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Select Documents of English Constitutional History George Burton Adams, Henry Morse Stephens, 1901 **The Parliament of England, 1559-1581** Geoffrey Rudolph Elton, G. R. Elton, 1989-08-25 This is a comprehensive account of the parliament of early modern England at work written by the leading authority on sixteenth century English constitutional and political history Professor Elton explains how parliament dealt with bills and acts discusses the many various matters that came to notice there and investigates its role in political matters In the process he proves that the prevailing doctrine developed by the work of Sir John Neale is wrong that parliament did not acquire a major role in politics that the notion of a consistent body of puritan agitators in opposition to the government is mere fiction and although the Commons processed more bills than the House of Lords the Lords occupied the more important and influential role Parliament's fundamental function in the government of the realm lay rather in the granting of taxes and the making of laws The latter were promoted by a great variety of interests the Crown the Privy Council the bishops and particularly by innumerable private initiators A very large number of bills failed most commonly for lack of time but also because agreement between the three partners Queen Lords and Commons could not be reached **The Making of the English Constitution, 449-1485** Albert Beebe White, 1908 **Sources and Debates in English History, 1485 - 1714** Newton Key, Robert Bucholz, 2009-02-02 Designed to accompany the survey text *Early Modern England 1485 1714* this updated and expanded Sourcebook brings together an impressive array of Tudor Stuart documents and illustrations as well as extensive bibliographies and research and discussion guides New edition contains 50 new documents more explanatory text illustrations biographical background and study questions Wide range of documents from both manuscript and print sources and from transcripts of private and public life Editorial material introduces students to the critical context chapter bibliographies and questions allow ready integration into classroom and research and source analysis assignments Bibliography of Historians Debates with the latest articles and essays Accompanies the survey text *Early Modern England 1485 1714* Click here for more discussion and debate on the authors blogspot <http://earlymodernengland.blogspot.com> Wiley disclaims all responsibility and liability for the content of any third party websites that can be linked to from this website Users assume sole responsibility for accessing third party websites and the use of any content appearing on such websites Any views expressed in such websites are the views of the authors of the content appearing on those websites and not the views of Wiley or its affiliates nor do they in any way represent an endorsement by Wiley or its affiliates *Layman's Guide to the English Constitution* Albert Burgess, 2011

Images of a Constitution William E. Conklin, 2024-07-01 Originally published in 1989 in this remarkable conjunction of constitutional theory jurisprudence literary theory constitutional law and political theory William Conklin first tells us what a constitution is not it is not a text nor a compendium of judicial and legislative decisions interpreting a text nor a set of doctrines nor moral political values nor customs nor a priori conceptions A constitution he argues is an image which exists

through the legal consciousness of a community Using a wide range of Canadian judicial decisions as examples Conklin shows that the classic cases have been those where the boundaries of two conflicting images clashed In each instance the subject matter itself collapses into a search for a coherent image of what a constitution is all about The dominant image of a constitution in Canadian judicial discourse has been a rationalist one emanating from the Enlightenment understanding of knowledge Turning to academic writings on Canadian federalism law Conklin goes on to identify clearly the boundaries of three versions of rationalism and to show that Canadian scholars have shared with judges the dominant image of rationalism In the third part of his essay the author makes a prescriptive claim namely that a text such as the Canadian Charter of Rights and Freedoms arguably raises issues which the rationalist image of a constitution precludes as legitimate inquiries He identifies a further general image of a constitution in Canadian legal discourse a teleological one which is rooted in the writings and judgments of Ivan Rand Finally he uses the contours of the Rand image to work out a further image of constitution an image that allows lawyers to entertain issues of both theory and social cultural practice thereby placing them in a position to alleviate the pain and suffering of those in need

