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## MARXISM AND RELIGION IN EASTERN EUROPE

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*Edited by Richard T. de George and James P. Scanlon*

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# Marxism And Religion In Eastern Europe

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## **Marxism And Religion In Eastern Europe:**

**Marxism and Religion in Eastern Europe** R.T. De George, Robert H. Scanlan, 2012-12-06 Since the Bolshevik revolution of 1917 two of the most significant but at the same time least understood areas of that revolution's cultural impact have been philosophy and religion. The impact has of course been massive not only in the Soviet Union but after the second World War in Soviet dominated Eastern Europe as well. Yet the consequences of Communism for philosophy and religion throughout the Soviet orbit are far from having the simplicity suggested by the stereotypes of a single monolithic Marxism and a consistent crushing assault on the Church and on religious faith. Unquestionably Marxism is the ruling philosophy throughout Eastern Europe. In the Soviet Union Marxism Leninism or dialectical materialism is the official and the only tolerated philosophy and most of the other countries of Eastern Europe follow the Soviet lead in philosophy as in other fields. But in the latter countries Marxism was imposed only after World War II and its development has not always copied the Soviet model. Original thinkers in Yugoslavia, Czechoslovakia, Poland and Hungary have thought their own way through the writings of Marx and his followers and have arrived at Marxist positions which are considerably at variance with the Soviet interpretations and often with each other. Moreover in recent years the Soviet philosophers themselves have been unable to ignore the theoretical questions raised by the other East of Marxism in the West.

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*Marxism and Religion in Eastern Europe* R T De George, Robert H Scanlan, 1975-12-31 Marxism and Religion in Eastern Europe INTERNATIONAL SLAVIC CONFERENCE, IST, BANFF, ALTA, 1974, RICHARD T. DE GEORGE (ED.), 1974 *Marxism and Religion in Eastern Europe* International Slavic

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organizations in many countries of the communist world have served as agents for the preservation defense and reinforcement of nationalist feelings and in playing this role have frequently been a source of frustration to the Communist Party elites Although the relationship between governments and religious groups varies according to the particular country and group in question the mosaic of these relationships constitutes a revealing picture of the political reform shaping the lives of Soviet and East European citizens      **Christian-Marxist Dialogue in Eastern Europe** Paul Mojzes,1981

Occasional Papers on Religion in Eastern Europe ,1988      **The East European Political System** Baruch A Hazan,2019-07-11 In this detailed survey of European communist systems Dr Hazan examines the formal structure of East European politics and the functions of party organizations as the true centers of power Drawing on extensive primary sources and illustrations from the most recent period of Eastern Europe s history he analyzes the role of the entire government infrastructure in consolidating the strength of the Communist party He also focuses on party congresses internal elections organizational and personnel changes and foreign visits against the background of the all encompassing network of ritual that governs the political process      Religion in Eastern Europe ,2008      *The Neoliberal Revolution in Eastern Europe* Paul Dragos? Aligica?,Anthony John Evans,2009-01-01 Very few studies have ventured to explore the shift in economic ideas that were such a critical factor in shaping and understanding the East European transition process Paul Dragos Aligica and Anthony J Evans have seized upon the potential that this crucial case has to illuminate the larger phenomenon of diffusion and adoption of economic ideas Two different but related research agendas are developed the study of the spread of neoliberalism as seen from the perspective of Eastern European post communist evolutions and the study of Eastern European transition as seen from an ideas centered perspective Combining a distinctive synthesis of the existing data about the spread of neoliberal economic ideas in Central and Eastern Europe with an analysis of the processes at work the authors challenge a series of misunderstandings and myths about the spread of neoliberal economic ideas The disputed topics include the myth of an Eastern European rush to embrace the theories and ideas that may be considered the mark of market fundamentalism the notion that a harsh neoliberal dogmatism was somehow imposed on the region from outside the idea that the standardization and regimentation of economic thinking was a result of the spread of the Western way of doing economics and the belief that the Eastern Europeans passively embraced this uniformity and standardization due to pressure from the Westerners This unusual synthesis will appeal to scholars in economics political science communist post communist studies and new institutionalism as well as policymakers      **Marxism and Religion** ,2014-02-27 In Marxism and Religion leading Chinese scholars unfold before our eyes theoretical explorations of religion in present day China In addition they along with senior cadres superintending religious affairs strenuously explain why the Marxist view of religion still has relevance to living religions in a country undergoing deep changes unleashed by the late paramount leader Deng Xiaoping s reform and opening up policies Mistakenly perceived by so many westerners as outdated and dogmatic quasi scholarly work

