

MARRIAGE:  
EAST AND WEST  
BY  
DAVID AND VERA MACE



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# Marriage East And West

**William Tucker**



## **Marriage East And West:**

*Marriage: East and West* David Robert Mace, Vera Mace, 1960      **Marriage** David Mace, Vera Mace, 1960      The Marriage of East and West Bede Griffiths, 1982      Marriage: East and West David Mace, 1960      *Marriage: East and West* David Robert MACE (and MACE (Vera)), 1960      **The Helsinki Process and East West Relations**, 1985      Marriage and Civilization William Tucker, 2014-02-03 In his stunning new book *Marriage and Civilization* author William Tucker looks at the evidence from biology evolution anthropology history and culture to come to a remarkable conclusion it was the monogamous pairing of male and female unusual among mammals that led to human evolution Moreover it is monogamous marriage that has shaped Western Civilization giving us our sense of justice undergirded Western democracy and is the greatest institution we have for perpetuating human freedom and happiness Yet marriage is now under threat and perhaps not in ways that people suspect We could actually see the de facto abolition of marriage with the state taking many of the responsibilities formerly assumed by the nuclear family Among Tucker s many eye opening observations How primitive polygamy was a retrogression from the original monogamous structure of the human family Why monogamy was essential to the development of ancient Greek democracy Why it was the Catholic Church not the Bible or Christianity in general that was the great defender of monogamous marriage in Western Civilization Why polygamous societies from primitive farming communities to the Mongols to the Muslim world to the early Mormons are internally violent and have bloody borders Why same sex marriage utterly irrelevant in evolutionary terms is a distraction from the real marriage debate we should be having The prospects for monogamous marriage and the dangers if it collapses *Marriage and Civilization* might be the most important provocative and talked about book of the year      Between Sex and Power Göran Therborn, 2004-07-31 The institution of the family changed hugely during the course of the twentieth century In this major new work G ran Therborn provides a global history and sociology of the family as an institution and of politics within the family focusing on three dimensions of family relations on the rights and powers of fathers and husbands on marriage cohabitation and extra marital sexuality and on population policy Therborn s empirical analysis uses a multi disciplinary approach to show how the major family systems of the world have been formed and developed Therborn concludes by assessing what changes the family might see during the next century This book will be essential reading for anybody with an interest in either the sociology or the history of the family      **Fertility and the Male Life Cycle in the Era of Fertility Decline** Caroline Bledsoe, Susana Lerner, Jane Guyer, 2000-02-10 This volume challenges the orthodox position on two of the main themes in fertility transition studies the inevitable link between fewer children and quality of life and the focus on women as the sole important objects of study In an era of unprecedented fertility decline there is increasing concern about the lessening worldwide role that men play in the upbringing of children The immense worldwide variation in the timing and sequencing of a man s life course events the rise and fall in personal fortunes and the weight of society s hierarchies all combine to affect the number of children a man fathers

when he fathers them the number of partners he fathers them with and the kind of support and recognition he bestows on them The cross disciplinary approach favoured here including ethnographies national surveys and historical texts avoids the narrow focus of many fertility studies texts By providing detailed studies on a variety of countries ranging from Germany to Papua New Guinea the contributors build an accurate picture of the global situation while two Overview chapters give a wider perspective and the Introduction synthesizes the themes identified and conclusions reached

**Church Law and Church Order in Rome and Byzantium** Clarence Gallagher, 2019-03-11 This book presents a comparative study of church order in the East and West of the Christian world It deals with the development of canon law from the 6th century the time of Dionysius Exiguus and John Scholastikos up to the period of Balsamon and Gratian While the focus is upon Rome and Constantinople the author includes in his discussion the churches under Islamic rule in Syria and Persia and describes the beginnings of Slavonic canon law in Moravia The issues of church government the discipline of the clergy married or celibate and the question of divorce and re marriage are key themes By illustrating how these were faced in the canon law of the Christian churches of late antiquity and the earlier Middle Ages the book highlights questions of unity and diversity within the Christian tradition

**The Helsinki Process and East West Relations** United States. Congress. Commission on Security and Cooperation in Europe, 1985

[The Western Case for Monogamy Over Polygamy](#) John Witte, 2015-05-05 This volume documents the Western historical arguments for monogamy over polygamy from antiquity to the present

*Remarriage and Stepfamilies in East Central Europe, 1600-1900* Gabriella Erdélyi, András Péter Szabó, 2023-01-27 Due to high adult mortality and the custom of remarriage stepfamilies were a common phenomenon in pre industrial Europe Focusing on East Central Europe a neglected area of Western historiography this book draws essential comparisons in terms of remarriage patterns and stepfamily life between East Central Europe and Northwestern Europe How did the specific economic military political legal religious and cultural profile of the region affect remarriage patterns and stepfamily types How did the greater propensity of widowed parents to remarry in some of the East Central European communities compared to Western ones shape the children s lives And how did the routine divorce before Orthodox courts by ordinary men and women shape relationships among children and adults belonging to blended families By drawing on quantitative as well as qualitative approaches the book offers an historical demographical narrative of the frequency of stepfamilies in a comparative framework and also assesses the impact of stepparents on the mortality and career prospects of their stepchildren The ethnic and religious diversity of East Central Europe also allows for distinctions and comparisons to be made within the region Remarriage and Stepfamilies in East Central Europe 1600 1900 will appeal to researchers and students alike interested in the history of family marriage and society in East Central Europe

