

Redeemed Creation (Message of the Sacraments)

Brett, Lawrence F.X.

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Redeemed Creation Sacramentals Today

Hans Boersma, Matthew Levering



Redeemed Creation Sacramentals Today:

Redeemed Creation Laurence Brett, 1984-09-01 **Redeemed Creation** Laurence F.X. Brett, 1984 *Blessing the World* Derek A. Rivard, 2009

Blessings were an integral and vital element of medieval Christian life and worship. Benedictions for homes and workplaces, the knight and the pilgrim, the city under siege and the fetus in the womb are but a small sample of the multitudinous and fascinating extra sacramental blessings that fill the leaves of the liturgical books of the medieval Latin Church. While commonly acknowledged as a crucial element in the life of medieval people, the meaning and importance of these blessings for their authors and audiences have been frequently overlooked by liturgical and historical scholarship which has focused instead on the textual transmission and long term changes in the blessings and the rituals surrounding them. This present work corrects this omission by examining these blessings with modern eyes and a new methodology. In *Blessing the World*, Derek A. Rivard studies liturgical blessing and its role in the religious life of Christians during the central and later Middle Ages with a particular focus on the blessings of the Franco-Roman liturgical tradition from the tenth to late thirteenth centuries. Through a careful and extensive study of more than ninety such blessings, many of them translated for the first time and accessible to a readership beyond specialists in medieval liturgy, the author argues that medieval blessings were composed as a direct response to the needs, anxieties, beliefs, and fears of the laity and therefore these texts represent a rich and largely untapped source for the study of lay piety and of ritual in medieval Europe. Effectively drawing upon anthropology, ritual studies, the phenomenology of religion, and traditional textual study, Rivard explores the rich themes of medieval piety that flow throughout the blessings in order to produce a new understanding of the blessing as an attempt to tap the power of the sacred for use in daily life. Benedictions for spaces, places, persons, items, and events are each studied in turn to produce this new understanding of these blessings, and in the process these petitions and rituals reveal much about larger issues of medieval people's cosmology, their perceived role in their cosmos, their conceptions of God, and their connections to the divine and to the spiritual powers of God's creation.

ABOUT THE AUTHOR Derek A. Rivard is associate professor of history at Cottey College.

PRAISE FOR THE BOOK *Blessing the World* analyzes the texts of dozens of these blessings in order to explore how medieval Christians conceived of God and their own place within sacred history. This textual focus is the book's strength, and the author provides English translations of blessings from the tenth to the sixteenth centuries, including the original Latin in footnotes, thereby making available to readers a rich source of these materials.

Kathleen Kamerick, *The Medieval Review*: Rivard's study of medieval blessing rituals sheds helpful light on the ways that medieval churchmen and their flocks viewed their relationship to God, to nature, and to their society.

James A. Brundage, *Church History*: *Special Signs of Grace* Joseph M. Champlin, 1986 *Healing Ministry* Leo Thomas, Jan Alkire, 1994

Dominican priest Leo Thomas applies the wisdom of pastoral care to the ministry of religious healing. He does so with practical, concrete, step-by-step explanations of how to offer healing to those who are hurting. The book's goal is to show

Christians lay and ordained Catholic and Protestant how to minister together in a powerful way so that hurting people can experience the healing love of God who meets them in their need The end of each chapter contains reflection questions to help readers bring healing into their own lives while deepening their spirituality Also included are chapter summaries and a list of recommended resources that expand upon the subjects covered *Catechesis for Liturgy* Gilbert Ost diek,1986 The liturgy doesn t have to be a spectator event Learn how to bridge the gap between religious education *A Handbook of Catholic Sacramentals* Ann Ball,1991 The rosary crucifixes relics scapulars where do they come from and what do they mean With the enthusiasm of a convert Ann Ball gives us the fascinating history and practices associated with everything from St Christopher medals to the Easter Bunny Illustrated with black and white photos **Sacramental Theology** Bruce T. Morrill,2019-11-18 Throughout the second half of the twentieth century sacramental theology has evolved as a discipline advancing comprehensive theories of sacraments and sacramentality as integral to the Christian faith while also studying the history and theology of the particular rites Now in the twenty first century the need for attention to the actual performance and specific social settings of sacramental worship has become well established This makes the work of sacramental theology necessarily engaged with multiple cross disciplinary theories attentive to particular contexts whether local national or global Still the divine human encounter at the heart of Christian symbol and ritual likewise beckons to philosophical theological reflection The essays in this volume begin with profound philosophical perspectives on the personal and communal sacramental experience expanding from traditional cosmology to evolutionary and chaos theories of our planetary existence continuing with shifts especially among youth to interreligious and non institutional perspectives consideration of change in popular notions of guilt and social ethical issues in relation to liturgical theology and practice so as finally to return to fundamental theological reflection on human sacramentality and divine revelation *Catholic Evangelization Today* Kenneth Boyack,1987 *Sacramental Streams* Richard Davenport,2025-02-04 The church has long seen baptism as one of the means by which God delivers his grace to his people Many passages in the New Testament detail the value of baptism and indicate its status as one of the primary gifts God gives At the same time Jesus conversation with Nicodemus indicates the benefits of baptism should already be evident The early church understood this and saw that God had been preparing his people for the sacrament from the very beginning This book goes back through the Old Testament to draw on the various themes God has presented to inform and instruct his people about the sacrament he would later institute By examining these themes in detail it is shown that though baptism is a one time event in the life of the Christian the baptized continue to receive its benefits Baptism not only functions as an ongoing means of God s grace but as the means by which God shapes his people into the holy nation he has called them to be **The Month** ,1992 **A General Doctrine of the Sacraments and the Mystery of the Eucharist** Johann Auer,1995 In *A General Doctrine of the Sacraments* Johann Auer aims to achieve a deeper understanding of the inner structure of the sacraments and of how they determine the structure of our Christian existence In

