

# seekers FOUND

Atonement in  
Early Quaker  
Experience

*Douglas Gwyn*

# Seekers Found Atonement In Early Quaker Experience

**J Ma**



## **Seekers Found Atonement In Early Quaker Experience:**

Seekers Found Douglas Gwyn, 2000 Many people today respect the search for a spiritually grounded life By studying the formation of early Friends experience of transformation Douglas Gwyn offers an understanding of the doctrine of atonement that offers depth and hope to those with a hunger for truth *Early Quakers and Their Theological Thought* Stephen W. Angell, Pink Dandelion, 2015-07-08 This book provides the most comprehensive theological analysis to date of the work of early Quaker leaders Spanning the first seventy years of the Quaker movement to the beginning of its formalization *Early Quakers and their Theological Thought* examines in depth the lives and writings of sixteen prominent figures These include not only recognized authors such as George Fox William Penn Margaret Fell and Robert Barclay but also lesser known ones who nevertheless played equally important roles in the development of Quakerism Each chapter draws out the key theological emphases of its subject offering fresh insights into what the early Quakers were really saying and illustrating the variety and constancy of the Quaker message in the seventeenth century This cutting edge volume incorporates a wealth of primary sources to fill a significant gap in the existing literature and it will benefit both students and scholars in Quaker studies

**New Critical Studies on Early Quaker Women, 1650-1800** Michele Lise Tarter, Catie Gill, 2018-04-13 *New Critical Studies on Early Quaker Women 1650 1800* takes a fresh look at archival and printed sources from England and America elucidating why women were instrumental to the Quaker movement from its inception to its establishment as a transatlantic religious body This authoritative volume the first collection to focus entirely on the contributions of women is a landmark study of their distinctive religious and gendered identities The chapters connect three richly woven threads of Quaker women's lives *Revolutions Disruptions and Networks* by tying gendered experience to ruptures in religion across this radical volatile period of history

*Autobiographical Writings by Early Quaker Women* David Booy, 2024-11-01 While writings by early modern Quaker women have been discussed and quoted fairly extensively relatively few of their texts are readily or widely available The chief purpose of this edition is to rectify this state of affairs in one central area that of autobiographical writing The edition contains substantial excerpts from a range of self writings by Quaker women composed between the 1650s and circa 1710 letters testimonies memoirs accounts of spiritual development narratives of persecution and imprisonment Six of the texts have been freshly edited from manuscripts including Mary Penington's *A Brief Account* the others have been transcribed from the first printed editions In his general introduction to the volume the editor sketches the history of the Quaker movement from the 1650s to the early 1700s and considers the role of female Quakers during the first and second phases of the movement The introduction also surveys the types and purposes of autobiographical writings produced by female Friends and relates these writings to key Quaker ideas concerns and practices regarding the inner light scripture testimony plain speaking friendship gender and community Booy indicates the wider context of the development of autobiographical writing during the seventeenth century and discusses briefly issues to do with the construction of the self in

writing Each text is prefaced by a substantial headnote providing biographical and historical information Footnotes supply biblical and other references and gloss unfamiliar or specialist vocabulary The volume includes a comprehensive bibliography of primary and secondary materials The edition is aimed at all those interested in the history of the Quakers whether they be scholars in the fields of religious cultural and women s studies or of history and literature generally *Turning Toward the Victim* Thomas Gates,2025-06-10 Part primer on Ren Girard s groundbreaking mimetic theory part Bible study through the lens of mimetic theory and part dialogue with early and contemporary Quakers *Turning Toward the Victim* demonstrates how these three perspectives can mutually inform one another in unexpected ways Contemporary liberal Friends Quakers have largely drifted away from the Bible due in part to its seeming sanction of divine violence Girard by contrast sees the themes of sacred violence and its overcoming as central to the biblical witness and so can provide the means by which Quakers and others might reengage with the Scriptures Girard s claim that the biblical God has nothing to do with violence will resonate with Friends traditional commitment to nonviolence and peacemaking Girard s insights into the scapegoat mechanism can also help us to understand the witness of early Friends who functioned as the scapegoat caste in seventeenth century England Using the traditional Quaker framework of conviction conviction and conversion Thomas Gates explores the relevance of these concepts for Friends and other Christians today *The Creation of Quaker Theory* Pink Dandelion,2019-09-26 The last forty years has witnessed a golden age of Quaker Studies scholarship with the bulk of this work into the history and sociology of Quakerism being undertaken by scholars who are also Quakers For the scholars involved their Quakerism has both prompted their research interests and affected their lives as Quakers This book presents a unique study into Quakerism it draws together the key theories of Quaker origins subsequent history and contemporary sociology into a single volume and it allows each of the contributors the opportunity to reflect on what led to the initial choice of research topic and how their findings have in turn affected their Quaker lives The result is a unique contribution to Quaker theory as well to the discussion on insider outsider research This book is invaluable to anyone interested in Quakerism research into religion notions of outsider objectivity within academia and areas of theology religious history and sociology in general *The Oxford History of Protestant Dissenting Traditions, Volume I* John Coffey,2020 A study of the fragmented nature of post Reformation English Protestantism and the Dissenters who offered theological alternatives to Anglican traditions through Presbyterianism Baptism and Quakerism This book explains the spread of these Dissenting traditions and the adoption of religious pluralism as a result of Protestant nonconformity **Good and Evil** Jackie Leach Scully,2016-04-22 In this multi disciplinary collection we ask the question What did and do Quakers think about good and evil There are no simple or straightforwardly uniform answers to this but in this collection we draw together contributions that for the first time look at historical and contemporary Quakerdom s approach to the ethical and theological problem of evil and good Within Quakerism can be found Liberal Conservative and Evangelical forms This book uncovers the complex development of

metaethical thought by a religious group that has evolved with an unusual degree of diversity In doing so it also points beyond the boundaries of the Religious Society of Friends to engage with the spectrum of thinking in the wider religious world

