



**Martin Heidegger Photos 23 September 1966 16 U 17
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Albert A Gayle



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Daoist Phenomenology Jay Goulding, 2025-05-01 Jay Goulding's *Daoist Phenomenology* represents a lifelong project of interpolating the works of Martin Heidegger with the interweavings of Daoism and Zen. Illustrating styles of reading complex texts from Europe and East Asia, Goulding moves away from horizontal reading of simple comparisons on a single plain to vertical reading as a deep dive of ideas into ancient worlds. Vertical Reading is a hermeneutic strategy that captures the depth of connection between phenomenology and Daoism, especially Heidegger and classical Daoists Laozi and Zhuangzi. His method reveals Daoist implications of Dogen's Zen and draws on writing and ideas from popular culture including Jules Verne, H.P. Lovecraft, Philip K. Dick, George Lucas' Star Wars universe, and martial artist Bruce Lee. Original and wide-ranging, Goulding's interconnected approach to phenomenology and Daoism enhances and promotes further intercultural dialogues between two great traditions in world philosophies. *Subject Catalog*, 1980 Library of Congress, 1980 **Subject Catalog** Library of Congress, 1980 *Subject Catalog*, 1979 Library of Congress, 1979 **Diaphan und gedichtet** Renate Maas, 2015-06-12 Martin Heidegger und Hans Jantzen gehören zu den wichtigsten Vertretern der Philosophie und Kunstgeschichte des 20. Jahrhunderts. Seit den 1920er bis Ende der 1960er Jahre kritisierten sie vorherrschende naturwissenschaftlich geprägte Auffassungen des Raums und entwickelten einen neuartigen Begriff. Dieser sogenannte künstlerische Raum sei ein freies Zusammenspiel von materiellen und immateriellen Bestandteilen, das als solches erst in der Wahrnehmung real wird. Die Autorin arbeitet dieses Verständnis heraus und stellt es in einen geistes- und zeitgeschichtlichen Kontext. Neben der Bedeutung der Bestandteile und der Grenze für die Gestalt und die Wirkung des Raums kommt der des Lichts sowie Jantzens Diaphanie-Begriff besondere Aufmerksamkeit zu. Für die erlebte Raumbeschaffenheit werden Anhaltspunkte in der gotischen Kathedrale und in Werken der Bronzezeit, Dorik, Ottonik und Moderne sowie von Kindern und Laien festgestellt. Im Anschluss an zeitgenössische Theorien ergeben sich Bereinstimmungen mit dem Konzept des geopolitischen Großraums und einer erdbezogenen Ästhetik. Vor dem Hintergrund des Kunst- und Sprachbegriffs der Epoche wird abschließend Heideggers und Jantzens Ansicht untersucht, alle Kunst sei sprachlich sowie inwiefern sich diese Sprachlichkeit räumlich manifestiert. Die Zusammenführung von Jantzens Analyse ottonischer Wortbilder mit Heideggers Auslegung moderner Dichtung und Bildkunst zeigt, dass deren Raumbegriff unabhängig von politischen Bezügen bestehen kann. Bei diesem Buch handelt es sich fraglos um eine kunsthistorisch und philosophisch bedeutsame Untersuchung.

National Union Catalog, 1980 *Denken*. Jürg Blickenstorfer, 2007-08-23 Wer Menschen professionell leitet, sollte nicht nur den Alltagsverstand einsetzen. Gefragt ist ein Denken, das komplexe Zusammenhänge in Dimensionen konstruiert, die über das Bewusste und Hergebrachte hinausreichen. Auf sechs Streifzügen durch Regionen der Psychologie, Biologie, Soziologie, Philosophie und Theologie wird ergründet, was das heißt. Bestimmend ist die Erfahrung, wonach das Lesen von Theorien über das Denken keine Fortschritte bringt. In den Strom des Denkens muss man selbst eintauchen. Die Streifzüge fassen deshalb

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