

THE MARROW OF THEOLOGY

William Ames
(1576-1633)



Translated from Latin with an introduction by
JOHN DYKSTRA EUSDEN
Foreword by Douglas Horton

Marrow Of Theology

Michael Beck



Marrow Of Theology:

The Marrow of Theology William Ames, 2014-09-07 The Marrow of Theology is a concise and comprehensive guide to the essential doctrines of the Christian faith written by the renowned Puritan theologian William Ames. This classic work first published in 1623 provides a systematic and accessible overview of the key tenets of Reformed theology covering topics such as the nature of God, the person and work of Christ, the role of the Holy Spirit, and the means of salvation. With its clear and logical structure, The Marrow of Theology serves as an invaluable resource for students, pastors, and laypeople seeking to deepen their understanding of the Christian faith and its practical implications for daily life. **The Marrow of Sacred**

Divinity William Ames DD, 2017-11-07 This republication of Dr William Ames' work seeks to promote the doctrines of distinguishing grace. Dr John Gill quotes often from Dr Ames in his works, and for this reason we have made The Marrow of Sacred Divinity available for the reader of today. The gospel truths are clearly Calvinistic and clearly beneficial for all to read. This work was translated for the Latin and we have done our best to correct the old-fashioned way of spelling words, so please excuse the errors. William Ames (1576–14 November 1633) was an English Protestant divine, philosopher, and controversialist. He spent much time in the Netherlands and is noted for his involvement in the controversy between the Calvinists and the Arminians. The Arminians, or Remonstrants, as they were better known, opposed the rigid Calvinism of the Dutch Reformed churches; a rigidity also shared among the English Puritans. The Remonstrants argued two main points: that the human will played a significant, if not a controlling, role in salvation, and that Christ died for all men, not just the elect. On the second point, Arminius had made a special attack on the theory of predestination held by William Perkins, Ames's respective Cambridge tutor. Ames did battle in several tracts with Jan Uitenbogaert, Simon Episcopius, and especially Nicolaas Grevinchoven, an influential Remonstrant minister in Rotterdam. In the winter of 1618–1619, the whole Arminian conflict came to a climax during the Synod of Dort, to which Reformed theologians came from England, Holland, France, Switzerland, and Germany. Ames served as a consultant to the moderator of the Synod, which finally condemned Arminian theology. He prepared this work as his *Medulla Theologiae*, The Marrow of Theology, a manual of Calvinistic doctrine for his students. His works, which the *Biographia Britannica* (1778) testifies were known over Europe, were collected at Amsterdam in five volumes. Only a small proportion was translated into English. Ames' thought was particularly influential in New England. *Concise Marrow of Theology* Johann Heinrich Heidegger, 2021-09-08 Casey Carmichael's translation and Ryan Glomsrud's historical introduction make a significant contribution to historical studies of Reformed Scholasticism. It acquaints English readers with a significant though largely forgotten theologian and his efforts to secure a solid program for advancing in systematic theology. Concise Marrow displays the elementary points of all the main topics of dogma, forming a theological primer for beginners. It is characterized by succinct definitions and ample biblical support, apt for setting a good foundation and starting point for deeper theological reflection. **The Marrow of Theology** William Ames, 1968 **The marrow of sacred divinity, drawne out of the holy**

Scriptures ... William Ames, 1642 **The Marrow Controversy and Seceder Tradition** William VanDoodewaard, 2011
Originally presented as the author's thesis doctoral Highland Theological College **The Marrow of Theology** William Ames, 1983 Encyclopedia of the Reformed Faith Donald K. McKim, David F. Wright, 1992-01-01 Over 200 international scholars from a variety of denominations have contributed to this outstanding one volume comprehensive reference book Stressing the importance of events persons and theological concepts that have been significant to the Reformed tradition these articles provide authoritative summaries and stimulating discussion Reformed Systematic Theology, Volume 2 Joel Beeke, Paul M. Smalley, 2020-11-16 The aim of systematic theology is to engage not only the head but also the heart and hands Only recently has the church compartmentalized these aspects of life separating the academic discipline of theology from the spiritual disciplines of faith and obedience This multivolume work brings together rigorous historical and theological scholarship with spiritual disciplines and practical insights characterized by a simple accessible comprehensive Reformed and experiential approach In this volume Joel R Beeke and Paul M Smalley shift from the doctrine of God theology proper to the doctrine of humanity anthropology and the doctrine of Christ Christology This extensive reformed theology explores the Bible's teaching about who we are and why we were created as well as who Jesus is and why his divinity is essential to the Christian faith *The Devoted Life* Kelly M. Kapic, Randall C. Gleason, 2004-10-22 Notable scholars like Mark Noll and Sinclair Ferguson invite you to sit at the feet of classic Puritan writers to experience a living three dimensional portrait of the devoted life that emphasizes the Christian experience of communion with God corporate revival biblical preaching and the sanctifying working of God's Holy Spirit Edited by Kelly M Kapic and Randall C Gleason **An Introduction to the Reformed Tradition** John H. Leith, 1981-01-01 A concise and readable study for laypersons and clergy alike this book is indispensable for all informed people in many different confessional communities With the passion of one who not only observes but believes John Leith touches on all aspects of Reformed history theology polity liturgy and Christian culture with a balance of enthusiasm and critical judgment that always rings true **Prepared by Grace, for Grace** Joel R. Beeke, Paul M. Smalley, 2013-05-23 Few teachings of the Puritans have provoked such strong reactions and conflicting interpretations as their views on preparing for saving faith Many twentieth century scholars dismissed preparation as a prime example of regression from the Reformed doctrine of grace for a man centered legalism In *Prepared by Grace for Grace* Joel Beeke and Paul Smalley make careful analysis of the Puritan understanding of preparatory grace demonstrate its fundamental continuity with the Reformed tradition and identify matters where even the Puritans disagreed among themselves Clearing away the many misconceptions and associated accusations of preparationism this study is sure to be the standard work on how the Puritans understood the ordinary way God leads sinners to Christ Table of Contents Introduction The Question of Preparationism 1 Preparation and Modern Scholarship 2 Precedents to Puritan Preparation Augustine to Calvin 3 Preparation and Early English Puritans Perkins Sibbes and Preston 4 Preparation for Conversion William Ames 5

