



Lukacs Revalued

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Lukacs Revalued

Nicholas Vazsonyi



Lukacs Revalued:

Lukács Reads Goethe Nicholas Vazsonyi, 1997 Long recognized as one of the foremost literary critics of the twentieth century the Hungarian born Georg Lukacs 1885 1971 shocked many by turning to Marxism in 1918 Using his formidable knowledge of European cultural history he revitalized Marxist theory with his book *History and Class Consciousness* 1923 and continued to write extensively about literature The ultimate question posed by this book is how Lukacs in the 1930s was able to write enthusiastically about Goethe citing him as an ideal exponent of humanism while simultaneously accepting and even condoning Stalinism **Georg Lukács and the Possibility of Critical Social Ontology** Michael J.

Thompson, 2019-12-16 Georg Lukacs was one of the most important intellectuals and philosophers of the 20th century His last great work was an systematic social ontology that was an attempt to ground an ethical and critical form of Marxism This work has only now begun to attract the interest of critical theorists and philosophers intent on reconstructing a critical theory of society as well as a more sophisticated framework for Marxian philosophy This collection of essays explores the concept of critical social ontology as it was outlined by Georg Lukacs and the ways that his ideas can help us construct a more grounded and socially relevant form of social critique This work will of special interest to social moral and political philosophers as well as those who study critical theory social theory and Marxism It is also of interest to those working within the area of social ontology Contributors include Mario Duayer Andreas Giesbert Christoph Henning Antonino Infranca Reha Kadakal Endre Kiss Michael Morris Michalis Skomvoulis Matthew J Smetona Titus Stahl Thomas Telios Michael J Thompson Murillo van der Laan Miguel Vedda Claudius Vellay *The Rationalism of Georg Lukács* J. Kelemen, 2013-11-15 The Rationalism of Georg Lukacs is a collection of essays and engaging scholarship which uncovers new dimensions of the philosopher s work The relevance of Lukacs s ideas should be seen in the light of a sharp decline in critical thought as well the continued need to rehabilitate a thinker that was representative of a rational radical perspective *Utopia* David Ayers, Benedikt Hjartarson, Tomi Huttunen, Harri Veivo, 2015-12-14 Utopian hope and dystopian despair are characteristic features of modernism and the avant garde Readings of the avant garde have frequently sought to identify utopian moments coded in its works and activities as optimistic signs of a possible future social life or as the attempt to preserve hope against the closure of an emergent dystopian present The fourth volume of the EAM series European Avant Garde and Modernism Studies casts light on the history theory and actuality of the utopian and dystopian strands which run through European modernism and the avant garde from the late 19th to the 21st century The book s varied and carefully selected contributions written by experts from around 20 countries seek to answer such questions as how have modernism and the avant garde responded to historical circumstance in mapping the form of possible futures for humanity how have avant garde and modernist works presented ideals of living as alternatives to the present how have avant gardists acted with or against the state to remodel human life or to resist the instrumental reduction of life by administration and industrialisation **The**

Politics of the Soul John Dickson, 2022-12-16 This book takes the form of intellectual histories of eight major representative figures of the twentieth century who inherited and responded to the spiritual problematic left by Nietzsche With each figure offering very different ethical and spiritual positions all shed light on what we mean when we talk confusedly around the topics of politics and religion With portraits of Max Weber Georg Lukács T S Eliot W H Auden Sigmund Freud Carl Jung George Orwell and Hannah Arendt the author explores the latent content of their worldview the moral or immoral intention of their intellectual project In each of the case studies the aim is to move toward an understanding of their ultimate values to get at their particular picture of the soul as well as the implications of this vision for religion and politics As such *The Politics of the Soul* will appeal to scholars of sociology and social theory religion philosophy political theory and cultural studies

