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Marriage and the English Reformation



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Eric Josef Carlson



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Naomi Tadmor



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Marriage and the English Reformation Eric Josef Carlson, 1989 **Clerical Marriage and the English Reformation** Helen L. Parish, 2017-07-05 This volume is an examination of the debate over clerical marriage in Reformation polemic and of its impact on the English clergy in the second half of the sixteenth century Clerical celibacy was more than an abstract theological concept it was a central image of mediaeval Catholicism which was shattered by the doctrinal iconoclasm of Protestant reformers This study sets the debate over clerical marriage within the context of the key debates of the Reformation offering insights into the nature of the reformers attempts to break with the Catholic past and illustrating the relationship between English polemicists and their continental counterparts The debate was not without practical consequences and the author sets this study of polemical arguments alongside an analysis of the response of clergy in several English dioceses to the legalisation of clerical marriage in 1549 Conclusions are based upon the evidence of wills visitation records and the proceedings of the ecclesiastical courts Despite the printed rhetoric dogmatic certainties were often beyond the reach of the majority and the author s conclusions highlight the chasm which could exist between polemical ideal and practical reality during the turmoil of the Reformation *The English Reformation 1530 - 1570* W. J. Sheils, 2013-12-02 The changes brought about during the English Reformation clearly reflected the desire of the Crown government and landed classes to reduce the political power and landed wealth of the late medieval Church This book covers the background to the Reformation the processes which brought about these major changes and the impact on the clergy and the general population *The English Reformation* Cunningham Geikie, 1879 *Edwin Sandys and the Reform of English Religion* Sarah L. Bastow, 2019-08-23 This book examines the complexities of reformed religion in early modern England through an examination of the experiences of Edwin Sandys a prominent member of the Elizabethan Church hierarchy Sandys was an ardent evangelical in the Edwardian era forced into exile under Mary I but on his return to England he became a leader of the Elizabethan Church He was Bishop of Worcester and London and finally Archbishop of York His transformation from Edwardian radical to a defender of the Elizabethan status quo illustrated the changing role of the Protestant hierarchy His fight against Catholicism dominated much of his actions but his irascible personality also saw him embroiled in numerous conflicts and left him needing to defend his own status **Marriage and Dowry: Oxford Bibliographies Online**

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Reformation in Britain and Ireland Felicity Heal, 2003-03-20 The study of the Reformation in England and Wales Ireland and Scotland has usually been treated by historians as a series of discrete national stories Reformation in Britain and Ireland draws upon the growing genre of writing about British History to construct an innovative narrative of religious change in the four countries three kingdoms The text uses a broadly chronological framework to consider the strengths and weaknesses of the pre Reformation churches the political crises of the break with Rome the development of Protestantism and changes in popular religious culture The tools of conversion the Bible preaching and catechising are accorded specific attention as is doctrinal change It is argued that political calculations did most to determine the success or failure of reformation though the ideological commitment of a clerical elite was also of central significance

The Social Life of the Early Modern Protestant Clergy Jacqueline Eales, Beverly Tjerngren, 2021-01-15 Examines both English and Swedish evidence Highlights the role of women from clergy families in the success of the Protestant Reformation Covers a broad spectrum of the clergy from English bishops to the rural parish clergy in Sweden Covers nearly the entire early modern period from the 16th to the 19th centuries

Henry VIII, the League of Schmalkalden, and the English Reformation Rory McEntegart, 2002 The king's own involvement reflected these opposed reactions he was interested in the Germans as alliance partners and as a consultative source in establishing the theology of his own Church but at the same time he was reluctant to accept all the religious innovations proposed by the Germans and their English advocates

Clerical Celibacy in the West: c.1100-1700 Helen Parish, 2016-05-23 The debate over clerical celibacy and marriage had its origins in the early Christian centuries and is still very much alive in the modern church The content and form of controversy have remained remarkably consistent but each era has selected and shaped the sources that underpin its narrative and imbued an ancient issue with an immediacy and relevance The basic question of whether and why continence should be demanded of those who serve at the altar has never gone away but the implications of that question and of the answers given have changed with each generation In this reassessment of the history of sacerdotal celibacy Helen

