

THE MARTYR'S CONVICTION

A Sociological Analysis



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Martyrs Conviction A Sociological Analysis

Matthew Streett



Martyrs Conviction A Sociological Analysis:

The Martyr's Conviction Eugene Weiner, Anita Weiner, 1990 The Martyr's Conviction Eugene Weiner, Anita Weiner, 2002 About the linkage between convictions and the individual's willingness to die for them *The Oxford Handbook of the Sociology of Religion* Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline **Jewish Martyrs in the Pagan and Christian Worlds** Shmuel Shepkaru, 2006 This book presents a linear history of Jewish martyrdom from the Hellenistic period to the high Middle Ages Following the chronology of sources the study challenges the general consensus that martyrdom was an original Hellenistic Jewish idea Instead Jews like Philo and Josephus internalized the idealized Roman concept of voluntary death and presented it as an old Jewish practice The centrality of self sacrifice in Christianity further stimulated the development of rabbinic martyrology and the talmudic guidelines for passive martyrdom However when forced to choose between death and conversion in medieval Christendom Ashkenazic Jews went beyond these guidelines sacrificing themselves and loved ones Through death not only did they attempt to prove their religiosity but also to disprove the religious legitimacy of their Christian persecutors While martyrs and martyrologies intended to show how Judaism differed from Christianity they in fact reveal a common mindset **Early Christian Literature** Helen Rhee, 2005-04-28 Helen Rhee's outstanding work is the first book to bring together The Apologies and the semi fictional Apocryphal Acts and Martyr Acts in a single study Filling a significant gap in the scholarship she looks at Christian self definition and self representation in the context of pagan Christian conflict Using an interdisciplinary approach historical literary theological sociological and anthropological Rhee studies the Christians in the formative period of their religion from mid first to early third centuries She examines how the forms of Greco Roman society were adapted by the Christians to present the superiority of Christian monotheism Christian sexual morality and Christian dis loyalty to the Empire Tackling broad topics

including theology asceticism sexuality and patriotism this book explores issues of cultural identity and examines how these propagandist writings shaped the theological moral and political trajectories of Christian faith and contributed largely to the definition of orthodoxy This thorough study will benefit all students of early Christianity and Greco Roman literary culture and civilization

Hellenism, Early Judaism, and Early Christianity Radka Fialová, Jiří Hoblík, Petr Kitzler, 2022-11-07

Papers collected in this volume try to illuminate various aspects of philosophical theology dealt with by different Jewish and early Christian authors and texts e g the Acts of the Apostles Philo Origen Gregory of Nazianzus rooted in and influenced by the Hellenistic religious cultural and philosophical context and they also focus on the literary and cultural traditions of Hellenized Judaism and its reception e g Sibylline Oracles Prayer of Manasseh including material culture Elephant Mosaic Panel from Huqoq synagogue By studying the Hellenistic influences on early Christianity both in response to and in reaction against early Hellenized Judaism the volume intends not only to better understand Christianity as a religious and historical phenomenon with a profound impact on the development of European civilization but also to better comprehend Hellenism and its consequences which have often been relegated to the realm of political history

Irenaeus, Joseph Smith, and God-Making Heresy Adam J. Powell, 2015-10-30

Irenaeus Joseph Smith and God Making Heresy seeks both to demonstrate the salience of heresy as a tool for analyzing instances of religious conflict far beyond the borders of traditional historical theology and to illuminate the apparent affinity for deification exhibited by some persecuted religious movements To these ends the book argues for a sociologically informed redefinition of heresy as religiously motivated opposition and applies the resulting concept to the historical cases of second century Christians and nineteenth century Mormons Ultimately Irenaeus Joseph Smith and God Making Heresy is a careful application of the comparative method to two new religious movements highlighting the social processes at work in their early doctrinal developments

Paul and His Mortality R. Gregory Jenks, 2015-11-16

While many books are written on Jesus s death a gap exists in writings about the theological significance of a believer s death particularly in imitation of Jesus s Paul as a first apostolic witness who talked frequently about his own death serves as a foundational model for how believers perceive their own death While many have commented about Paul s stance on topics such as forensic righteousness and substitutionary atonement less is written about Paul s personal experience and anticipation of his own death and the merit he assigned to it Paul and His Mortality Imitating Christ in the Face of Death explores how Paul faced his death in light of a ministry philosophy of imitation as he sought to imitate Christ in his life so he would imitate Christ as he faced his death In his writings Paul acknowledged his vulnerability to passive death as a mortal that at any moment he might die or come near death He gave us some of the most mournful and vitriolic words about how death is God s and our enemy But he also spoke openly about choosing death My aim is to know him to be like him in his death This study seeks to show that Paul embraced death as a follower and imitator of Christ because the benefits of a good death supersede attempts at self preservation For him embracing death is gain because it is honorable because it