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Orthodoxies in Massachusetts Janice Knight, 1994 Reexamining religious culture in seventeenth century New England Janice Knight discovers a contest of rival factions within the Puritan orthodoxy Arguing that two distinctive strains of Puritan piety emerged in England prior to the migration to America Knight describes a split between rationalism and mysticism between theologies based on God's command and on God's love A strong countervoice expressed by such American divines as John Cotton John Davenport and John Norton and the Englishmen Richard Sibbes and John Preston articulated a theology rooted in Divine Benevolence rather than Almighty Power substituting free testament for conditional covenant to describe God's relationship to human beings Knight argues that the terms and content of orthodoxy itself were hotly contested in New England and that the dominance of rationalist preachers like Thomas Hooker and Peter Bulkeley has been overestimated by scholars Establishing the English origins of the differences Knight rereads the controversies of New England's first decades as proof of a continuing conflict between the two religious ideologies The Antinomian Controversy provides the focus for a new understanding of the volatile processes whereby orthodoxies are produced and contested This book gives voice to this alternative piety within what is usually read as the univocal orthodoxy of New England and shows the political social and literary implications of those differences

Race and Redemption in Puritan New England Richard A. Bailey, 2011-05-26 As colonists made their way to New England in the early seventeenth century they hoped their efforts would stand as a city upon a hill Living the godly life preached by John Winthrop would have proved difficult even had these puritans inhabited the colonies alone but this was not the case this new landscape included colonists from Europe indigenous Americans and enslaved Africans In *Race and Redemption in Puritan New England* Richard A Bailey investigates the ways that colonial New Englanders used constructed and re-constructed their puritanism to make sense of their new realities As they did so they created more than a tenuous existence together They also constructed race out of the spiritual freedom of puritanism

The Marrow of Modern Divinity Edward Fisher, 1837

The Marrow of Theology William Ames, 1983

Yesteryear's Faith Seeking Understanding Philip John Fisk, 2022-06-24 The voices of yesteryear's scholastics are silenced Scholastic distinctions discarded Faith seeking understanding cancelled This book turns to university professors who brought classical medieval Reformation and Renaissance thought to bear on the teaching of the doctrine of providence at the early New England Colleges Their ultimate purpose was to exonerate God from the charge that he was the author even actor of evil Their scholastic method drew from a long and surprisingly ecumenical and philosophical enterprise in the history of the

church This book's aim is to let the scholastic approaches to the mystery of divine providence speak for themselves Part One introduces the reader to the art of disputation and provides a guided historical theological tour of scholastic distinctions that were used by doctors of the church to explain issues related to the doctrine of divine providence Part Two invites the reader to follow the author on his journeys to Harvard Yale the College of New Jersey and the College of Rhode Island and Providence Plantations commencement day disputations as he engages in Platonic like dialogues with presidents rectors and students of the New England Colleges While the dialogues are imagined the characters times locations and quoted texts are real

Restoring the Soul of the University Perry L. Glanzer, Nathan F. Alleman, Todd C. Ream, 2017-03-28 Has the American university gained the whole world but lost its soul Christian universities must reimagine excellence in a time of exile placing the liberating arts before the liberal arts and focusing on the worship love and knowledge of God as central to academia This pioneering work charts the history of the university and casts an inspiring vision for the future of higher education

Covenant Lord and Cultic Boundary Michael Beck, 2023-02-02 The Reformed Two Kingdom project has generated a great deal of literature However this literature is often characterized by inflamed rhetoric Further though it is standard fare to assume that Kline was the architect of the project in reality there has been very little scholarly examination of this point In response Kline's system is analyzed through the means of a dialectical discourse with three differing models within the Reformed tradition the Theonomist Perspectivalist and Dooyeweerdian schools Through this means the study keeps away from surface level polemics and instead directs readers to the critically important substructural level of current discussions While clarifying some of the key differences between Kline and his interlocutors often overlooked points of nuance are also highlighted These points are shown to be important in that they present the potential to lessen frustration and impasse in the ongoing dialogue

The Theology of the Reformed Church in Its Fundamental Principles William Hastie, 1904

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Marrow Of Theology Introduction

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