The Mystery of the Eucharist Auer takes account of the biblical historical and theological aspects of the Church's teaching on the Eucharist

The Oxford Handbook of Sacramental Theology Hans Boersma, Matthew Levering, 2015-08-06 As a multi faceted introduction to sacramental theology the purposes of this Handbook are threefold historical ecumenical and missional The forty four chapters are organized into the following parts five parts Sacramental Roots in Scripture Patristic Sacramental Theology Medieval Sacramental Theology From the Reformation through Today and Philosophical and Theological Issues in Sacramental Doctrine Contributors to this Handbook explain the diverse ways that believers have construed the sacraments both in inspired Scripture and in the history of the Church's practice In Scripture and the early Church Orthodox Protestants and Catholics all find evidence that the first Christian communities celebrated and taught about the sacraments in a manner that Orthodox Protestants and Catholics today affirm as the foundation of their own faith and practice Thus for those who want to understand what has been taught about the sacraments in Scripture and across the generations by the major thinkers of the various Christian traditions this Handbook provides an introduction As the divisions in Christian sacramental understanding and practice are certainly evident in this Handbook it is not thereby without ecumenical and missional value This book evidences that the story of the Christian sacraments is despite divisions in interpretation and practice one of tremendous hope

Blessed and Broken Ralph A. Keifer, 1990

Sacramental Identity T. Ryan Dillon, 2024-04-01 Who am I A theology of personal identity and an answer to that question should be integral to any theological anthropology For some the answer is found in what many have called expressive individualism an inward turn toward the self and who and what I feel is most authentic to that self Christians respond that we are no longer that person we are in Christ But do either of these answers truly respond to the realities of both storied and embodied persons living out a life over time and change or the demand for an answer of stability throughout that endless change Sacramental Identity seeks to answer these questions by grounding personal identity in Scripture history and a rich theology of the sacraments of the church In a time where many are skeptical of the church's care for the embodied and storied realities of human life the sacraments invite us into the story of Christ and the church to discover who we are

The Cosmos as the Primary Sacrament Dorothy C. McDougall, 2003 The magnitude of the current ecological crisis demands a fundamental redefinition of human identity It is no longer viable to regard human beings as the apex of creation rather humans must be recognized as existing within an intricate web of cosmic relations For Christian sacramental theology this redefinition requires that the horizon of theological reflection be shifted from a redemption centered focus to a cosmocentric one In this book Dorothy C McDougall elaborates the construction of an ecological sacramental theology based on the metaphor of the cosmos as the primary sacrament McDougall draws on the work of Thomas Berry with its foundation in a new and emergent scientific perspective as well as the social critique of ecofeminism as two significant resources

The Church and the Sacraments P. T. Forsyth, 1996-12-02 To be a Christian is not to attach one's salvation to a grand

individual but it is to enter Christ and to enter Christ is the same act to enter the Church which is in Christ P T Forsyth

Climate Church, Climate World Jim Antal, 2023-03-06 Climate Church Climate World contends that climate change is the greatest moral challenge humanity has ever faced Hunger refugees poverty inequality deadly viruses war climate change multiplies all forms of global social injustice Environmental advocate Rev Jim Antal calls on the church to meet this moral challenge to embrace a new vocation so that future generations might live in harmony with God's creation Antal proposes how people of faith can embrace new approaches to worship preaching witnessing and other spiritual practices that honor creation and cultivate hope This revised and updated edition includes a new chapter on political and policy shifts under the Trump and Biden administrations the influence of Greta Thunberg and climate change activists and updated information on the current science of climate change The Living Church , 1960 The Artistic Vision Alex Sosler, Gary Ball, 2024-07-25 When you look at the world what do you see As an artist your creativity stems from your vision The problem in the modern world is how often one's imagination is fragmented and reduced between worship and work the body and soul the material and the spiritual Written to practicing artists and those who pastor them The Artistic Vision encourages artists who long for a greater sense of purpose and a greater sense of wholeness proposing that seeing the material world as a shadow of spiritual realities will lead them toward an expression that joins faith and practice Drawing from the Oxford Movement and artistic examples like Christina Rossetti and Flannery O'Connor Ball and Sosler present a sacramental way of seeing the world the invisible through the visible the spiritual through the material the divine through creation Interspersed with practical vignettes from artists and pastoral reflection The Artistic Vision helps artists regain an enchanted mysterious and reverent vision of life Artists neither have to check their faith at the studio door nor produce kitschy or easy art By creating with a sacramental vision they are seeing the world charged with the grandeur of God and inviting viewers into that participation

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