**Similarity in Difference** Christer Lundh, Satomi Kurosu, 2014-12-12 A study of marriage in preindustrial Europe and Asia that goes beyond the Malthusian East West dichotomy to find variation within regions and commonality across regions Since Malthus an East West

dichotomy has been used to characterize marriage behavior in Asia and Europe. Marriages in Asia were said to be early and universal, while in Europe they were late and non-universal. In Europe, marriages were supposed to be the result of individual choices, but in Asia, they were decided by families and communities. This book challenges this binary taxonomy of marriage patterns and family systems. Drawing on richer and more nuanced data, the authors compare the interpretations based on aggregate demographic patterns with studies of individual actions in local populations. Doing so, they are able to analyze simultaneously the influence on marriage decisions of individual demographic features, socioeconomic status, and composition of the household and local conditions, and the interactions of these variables. They find differences between East and West, but also variation within regions and commonality across regions. The book studies local populations in Sweden, Belgium, Italy, Japan, and China. Rather than a simple comparison of aggregate marriage patterns, it examines marriage outcomes and determinants of local populations in different countries using similar data and methods. The authors first present the results of comparative analyses of first marriage and remarriage, and then offer chapters, each of which is devoted to the results from a specific country. *Similarity in Difference* is the third in a prizewinning series on the demographic history of Eurasia, following *Life under Pressure* (2004) and *Prudence and Pressure* (2009), both published by the MIT Press.

**Islam: Its Meaning and Message** Khurshid Ahmad, 2010-06-01. This book provides a window into the world of Islam. It covers the whole spectrum of its beliefs, values, social principles, cultural institutions, and contemporary problems. Edited by Khurshid Ahmad, this book brings together leading Muslim scholarship and covers ideology, culture, the concept of worship, social justice, women in Islam, political theory in Islam, and the objectives of the Islamic economic order. It also discusses what Islam gave to humanity, the Western world, and its challenges to Islam, and Islam and the crisis of the modern world.

**Handbook of Social Problems** George Ritzer, 2004. Ritzer's *Handbook of Social Problems* offers a comprehensive treatment of today's major societal issues. The articles are authored by some of the top scholars in the field and address problem areas that will capture the interests of students and professors alike. The international coverage is most welcome in this time of intensifying global inequalities. Nancy Jurik, Arizona State University. The *Handbook of Social Problems: A Comparative International Perspective* provides a unique, broadly comparative perspective on the current state of social problems and deviance in a variety of societies around the world. Editor George Ritzer, along with leading U.S. and international sociologists, examines the relationship between social problems and a society's level of development and affluence. The essays in this volume focus on four interrelated issues involved in the relationship between social problems and the level of development and affluence. Less developed and less affluent societies are more likely to experience a range of social problems than developed and affluent societies. Affluence causes or at least brings with it a series of social problems that do not exist in less affluent societies. It is only with affluence that certain things can come to be imagined as social problems, such as excessive consumption. The very affluence of a society makes it vulnerable to problems that would not be social problems in poorer societies. The *Handbook* explores the theory of

the weakness of the strong in other words strong or wealthy nations may have greater vulnerability to some social problems than less developed or affluent societies This theory is clearly illustrated in this volume by the aftermath of September 11 2001 depicting the vulnerability of the U S to social problems in far removed corners of the world In addition the international and comparative essays in this volume cover other important issues such as the impact of modern technologies on social problems ecological problems global inequality health as a social problem and much more The Handbook of Social Problems is a vital resource for sociologists and graduate students as well as an excellent addition to any academic library     *The History of the European Family: Family life in the long nineteenth century (1789-1913)* David I. Kertzer, Marzio Barbagli, 2001-01-01 The penultimate volume in this series explores the effect that industrialisation new technology the growth of cities and the revolutions in transport and in communication had on the family between 1789 and 1913

International bibliography of research in marriage and the family Joan Aldous, 1967     A Cultural History of Marriage in the Age of Empires Paul Puschmann, 2021-11-18 During the age of empires 1800 1900 marriage was a key transition in the life course worldwide a rite of passage everywhere with major cultural significance This volume presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage Using this framework this volume explores global trends in marriage In nineteenth century Western Europe marriage was increasingly regarded as the only way to reach happiness and self fulfilment In the United States former slaves obtained the right to marry leading to a convergence in marriage patterns between the black and white populations In Latin America marriage remained less common but marriage rates were nevertheless on the rise In African and Asian societies European colonial powers tried to change indigenous marriage customs like polygamy and arranged marriages but had limited success Across the globe in a time of turbulent political and economic change marriage and the family remained crucial institutions the linchpins of society that they had been for centuries     **The New Rose Expert** D. G. Hessayon, 1996 Guide to growing roses

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