

Lukacs' Concept of Dialectic

Meszaros, E

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Lukacs Concept Of Dialectic

István Mészáros



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Lukács' Concept of Dialectic István Mészáros,1972 Lukács' Concept of Dialectic István Mészáros,1972 Modern German Philosophy Rüdiger Bubner,1981-10-29 Translated from the author's unpublished manuscript Includes bibliographical references and index Georg Lukács' Marxism Alienation, Dialectics, Revolution Victor Zitta,2013-11-27

Georg Lukacs Reconsidered Michael Thompson,2011-04-07 An international team of contributors explore contemporary insights into the work of Georg Lukacs in political theory aesthetics ethics and social and cultural theory

Karl Marx and the Intellectual Origins of Dialectical Materialism J. White,1996-10-25 The book provides a genealogy of dialectical materialism by tracing the development of Marxist ideas from their origins in German philosophical thought to the ideology of the social democratic groups in Russia in the 1890s from which Lenin and the revolutionary generation emerged It reconstructs Marx's original conceptions and examines the modifications that were made to them by himself and by his Russian followers which eventually gave rise to the doctrine of dialectical materialism first expounded by Plekhanov

Dialectical Passions Gail Day,2010-12-05 Exploring core debates in discourses on art from the New Left to theories of critical postmodernism and beyond Day counters the belief that recent tendencies in art fail to be adequately critical and challenges the political inertia that results from these conclusions History and Class Consciousness Georg Lukács,2021-03-13 History and Class Consciousness Studies in Marxist Dialectics is a 1923 book by the Hungarian philosopher Georg Lukács in which the author re-emphasizes the philosopher Georg Wilhelm Friedrich Hegel's influence on Karl Marx analyses the concept of class consciousness and attempts a philosophical justification of Bolshevism Lukács attempts a philosophical justification of Bolshevism stressing the distinction between actual class consciousness and ascribed class consciousness the attitudes the proletariat would have if they were aware of all of the facts Marx's idea of class consciousness is seen as a thought which directly intervenes into social being Claiming to return to Marx's methodology Lukács re-emphasizes the philosopher Georg Wilhelm Friedrich Hegel's influence on the philosopher Karl Marx emphasizes dialectics over materialism makes concepts such as alienation and reification central to his theory and argues for the primacy of the concept of totality Lukács depicts Marx as an eschatological thinker He develops a version of Hegelian Marxism that contrasted with the emerging Soviet interpretations of Marxism based on the work of the philosopher Georgi Plekhanov and the dialectics of nature inspired by the philosopher Friedrich Engels While reading it is important to note that later in his life Lukács believed he misunderstood Marx's conception of alienation and conflated it with Hegel's conception It is important to understand too that Lukács believed orthodox marxism refers exclusively to method As such this book should not be read to keep one foot into the ivory tower but to understand this as another addition to a long historical conversation had on the philosophical implications of class consciousness not so much a radical history of it as the title may be interpreted as **The Palgrave Handbook of Critical Theory** Michael J. Thompson,2017-01-20 This handbook is the only major survey of critical

theory from philosophical political sociological psychological and historical vantage points It emphasizes not only on the historical and philosophical roots of critical theory but also its current themes and trends as well as future applications and directions It addresses specific areas of interest that have forged the critical theory tradition such as critical social psychology aesthetics and the critique of culture communicative action and the critique of instrumental reason It is intended for those interested in exploring the influential paradigm of critical theory from multiple interdisciplinary perspectives and understanding its contribution to the humanities and the social sciences

Recovering the Later Georg Lukács Matthew J. Smetona, 2023-04-25 New resources for the critique of capitalism in culture from the late writings of Georg Lukács one of the first authors in the tradition of Western Marxism The Hungarian literary critic philosopher and Marxist social theorist Georg Lukács is best known for his 1923 *History and Class Consciousness* in which he offered an influential critique of reification from the standpoint of a dialectical conception of totality While Lukács's early works have been central to the study of Marxist thought his later works have often been dismissed as political accommodations to Stalinism In this new study Matthew Smetona argues for a revisionist interpretation of Lukács's later writings on topics as diverse as aesthetics politics and ontology Smetona demonstrates that these writings reveal a methodological unity that follows directly from *History and Class Consciousness* in which realism in both literary and extraliterary senses becomes the basis for the critique of reification As Lukács had demonstrated reification is that process by which the social relations between persons seem to take on the character of a thing Rooted in Marx's concept of commodity fetishism the critique of reification proved in Lukács's hands to be a flexible tool capable of clarifying all manner of obfuscations that arise within the social relations that capitalism produces To recover the later work of Lukács is to open up new horizons for Marxist cultural criticism

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