reflects ultimate obedience to God and because it is the reasonable response for those who understand that only Jesus's death provides atonement. Studying mortality is paradoxically a study of life. Peering at the prospect of life's end energizes life in the present. This urgency focuses on living with mission in step with God, the Creator and Sustainer of life, who is rightly referred to as Life itself. By focusing on mortality, we focus on Paul's theology of life in its practical aspects in particular living life qualitatively aware of God's kingdom and mission and our limited quantity of days. **Flesh Made Word** Aviad M. Kleinberg, 2008. In the fourth century a new narrative genre captured the imagination of the faithful: the accounts of the lives of Christian saints. Kleinberg argues that these stories were more than edifying entertainment. By retelling the story of virtue and salvation by expanding the religious imagination of the West, they were reshaping Christianity itself. Group Identity and Religious Individuality in Late Antiquity Eric Rebillard, Jorg Rupke, 2015. To understand the past we necessarily group people together and consequently frequently assume that all of its members share the same attributes. In this groundbreaking volume Eric Rebillard and Jorg Rupke bring renowned scholars together to challenge this norm by seeking to rediscover the individual and to explore the dynamics between individuals and the groups to which they belong.

Martyrdom and Sacrifice in Islam Meir Hatina, 2016-11-14. Over the years the belief system around self-sacrifice has become key to understanding the Middle East and its political relationships with the West, although much of the literature and conversation has been restricted to modern concepts of jihadism. The recent spate of scholarship relating to suicide bombers and jihadists studies these concepts without a broader understanding of the principle of martyrdom. This book expands on the chronology of self-sacrifice within Islam and contextualises the use of suicide bombings using details of the rise of martyrdom in places such as Iraq, Lebanon, Chechnya and Pakistan. It historicises the background in which jihad has been glorified while also exploring contemporary methods of recruitment like the use of the internet. The authors pay close attention to the different sects and factions of Islam and the differing interpretations of jihad that accompany these ideologies. In the current political climate a book that explores martyrdom within the framework of historical perspectives, geographical regions and the influence of outside cultures is essential. The First Christian Communities, 32 - 380 CE Joyce E. Salisbury, 2023-11-24. This concise history of how the Christian Church grew between 32 and 380 focuses on the anonymous Christians who formed diverse congregations as they guided their communities through the age of the Apostles, violent martyrdoms and to the establishment of the Roman Church. Readers will understand why people converted to Christianity in the first three centuries and learn about the rich diversity of the early church as people interpreted the new religion in different ways. This book explores how Christian interactions with the Roman empire led to violent persecutions and martyrdoms and eventually the fourth-century establishment of the top-down Roman Church. Readers also become familiar with Christian texts during this period: some became Scripture and some were rejected, but all were written to make sense of the Jewish and Christian experience in the Roman Empire. These written memories shaped the future of the church. It

also explores how early Christian lives were shaped by the religious rituals and preaching of their new and changing faith In addition maps illustrations and charts of Christian texts help tell this fascinating story The First Christian Communities 32 380 CE is an accessible and valuable resource suitable for students working on Christian history and Roman and Late Antique social political and religious history as well as general readers who are interested in the origins of Christianity

Pilgrim Holiness Joshua J. Whitfield, 2009-08-01 As an explicitly christological witness martyrdom offers a limited but vital description of the present within the various and unpredictable arenas of living suffering and dying That is to say martyrdom is not the tragic conclusion of some fatal ideological conflict but a momentary truthful glimpse of present circumstances Martyrdom reveals clarifies and illumines what we take for the real Martyrs are therefore significant for the church today because they exhibit the sort of truthful living that refuses the claims of history and power without Christ they show the sort of living and dying that returns forgiveness upon murder and patience beyond domination Meditating primarily on the second century martyrdoms in Lyons and Vienne France Pilgrim Holiness offers a view of Christian martyrdom that challenges prevalent misunderstandings about what martyrs are doing in sacrificing their lives Joshua J Whitfield argues that martyrdom is a moment of truthful disclosure and thus a moment of forgiveness and peace gifts for which we are in desperate need

The Routledge Companion to Death and Dying Christopher Moreman, 2017-05-18 Few issues apply universally to people as poignantly as death and dying All religions address concerns with death from the handling of human remains to defining death to suggesting what happens after life The Routledge Companion to Death and Dying provides readers with an overview of the study of death and dying Questions of death mortality and more recently of end of life care have long been important ones and scholars from a range of fields have approached the topic in a number of ways Comprising over fifty two chapters from a team of international contributors the companion covers funerary and mourning practices concepts of the afterlife psychical issues associated with death and dying clinical and ethical issues philosophical issues death and dying as represented in popular culture This comprehensive collection of essays will bring together perspectives from fields as diverse as history philosophy literature psychology archaeology and religious studies while including various religious traditions including established religions like Christianity Judaism Islam Hinduism and Buddhism as well as new or less widely known traditions such as the Spiritualist Movement the Church of Latter Day Saints and Ra lianism The Routledge Companion to Death and Dying is essential reading for students and researchers in religious studies philosophy and literature