in the service of communist regime s propaganda studies selected here are brainchildren of a group of creative and reform minded scholars and cadres who endeavor to uphold Marxist traditions while innovatively sinicizing them hoping that their efforts will contribute to the ruling party s ideological reconstruction Contributors include Fang Litian Gao Shining Gong Xuezheng He Qimin Jin Ze Li Xiangping L Daji Wang Xiaochao Wang Zuo an Ye Xiaowen Zhu Xiaoming and Zhuo Xinping

**The Lutheran Church and the East German State** Robert Goeckel,2019-05-15 Robert Goeckel here explains why despite the ideological antagonism between Marxism Leninism and Christianity a working relationship developed between East Germany s Communist rulers and the country s Evangelical Lutheran Church By reconstructing how the church won a measure of autonomy and became a forum for dissent The Lutheran Church and the East German State deepens our understanding of the popular forces that swept the Honecker regime from power in the fall of 1989 *Marxist-Leninist 'Scientific Atheism' and the Study of Religion and Atheism in the USSR* James Thrower,2011-04-20 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline **Communicating Religion and Atheism in Central and Eastern Europe** Jenny Vorpahl,Dirk Schuster,2020-06-08 This book brings together case studies dealing with historical as well as recent phenomena in former socialist nations which testify the transfer of knowledge about religion and atheism The material is connected on a semantic level by the presence of a historical watershed before and after socialism as well as on a theoretical level by the sociology of knowledge With its focus on Central and Eastern Europe this volume is an important contribution to the research on nonreligion and secularity The collected volume deals with agents and media within specific cultural and historical contexts Theoretical claims and conceptions by single agents and or institutions in which the imparting of knowledge about religion and atheism was or is a central assignment are analyzed Additionally procedures of transmitting knowledge about religion and atheism and of sustaining related institutionalized norms interpretations roles and practices are in the focus of interest The book opens the perspective for the multidimensional and negotiating character of legitimation processes being involved in the establishment or questioning of the institutionalized opposition between religion and atheism or religion and science

*Religious Liberty in Eastern Europe and the USSR* Paul Mojzes,1992 Working on both a country by country basis and in terms of common trends and developments transcending national boundaries and specific religious denominations Mojzes provides a systematic study of the evolution of religious liberty in Eastern Europe and the USSR before during and after the period of communist repression *The Oxford Handbook of Religion and Europe* Grace Davie,Lucian N.

Leustean,2021-12-08 The Oxford Handbook of Religion and Europe offers a detailed overview of religious ideas structures

