



Existentialism, existentialists, and Marxism: From critique to integration within the philosophical establishment in Socialist Romania

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Abstract

In this paper, we discuss how existentialism was criticized, disseminated, and gradually autochthonized in the main philosophical journals of Socialist Romania. We show that the early critique of existentialism was both a statement against contemporary bourgeois philosophy in general and a condemnation of the local philosophical production of the interwar period. In the 1950s, this kind of critique was attuned to the growing fame of several Romanian authors who had emigrated to the West (e.g., Emil Cioran, Mircea Eliade) and targeted both past and contemporary irrationalism. Following a period of critique of existentialism without existentialists (i.e., without reference to individual authors), the 1960s discussions of existentialism were mainly driven by interest in a small number of existentialist authors. In particular, the evolution of Jean-Paul Sartre's work and politics was analyzed as it straddled existentialism and Marxism. The 1970s saw the integration of selected existentialist concepts and themes, in an attempt to offer a Marxist alternative to existentialism in the form of philosophical anthropology. This led to a period of engagement with existentialists without existentialism across an increasing number of separate disciplines within the humanities and social sciences. In the 1980s, following the failure of Marxist philosophical anthropology and at the height of national communism, existentialism could also be autochthonized through the recovery of selected philosophers from the interwar period whose work had been previously criticized as irrationalist.

Keywords Existentialism · Irrationalism · Marxism–Leninism · Philosophical anthropology · Sartre · Socialist Romania

Introduction

The reception of existentialism and phenomenology in the Soviet Union and the state socialist countries of Eastern Europe, while intertwined in important ways with the

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Marxism And The Existentialists

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