman Catholic Voices records the first formal philosophical conversations between Wesleyan and Roman Catholic philosophers and theologians Although the Methodist community has developed numerous points of intersection with Roman Catholic counterparts authors from smaller Wesleyan Holiness groups along with Roman Catholic writers now offer new philosophical conversations This book begins that conversation with a review of Pope John Paul II's call in *Fides et Ratio*

Faith and Reason for adequate dialogue by philosophers on crucial areas of mutual concern Important bridges between the two communities are developed within each chapter Examples of via media practices in the lives of Rev John Wesley and Cardinal John Henry Newman are highlighted An editorial thread of other via media practices is offered after each chapter A special contribution by Marquette Professor D Stephen Long Performing the Truth closes this conversation with a call for holiness unto truth to be made present in the world This book strives to facilitate early steps along a via media to a holy relationship unto truth between Wesleyan and Roman Catholic voices Grace and Salvation Dick O. Eugenio, 2022-05-26 Grace and salvation are probably the most important topics of Christian conversations and all other doctrinal affirmations are sometimes reduced to serve supporting roles They are ultimately inseparable after all salvation is by grace Recent decades revealed an even deeper fascination on this tandem Developments in biblical studies caused interest in reconstructing our long held interpretations The Reformation dictum justification by grace through faith is being evaluated in the light of a more holistic approach to the entire Bible A call to return to the New Testament's Jewish roots guides theologians today to appropriate Hebrew thought and appreciate the continuity of salvation history from the time of creation Insights about humanity created in the image of God arguments about the vocation of humans as priests of creation emphasis on the relationship between worship and mission and zealous concerns for environmental care have also influenced the discussions about God's saving grace All these themes are given attention here although in varying degrees This book is unashamedly biblical and Wesleyan in its approach It presents the biblical narrative from creation to the final consummation highlighting elements of grace and salvation as progressively revealed in the Bible The to Z of Methodism Charles Yrigoyen, Susan E. Warrick, 2009-07-23 In 2003 Methodists celebrated the 300th anniversary of the birth of their founder John Wesley Today there are more than 300 Methodist denominations in 140 nations Covering the activities of this group that plays an important role in the ecumenical movement through its many social and charitable activities in world affairs this book offers more than 400 entries that describe important events doctrines and the church founders leaders and other prominent figures who have made notable contributions It also includes a list of commonly used acronyms chronology of historical events introductory essay on the history of Methodism bibliography listing of important libraries and depositories of Methodist materials The impressive list of contributors includes more than 60 specialists who are academics administrators pastors and theologians

Asbury Bible Commentary Zondervan, 2022-10-04 A one volume evangelical Wesleyan commentary on the entire Bible John Wesley believed the Bible to be the Word of God and he insisted that Wesleyan teaching conform to that standard This commentary carefully explains the Bible book by book in terms of the intentions of the authors who composed it At the same time it is an inspiring exposition of the Bible's message for us and the peoples of all times The work includes introductory articles that reinforce the historic Wesleyan view of the infallibility and authority of the Scriptures Written by nearly fifty scholars this work is a collaboration to aid pastors Sunday school teachers Bible study leaders college and seminary students

and others who love the Word of God The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 5 Hughes Oliphant Old, 2004 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen

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Table of Contents Rediscovery Of John Wesley

1. Understanding the eBook Rediscovery Of John Wesley
 - The Rise of Digital Reading Rediscovery Of John Wesley
 - Advantages of eBooks Over Traditional Books
2. Identifying Rediscovery Of John Wesley
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rediscovery Of John Wesley
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rediscovery Of John Wesley
 - Personalized Recommendations
 - Rediscovery Of John Wesley User Reviews and Ratings
 - Rediscovery Of John Wesley and Bestseller Lists
5. Accessing Rediscovery Of John Wesley Free and Paid eBooks

- Rediscovery Of John Wesley Public Domain eBooks
 - Rediscovery Of John Wesley eBook Subscription Services
 - Rediscovery Of John Wesley Budget-Friendly Options
6. Navigating Rediscovery Of John Wesley eBook Formats
 - ePub, PDF, MOBI, and More
 - Rediscovery Of John Wesley Compatibility with Devices
 - Rediscovery Of John Wesley Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rediscovery Of John Wesley
 - Highlighting and Note-Taking Rediscovery Of John Wesley
 - Interactive Elements Rediscovery Of John Wesley
 8. Staying Engaged with Rediscovery Of John Wesley
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rediscovery Of John Wesley
 9. Balancing eBooks and Physical Books Rediscovery Of John Wesley
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rediscovery Of John Wesley
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Rediscovery Of John Wesley
 - Setting Reading Goals Rediscovery Of John Wesley
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Rediscovery Of John Wesley
 - Fact-Checking eBook Content of Rediscovery Of John Wesley
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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