and institutions in the making of Europe It examines the role of religion in fostering identity survival and tolerance in the empires and nation states of Europe from Antiquity until today the interplay between religion politics and ideologies in the twentieth century the dialogue between religious communities and European institutions in the construction of the European Union and the engagement of Catholicism Protestantism Eastern Orthodoxy Islam Judaism and Eastern religions with the idea of Europe The collection closes with an overview of European nation states focusing on history demography legal perspectives political authorities societal changes and current trends Written by leading scholars in the field the Handbook is an authoritative and up to date volume which demonstrates the enduring presence of lived and institutionalized religion in the social networks of identity policy and power over two millennia of European history *Marxism, Christianity, and Islam* Julian Roche,2024-02-20 Roger Garaudy was for many years at the centre of the French Communist Party but was eventually expelled for his liberal views In the Seventies he strove to bring Marxism and Christianity together to include all humanity in a project to set all people free What emerges from Garaudy s project is a very modern Marxism with its emphasis on the individual its ecological politics and in its insistence on religion as central to human emancipation Although Garaudy himself became frustrated by the failure of Marxism and converted to Islam eventually resulting in his work being discredited in the West it is certainly possible that Garaudy s project represents a good perhaps even the best starting point for Marxism in today s world **The Routledge History Handbook of Central and Eastern Europe in the Twentieth Century** Włodzimierz Borodziej,Ferenc Laczó,Joachim von Puttkamer,2020-08-02 Intellectual Horizons offers a pioneering transnational and comparative treatment of key thematic areas in the intellectual and cultural history of Central and Eastern Europe in the twentieth century For most of the twentieth century Central and Eastern European ideas and cultures constituted an integral part of wider European trends However the intellectual and cultural history of this diverse region has rarely been incorporated sufficiently into nominally comprehensive histories of Europe This volume redresses this underrepresentation and provides a more balanced perspective on the recent past of the continent through original critical overviews of themes ranging from the social and conceptual history of intellectuals and histories of political thought and historiography to literary visual and religious cultures to perceptions and representations of the region in the twentieth century While structured thematically individual contributions are organized chronologically They emphasize where relevant generational experiences agendas and accomplishments while taking into account the sharp ruptures that characterize the period The third in a four volume set on Central and Eastern Europe in the twentieth century it is the go to resource for understanding the intellectual and cultural history of this dynamic region *The American Bibliography of Slavic and East European Studies for 1994* Patt Leonard,Rebecca Routh,1997-05-31 This text provides a source of citations to North American scholarships relating specifically to the area of Eastern Europe and the former Soviet Union It indexes fields of scholarship such as the humanities arts technology and life sciences and all kinds of scholarship such as PhDs

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## **Table of Contents Marxism And Religion In Eastern Europe**

1. Understanding the eBook Marxism And Religion In Eastern Europe
  - The Rise of Digital Reading Marxism And Religion In Eastern Europe
  - Advantages of eBooks Over Traditional Books
2. Identifying Marxism And Religion In Eastern Europe
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Marxism And Religion In Eastern Europe
  - User-Friendly Interface
4. Exploring eBook Recommendations from Marxism And Religion In Eastern Europe
  - Personalized Recommendations
  - Marxism And Religion In Eastern Europe User Reviews and Ratings
  - Marxism And Religion In Eastern Europe and Bestseller Lists
5. Accessing Marxism And Religion In Eastern Europe Free and Paid eBooks
  - Marxism And Religion In Eastern Europe Public Domain eBooks

- Marxism And Religion In Eastern Europe eBook Subscription Services
- Marxism And Religion In Eastern Europe Budget-Friendly Options
- 6. Navigating Marxism And Religion In Eastern Europe eBook Formats
  - ePub, PDF, MOBI, and More
  - Marxism And Religion In Eastern Europe Compatibility with Devices
  - Marxism And Religion In Eastern Europe Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Marxism And Religion In Eastern Europe
  - Highlighting and Note-Taking Marxism And Religion In Eastern Europe
  - Interactive Elements Marxism And Religion In Eastern Europe
- 8. Staying Engaged with Marxism And Religion In Eastern Europe
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Marxism And Religion In Eastern Europe
- 9. Balancing eBooks and Physical Books Marxism And Religion In Eastern Europe
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Marxism And Religion In Eastern Europe
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Marxism And Religion In Eastern Europe
  - Setting Reading Goals Marxism And Religion In Eastern Europe
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Marxism And Religion In Eastern Europe
  - Fact-Checking eBook Content of Marxism And Religion In Eastern Europe
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks



#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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