Malign Masters Gentile Heidegger Lukács Wittgenstein Harry Redner, 2016-07-27 A politically oriented study of the thought of the founders of the main schools of contemporary academic philosophy those which dominate nearly all universities throughout the world It concentrates on four key masters Wittgenstein who founded both Logical Positivism and the so called Common Language or Analytic school Heidegger the acknowledged master of Hermeneutic Philosophy or the so called Continental school Lukács the founder of Hegelian Marxism and the leading Communist philosopher of the Soviet period and finally the now lesser known Gentile the Hegelian Idealist **Lukács: Praxis and the Absolute** Daniel Andrés López, 2019-10-14 Georg Lukács's philosophy of praxis penned between 1918 and 1928 remains a revolutionary and apocryphal presence within Marxism His *History and Class Consciousness* has inspired a century of rapture and reprobation perhaps as Gillian Rose suggested because of its invitation to hermeneutic anarchy In *Lukács Praxis and the Absolute* Daniel Andrés López radicalises Lukács's famous return to Hegel by reassembling his 1920s philosophy as a conceptual historical totality This speculative reading defends Lukács while proposing an unprecedented immanent critique While Lukács's concept of praxis approaches the shape of Hegel's Absolute it tragically fails to bear its weight However as López argues Lukács's failure was productive it raises crucial political methodological and philosophical questions for Marxism offering to redeem a lost century

Unworldliness in Twentieth Century German Thought Stéphane Symons, 2024-12-12 What happens when the world around us feels fragmented How can a person continue to respond positively to their environment when it seems to have lost its internal coherence These questions lie at the heart of this innovative interpretation of some of the most influential German philosophers of the twentieth century The key figures in this study are the young Georg Lukács 1885 1971 Ernst Jünger 1895 1998 Ernst Bloch 1885 1977 Theodor Adorno 1903 1969 Max Kommerell 1902 1944 and Siegfried Kracauer 1889 1966 By establishing an intellectual dialogue among these otherwise diverse thinkers this study identifies a common interest the question whether an unworldly fragmented universe can nonetheless elicit a creative response from individuals Together these authors offer an alternative to what is considered the dominant trend in twentieth century German philosophy the phenomenological emphasis on humans lived interactions with a shared and unified lifeworld Special

attention is given to six distinct interpretations of Miguel de Cervantes's novel *Don Quixote* and the unworldly actions of its main character. *Unworldliness in Twentieth Century German Thought* will appeal to researchers and advanced students interested in twentieth century continental philosophy, German intellectual history, critical theory, and literature and philosophy. Georg Lukacs Joan Nordquist, 1988. A bibliography of books and articles by and about Georg Lukacs.

Reification Timothy Bewes, 2020-05-05. Of all the concepts which have emerged to describe the effects of capitalism on the human world, none is more graphic or easily grasped than reification, the process by which men and women are turned into objects, things. Arising out of Marx's account of commodity fetishism, the concept of reification offers an unrivalled tool with which to explain the real consequences of the power of capital on consciousness itself. Symptoms of reification are proliferating around us, from the branding of goods and services to racial and sexual stereotypes, all forms of religious faith, the growth of nationalism, and recent concepts like spin and globalization. At such a time, the term ought to enjoy greater critical currency than ever. Recent thinkers, however, have expressed deep reservations about the concept, and the term has become marginalized in the humanities and social sciences. Eschewing this trend, Timothy Bewes opens up a new formulation of the concept, claiming that in the highly reflective age of late capitalism, reification is best understood as a form of social and cultural anxiety. Further, that such an understanding returns the concept to its origins in the work of Georg Lukacs. Drawing upon writers including Kierkegaard, Herman Melville, Proust, and Flannery O'Connor, he outlines a theory of reification which promises to unite politics with truth, art with experience, and philosophy with real life.

Embracing the Beat of Term: An Mental Symphony within **Lukacs Revalued**

In a global used by monitors and the ceaseless chatter of fast communication, the melodic elegance and mental symphony developed by the prepared word frequently diminish in to the backdrop, eclipsed by the constant noise and distractions that permeate our lives. But, nestled within the pages of **Lukacs Revalued** a charming literary treasure full of organic emotions, lies an immersive symphony waiting to be embraced. Crafted by a masterful musician of language, this charming masterpiece conducts readers on a mental trip, well unraveling the concealed melodies and profound affect resonating within each cautiously crafted phrase. Within the depths of the moving examination, we can investigate the book is key harmonies, analyze its enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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