

# ***Marxism and the good society***

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LYMAN LEGTERS

# Marxism And The Good Society

**Mohammad H. Tamdgidi**



## **Marxism And The Good Society:**

**Marxism and the Good Society** John P. Burke, Lawrence Crocker, Lyman H. Legters, 2011-03-03 These 1981 essays examine the problems that have arisen from attempts to implement Marx's critical theory to which the concept of the good society is central. As long as socialist regimes continue to invoke Marx, they subject themselves to the norms contained within Marx's understanding of freedom in a community.

**Marx, Marxism and Utopia** Darren Webb, 2019-07-30 This title was first published in 2000. This engaging book suggests that Marx was right to reject utopian socialism on the grounds that it undermined the principles of proletarian self-emancipation and self-determination. As a theoretician of the proletarian class, Marx sought to capture the spirit of revolution in a manner which precluded the need for utopian philanthropy and the messianic elitism which invariably accompanied it. In a powerful and original central argument, the book suggests that the categories which together define Marx's own utopia were nothing more than theoretical by-products of the models employed by Marx in order to supersede the need for utopianism. As such, Marx was an accidental utopian. Rather than legitimating utopianism, however, the author argues that this conclusion reinforces the need to develop Marx's anti-utopian project further. Emphasising the contemporary relevance of Marx's original critique, the conclusion suggests that the future of socialism lies in its ability to harness not the spirit of utopia but the spirit of adventure.

**Marxism And The Moral Point Of View** Kai Nielsen, 2021-11-28 Marxism and the Moral Point of View attempts to say what consistent Marxists working within the parameters of the canonical conceptions of Marxism should say about morality. This includes what they should say about the function of morality in society, about the extent of moral comment they can justifiably make, and about freedom, equality, and justice, including the justice of whole social formations. Karl Marx and most Marxists follow him; was opposed.

**Advancing Utopistics** Mohammad H. Tamdgidi, 2015-12-03 Mohammad H. Tamdgidi is Assistant Professor of Sociology at the University of Massachusetts Boston. He is the Founding Editor of Human Architecture Journal of the Sociology of Self-Knowledge.

**Ethical Marxism** Bill Martin, 2013-12-01 This book aims to reinvigorate the Marxist project and the role it might play in illuminating the way beyond capitalism. Though political economy and scientific investigation are needed for pure Marxism, Martin's argument is that the extent to which these elements are needed cannot be determined within the conversations of political economy and other investigations into causal mechanisms. What has not been done, and what this book does, is to argue for the possibility of a rethought Marxism that takes ethics as its core, displacing political economy and scientific investigation.

**Whither Marxism?** Bernd Magnus, Stephen Cullenberg, 2013-10-28 This is the companion volume to Spectres of Marx and tackles the central theme of the fate of Marxism after the global collapse of communism.

**A Short History Of Soviet Socialism** Mark Sandle, 2003-09-16 Mark Sandle is Lecturer in Russian and East European History at De Montfort University. This book is intended for undergraduate courses on 20th-century Soviet history, the Cold War, European history, Soviet studies, History of political thought, Marxism, Leninism, The Left.

**Marx and the Disillusionment of**

**Marxism** Walter L. Adamson, 1985-01-01 Adamson argues that Marxism teaches us how to interpret social and historical reality and to relate that interpretation to our current political concerns

**Karl Marx's Economics** John Cunningham Wood, 1993

Marx and Ethics Philip J. Kain, 1988 This book traces the development of Marx's ethics as they underwent various shifts and changes during different periods of his thought In his early writings his ethics are based on a concept of essence much like Aristotle's which Marx tries to link to a principle of universalization similar to Kant's categorical imperative In the period 1845-6 Marx abandoned this view holding morality to be incompatible with his historical materialism In the later writings Marx is less of a determinist and he no longer wants to reject morality However he does want to transcend a morality of burdensome obligation and constraint so as to realize a community built upon spontaneous bonds of solidarity

**The African Philosophy Reader** Pieter Hendrik Coetzee, A. P. J. Roux, 1998 This collection provides a thorough introduction to African philosophy literature religion and anthropology through twenty-five readings from key thinkers They discuss topics such as African culture epistemology metaphysics and religion political philosophy aesthetics and explore rationality and explanation in an African context

**The Concept of the Individual in the Thought of Karl Marx** Zhi Li, 2023-04-08 This book reconstructs the concept of the individual in Marx as the key to a fresh interpretation of Marxian philosophy Marx moved from an examination of the contingency and indeterminacy of individual consciousness in his early years to a critique of the atomistic individual and materialised social relations in his later years His thought proposes that real individuals are the basis for an understanding of human society that promotes the emancipation of humankind Marx's philosophy has often been misunderstood as lacking a concept of the individual In China this misunderstanding not only relates to cultural and linguistic particularities the word individual is seldom used in Chinese but also relates to a misleading view of socialism and communism This book helps remedy this misunderstanding and draws important comparisons and contrasts between Marx's concept of the individual with that of liberalism and between Western and Eastern Marxism