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Early Modern England 1485-1714 Robert Bucholz,Newton Key,2013-04-03 The second edition of this bestselling narrative history has been revised and expanded to reflect recent scholarship The book traces the transformation of England during the Tudor Stuart period from feudal European state to a constitutional monarchy and the wealthiest and most powerful nation on Earth Written by two leading scholars and experienced teachers of the subject assuming no prior knowledge of British history Provides student aids such as maps illustrations genealogies and glossary This edition reflects recent scholarship on Henry VIII and the Civil War Extends coverage of the Reformations the Rump and Barebone s Parliament Cromwellian settlement of Ireland and the European Scottish and Irish contexts of the Restoration and Revolution of 1688 9 Includes a new section on women s roles and the historiography of women and gender Click here for more discussion and debate on the authors blogspot <http://earlymodernengland.blogspot.com> Wiley disclaims all

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List of Books Forming the Reference Library in the Reading Room of the British Museum British Museum. Department of Printed Books, 1910

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The Sexual Constitution of Political Authority Aleardo Zanghellini, 2015-04-24 While there is no shortage of studies addressing the state's regulation of the sexual research into the ways in which the sexual governs the state and its attributes is still in its infancy The Sexual Constitution of Political Authority argues that there are good reasons to suppose that our understandings of state power quiver with erotic undercurrents The book maintains more specifically that the relationship between ideas of political authority and male same sex desire is especially fraught Through a series of case studies where a statesman's same sex desire was put on trial either literally or metaphorically as a problem for the good exercise of public powers the book shows the resilience and adaptability of cultural beliefs in the incompatibility between public office and male same sex desire Some of the case studies analysed are familiar ground for both political constitutional history and the history of sexuality The Sexual Constitution of Political Authority argues however that only by systematically reading questions of institutional politics and questions of sexuality through each other will we have access to the most interesting insights that a study of these trials can generate Whether they involve obscure public officials or iconic rulers such as Hadrian and James I these compelling fragments of queer history reveal that the disavowal of male same sex desire has been and partly remains central to mainstream understandings of political authority

The Causes of War Alexander Gillespie, 2017-08-24 This is the third volume of a projected five volume series charting the causes of war from 3000 BCE to the present day written by a leading international lawyer and using as its principal materials the documentary history of international law largely in the form of treaties and the negotiations which led up to them These volumes seek to show why millions of people over thousands of years slew each other In departing from the various theories put forward by historians anthropologists and psychologists Gillespie offers a different taxonomy of the causes of war focusing on the broader settings of politics religion migrations and empire building These four contexts were dominant and often overlapping justifications during the first four thousand years of human civilisation for which written records exist

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Table of Contents Select Documents Of English Constitution

1. Understanding the eBook Select Documents Of English Constitution
 - The Rise of Digital Reading Select Documents Of English Constitution
 - Advantages of eBooks Over Traditional Books
2. Identifying Select Documents Of English Constitution
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Select Documents Of English Constitution
 - User-Friendly Interface
4. Exploring eBook Recommendations from Select Documents Of English Constitution

- Personalized Recommendations
- Select Documents Of English Constitution User Reviews and Ratings
- Select Documents Of English Constitution and Bestseller Lists
- 5. Accessing Select Documents Of English Constitution Free and Paid eBooks
 - Select Documents Of English Constitution Public Domain eBooks
 - Select Documents Of English Constitution eBook Subscription Services
 - Select Documents Of English Constitution Budget-Friendly Options
- 6. Navigating Select Documents Of English Constitution eBook Formats
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 - Select Documents Of English Constitution Enhanced eBook Features
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 - Highlighting and Note-Taking Select Documents Of English Constitution
 - Interactive Elements Select Documents Of English Constitution
- 8. Staying Engaged with Select Documents Of English Constitution
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Select Documents Of English Constitution
- 9. Balancing eBooks and Physical Books Select Documents Of English Constitution
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Select Documents Of English Constitution
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Select Documents Of English Constitution
 - Setting Reading Goals Select Documents Of English Constitution
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Select Documents Of English Constitution

- Fact-Checking eBook Content of Select Documents Of English Constitution
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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