Parish examines the emergence and evolution of the celibate priesthood in the Latin church and the challenges posed to this model of the ministry in the era of the Protestant Reformation Celibacy was and is intensely personal but also polemical institutional and historical Clerical celibacy acquired theological moral and confessional meanings in the writings of its critics and defenders and its place in the life of the church continues to be defined in relation to broader debates over Scripture apostolic tradition ecclesiastical history and papal authority Highlighting continuity and change in attitudes to priestly celibacy Helen Parish reveals that the implications of celibacy and marriage for the priesthood reach deep into the history traditions and understanding of the church The Reformed and Celibate Pastor Seth D. Osborne, 2021-12-06 Richard Baxter 1615 1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual *The Reformed Pastor* in which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the rest of his life This book explores Baxter's argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying **The English Marriage** Maureen Waller, 2010-05-13 The story of the English marriage is unique and eccentric Long after the rest of Europe and neighbouring Scotland had reformed their marriage laws England clung to the chaotic and contradictory laws of the medieval Church making it all too easy to enter into a marriage but virtually impossible to end an unhappy one If England was a paradise for wives it could only have been through the feistiness of the women Married women were placed in the same legal category as lunatics While Englishmen prided themselves on their devotion to liberty their wives were no freer than slaves It was a husband's jealously guarded right to beat his wife as long as the stick was no bigger than his thumb Only after 1882 could a married woman even retain her own property But then marriage was all about property in a society which was both mercenary and violent where a girl was virtually sold into marriage and a price was put on a wife's chastity With a cast of hundreds from loyal and devoted wives in troubled times to those who featured in notorious trials for adultery from abusive husbands whose excesses were only gradually curbed by the law to the modern phenomenon of the toxic wife acclaimed historian Maureen Waller draws on intimate letters diaries court documents and advice books to trace the evolution of the English marriage It is social history at its most revealing astonishing and entertaining *Shakespeare, Law, and Marriage* B. J. Sokol, Mary Sokol, 2003-12-08 This interdisciplinary study combines legal historical and literary approaches to the practice and theory of marriage in Shakespeare's time It uses the history of English law and the history of the contexts of law to study a wide range of Shakespeare's plays and poems The authors approach the legal history of

marriage as part of cultural history The household was viewed as the basic unit of Elizabethan society but many aspects of marriage were controversial and the law relating to marriage was uncertain and confusing leading to bitter disagreements over the proper modes for marriage choice and conduct The authors point out numerous instances within Shakespeare s plays of the conflict over status gender relations property religious belief and individual autonomy versus community control By achieving a better understanding of these issues the book illuminates both Shakespeare s work and his age *Two Early Modern Marriage Sermons* Robert Matz,2016-10-04 This critical edition of two early modern marriage sermons provides an important resource for students and scholars of early modern literature and history allowing them to experience firsthand the competing and historically layered ideas about marriage that circulated in the wake of the English Reformation Read in their entirety these sermons by turns engaging and infuriating resist easy characterization The edition includes an extended critical introduction to the sermons In the introduction Robert Matz offers evidence for a view of post Reformation marriage advice that neither overstates nor minimizes historical change He shows that if some earlier scholars exaggerated the break between Protestant and earlier ideas of marriage so the criticism of this view has sometimes exaggerated the continuities especially with regard to writing about marriage The introduction also provides biblical theological political and discursive contexts for the sermons including the place of the sermon in English early modern print culture biographies of each of the sermon s authors and an account of the textual differences among the editions of each sermon The texts follow the spelling and punctuation of the originals Annotations are provided to identify references gloss words with unfamiliar or altered meanings clarify difficult syntax and mark variations between editions *Parish Clergy Wives in Elizabethan England* Anne Thompson,2019-02-11 In *Parish Clergy Wives in Elizabethan England* Anne Thompson shifts the emphasis from the institution of clerical marriage to the people and personalities involved Women who have hitherto been defined by their supposed obscurity and unsuitability are shown to have anticipated and exhibited the character virtues and duties associated with the archetypal clergy wife of later centuries Through adept use of an extensive and eclectic range of archival material this book offers insights into the perception and lived experience of ministers wives In challenging accepted views on the social status of clergy wives and their role and reception within the community new light is thrown on a neglected but crucial aspect of religious social and women s history *The Social Universe of the English Bible* Naomi Tadmor,2010-10-28 This book sheds light on the shaping of the English Bible and its impact on early modern English society and culture **Legally Married** Scot Peterson,2013-10-25 *Legally Married* gives you all the the facts you need to develop an informed judgment regarding same sex marriage in the UK and the US It looks at the claims made on both sides of the debate placing them in their historical context and contributing in a *Introduction to English Legal History* John Baker,2019-03-26 Fully revised and updated this classic text provides the authoritative introduction to the history of the English common law The book traces the development of the principal features of English legal institutions and doctrines from Anglo Saxon times to the

present and combined with Baker and Milsom's *Sources of Legal History* offers invaluable insights into the development of the common law of persons obligations and property and also of criminal and public law. It is an essential reference point for all lawyers, historians and students seeking to understand the evolution of English law over a millennium. The book provides an introduction to the main characteristics, institutions and doctrines of English law over the longer term, particularly the evolution of the common law before the extensive statutory changes and regulatory regimes of the last two centuries. It explores how legal change was brought about in the common law and how judges and lawyers managed to square evolution with respect for inherited wisdom.

Marriage, Separation, and Divorce in England, 1500-1700 Krista J.

Kesselring, Tim Stretton, 2022. Why did England alone of all Protestant jurisdictions not allow divorce with remarriage in the era of the Reformation? Kesselring and Stretton argue that the answer lies in a distinctive aspect of English law: its common law formulation of coverture, the umbrella term for married women's legal status and property rights.

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Marriage And The English Reformation**

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