**Marx and the New Individual (RLE Marxism)** Ian Forbes, 2015-04-17 In what is the first sustained analysis of Marx's attitude to the puzzle of the individual in history and society this book first published in 1990 challenges received views on the importance of class analysis and the place of a theory of human nature in Marx's thought The radical possibilities of individual agency in society are explored within a Marxian framework and without recourse to the current fashions of methodological individualism or rational choice theory In the context of the apparent antagonism between collectivist and individualist approaches to political explanation and social change the author establishes that a New Individual of singular importance for the understanding of contemporary society can be identified For the first time the Grundrisse provides the basis of a major analysis of Marx's thoughts on the individual By illustrating the nature of the connections between collective existence and individual experience Ian Forbes makes an important contribution towards the revitalization of socialist thought He also develops a valuable counterpoint to rational actor models of politics and liberal

theories of justice alike by establishing the importance of a political theory that values human agency as much as it understands social and historical processes      *Problems of Communism*, 1969      Marx and Marxism Peter Worsley, 2013-08-21 Discusses varieties of Marxism distinguishing between ideas that remain valid those that are contestable and those that should be discarded Emphasises connections between theoretical debates real political struggles      Marxism, Morality, and Social Justice Rodney G. Pfeffer, 2014-07-14 The interpreter of Marx's writings faces the task of reconciling on the one hand Marx's frequent explicit condemnations and criticisms of morality and on the other the obvious way in which his world view reflects substantive moral judgments In this book R G Pfeffer tackles the challenges of finding in Marx's work an implicit moral theory of answering claims that Marxism is incompatible with morality and of developing the outlines of an adequate Marxist moral and social theory Pfeffer analyzes the moral components of Marx's thought and considers all the major interpretations of his moral perspective he concludes that Marx is a mixed deontologist who is most committed to a maximum system of equal freedoms both positive and negative He then utilizes contemporary metaethical theory to show that Marxism is compatible with morality in general and with the concepts of justice and rights in particular Pfeffer proposes a radically egalitarian theory of social justice which subsumes Marx's own moral theory and a minimal set of Marxist empirical theses which together entail the Marxist's basic normative political positions This book demonstrates that contemporary analytic political philosophy is invaluable for coming to terms with Marxism and that it is only Marx's less abstract empirical theories about classes and class struggle the dysfunctions of capitalism and the possibility of creating democratic self managing postcapitalist societies that are needed for the development of an adequate Marxist moral and social theory Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      **Marx 2020** Ronaldo Munck, 2016-08-15 The 2008 financial crisis revitalised the question of whether capitalism was working and how it might be overturned More recently the growth of new social movements across the globe are posing a threat to the economic and political status quo with Marxist ideas rejuvenated for the 21st century In this provocative and critically engaged introduction Ronaldo Munck applies Marx's theories to the most pressing issues of our times the environmental crisis austerity international development religion nationhood the role of women and LGBTQ communities Crucially he shows the far reaching contribution Marx can make to both contemporary debate and political action Accessible and wide ranging Marx 2020 is essential reading for anyone interested in the state of the modern world and the ideas needed for effective change      *Libertarian Communism* Ernesto Screpanti, 2007-10-31 Central to this book is a discussion of the notion of freedom in Marx and Engel's work The

book argues that the libertarian foundations of political economy were present in Marx's and Engel's work and utilizes contemporary theories of freedom to reinterpret and analyse their original work *Marxism, the Millennium and Beyond* M. Cowling, P. Reynolds, 2000-10-31 This collection investigates the state of play in studies informed by Marxism Among other contributions it includes an essay on state theory by Bob Jessop a discussion of fundamental socialist values using analytical Marxism by Alan Carling **Coalition Strategies of Marxist Parties** Trond Gilberg, 1989 During the early part of this decade many individuals both policy makers and scholars wondered about the new look of some communist parties as they billed themselves as potential participants in the pluralistic game of politics in many parts of the world This image was certainly different from the old notion of dedicated revolutionaries who scornfully rejected the existing order and plotted its overflow How genuine was the new look Were the communists sincere when they discussed interaction with other elements of political order in which they operated What were their tactical policies in pursuit of these strategic goals Some of us began to examine these questions more systematically We ran a panel at an academic conference enjoyed the feedback from our colleagues and began the process of writing this book Now several years later it is a finished product after many full scale revisions and updates The topic is still very relevant and that shows the enduring importance of the questions asked a number of years ago Scholars will need to return to this question in the future perhaps the best strategy is a continuous examination of this crucial subject

## The Enigmatic Realm of **Marxism And The Good Society**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Marxism And The Good Society** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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