Sanctified Aggression Jonneke Bekkenkamp, Yvonne Sherwood, 2004-06-01 Sanctified Aggression allies itself neither with the easy assumption that religions are by definition violent and that only the secular humanist humane can offer a place of refuge from the ravages of religious authority nor with the equally facile opposing view that religion expresses the best of human aspirations and that this best is always capable of diffusing or sublating the worst Rather it works from the premise that biblical Jewish and Christian vocabularies continue to resonate inspire and misfire Some of the essays here explore how

these vocabularies and symbols have influenced or resonate with events such as the massacre of Jews in Jedwabne Poland 1941 the Rwandan Massacre 1994 the tragedy at Columbine High School 1999 and the emergence of the Phineas Priesthood of white supremacists in North America Other contributors examine how themes of martyrology sacrifice and the messianic continue to circulate and mutate in literature music drama and film The collective conclusion is that it is not possible to control biblical and religious violence by simply identifying canonical trouble spots then fencing them off with barbed wire or holding peace summits around them Nor is it always possible to draw clear lines between problem and non problem texts witnesses and perpetrators victims and aggressors or reality and art Being Christian in Late Antiquity Carol

Harrison, Caroline Humfress, Isabella Sandwell, 2014-01-30 What do we mean when we talk about being Christian in Late Antiquity This volume brings together sixteen world leading scholars of ancient Judaism Christianity and Greco Roman culture and society to explore this question in honour of the ground breaking scholarship of Professor Gillian Clark After an introduction to the volume s dedicatee and themes by Averil Cameron the papers in Section I Being Christian through Reading Writing and Hearing analyse the roles that literary genre writing reading hearing and the literature of the past played in the formation of what it meant to be Christian The essays in Section II move on to explore how late antique Christians sought to create maintain and represent Christian communities communities that were both textually created and enacted in living realities Finally in Section III The Particularities of Being Christian the contributions examine what it was to be Christian from a number of different ways of representing oneself each of which raises questions about certain kinds of particularities for example gender location education and culture Bringing together primary source material from the early Imperial period up to the seventh century AD and covering both the Eastern and Western Empires the papers in this volume demonstrate that what it meant to be Christian cannot simply be taken for granted Being Christian was part of a continual process of construction and negotiation as individuals and Christian communities alike sought to relate themselves to existing traditions social structures and identities at the same time as questioning and critiquing the past s in their present

Holocaust Film Terri Ginsberg, 2009-03-26 This timely new monograph takes as its starting point the provocative contention that Holocaust film scholarship has been marginalized academically despite the crucial role Holocaust film has played in fostering international awareness of the Nazi genocide and scholarly understandings of cinematic power The book suggests political and economic motivations for this seeming paradox the ideological parameters of which are evident in debates and controversies over Holocaust films themselves and around Holocaust culture in general Lending particular attention to four exemplary Holocaust art films Korczak Poland 1990 The Quarrel Canada 1990 Entre Nous France 1983 and Balagan Germany 1994 this book breaks disciplinary ground by drawing critical connections between public and scholarly debates over Holocaust representation and the often sophisticated cinematic structures lending aesthetic shape to them in today s global arena **What is Social-scientific Criticism?** John Hall Elliott, Dan Otto Via, 1993 This book gives a clearly

written authoritative introduction to social scientific criticism of the New Testament including the rise of this method its practitioners and the focal points of their work how the method is applied to the interpretation of the biblical text and the presuppositions and procedures of the method Four appendices glossary two bibliographies [Death in Second-Century Christian Thought](#) Jeremiah Mutie, 2015-03-24 [Death in Second-Century Christian Thought](#) explores how the meaning of death was conceptualized in this crucial period of the history of the church Through an exploration of some key metaphors and other figures of speech that the early church used to talk about this interesting but difficult topic the author argues that the early church selected modified and utilized existing views on the subject of death in order to offer a distinctively Christian view of death based on what they believed the word of God taught on the subject particularly in light of the ongoing story of Jesus following his death his burial and resurrection In short the book shows how Christians interacted with the views of death in late antiquity coming up with their own distinctive view of death [Here Comes the Judge](#) Matthew Streett, 2012-02-16 Matthew Streett considers violence in Revelation particularly the book's demand that Christians act non-violently contrasted with the violence of God depicted in the text

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