*Good and Evil* Dr Jackie Leach Scully, Dr Pink Dandelion, 2013-05-28 In this multi disciplinary collection we ask the question What did and do Quakers think about good and evil There are no simple or straightforwardly uniform answers to this but in this collection we draw together contributions that for the first time look at historical and contemporary Quakerdom's approach to the ethical and theological problem of evil and good Within Quakerism can be found Liberal Conservative and Evangelical forms This book uncovers the complex development of metaethical thought by a religious group that has evolved with an unusual degree of diversity In doing so it also points beyond the boundaries of the Religious Society of Friends to engage with the spectrum of thinking in the wider religious world

**A Place of Springs , Dreaming the English Renaissance** C. Levin, 2008-10-13 Dreaming the English Renaissance examines ideas about dreams actual dreams people had and recorded and the many ways dreams were used in the culture and politics of the Tutor Stuart age in order to provide a window into the mental life and the most profound beliefs of people of the time

*Quaker Life* , 2003

**Abiezer Coppe and the Irrational God** Peter Pick, 2024-10-06 Abiezer Coppe is one of the most exciting writers of the seventeenth century full of urgency and passion righteous indignation humour fury wit and naked sincerity an extraordinary writer by any measure He does not fit easily in the canons of Literature but nevertheless has been studied by both historians such as Christopher Hill and literary scholars including Nigel Smith reprinted in the 20th Century in various forms and even included in the Norton Anthology of English Literature a tradition he would certainly reject Within the tradition to which he declares his loyalty that of the Prophetic religious writers and the Fathers of the Church he either associates himself with or frequently incorporates writings ascribed to Paul of Tarsus John of Patmos King David Solomon Hosea Ezekiel Daniel Isaiah and Christ He is not afraid to speak directly in the voice of God to condemn the hypocrisy and corruption of his era Coppe's range of expressive strategies has led to confusion among commentators Thomas Corns justly describes a ludic and simultaneously aggressive idiom Such extremes are characteristic of highly charged satirical writing such as Coppe's Nashe and Swift's extremes are no less although both come from the other side of a profound religious and philosophical divide Coppe's stance and style extraordinary as they are are not without precedent they participate in Bakhtin's Apocalyptic Time the time when everything is about to happen

*The Extraordinary Suzy Wright* Teri Kanefield, 2016-03-15 Children are taught much about the men who shaped early America but history shaping colonial women remain largely unknown and undiscussed The Extraordinary Suzy Wright sets about to change that telling the little known story of Quaker Susanna Suzy Wright 1697 1784 a renowned poet and political activist Suzy helped settle the Pennsylvania frontier where she acted as legal counselor to her less literate neighbors preparing wills deeds indentures and other contracts Surviving documents and correspondence between Suzy and a host of her contemporaries including Benjamin Franklin James Logan Pennsylvania's

governor and chief justice and a few signers of the Declaration of Independence reveal that Suzy from her home on the frontier exerted considerable influence in the highest circles of Pennsylvania government This fascinating and inspiring story includes an author s note bibliography and index **The Quakers: A Very Short Introduction** Pink Dandelion,2008-02-28

The Quakers are a fascinating religious group both in their origins and in the variety of reinterpretations of the faith since This Very Short Introduction charts the history of Quakerism and its present day diversity and outlines its approach to worship belief theology and language and ecumenism **Historical Dictionary of the Friends (Quakers)** Margery Post Abbott,Mary Ellen Chijioke,Pink Dandelion,John William Oliver,2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful *The Quaker Condition* Pink

Dandelion,2009-03-26 This book focuses primarily on what we have termed the Quaker Condition It looks sociologically at the condition of present day British Quakerism This original and innovative collection contributes to several different though obviously connected fields within the study of religion It operates on five levels In the first place the volume is the first to represent substantially the contribution of social science to the study of Quakerism and therefore provides useful comparative material for those whose focus is on other faith groups Second the book focuses largely on British Quakerism and so enriches the pool of resources relating to the sociology of British religion and British culture more generally Third there are very few sociological volumes dedicated to the analysis of a single faith group Fourth the book represents an in depth study of a liberal faith group when liberal religion is the focus of much scholarly debate at present particularly with reference to the secularisation thesis The study of British Quakerism is especially fascinating in this regard given how the group can be described almost as hyper or ultra liberal prefiguring many of the developments which may overtake currently more conservative groups Fifth the volume represents a particularly collective way of working of interest to all those

concerned with the methodology of social research with the design and construction of the volume jointly agreed by all the authors Regular meetings of the group and a conference based on these chapters has culminated in a book far more interwoven and layered than a typical edited collection

**The Liturgies of Quakerism** Pink Dandelion, 2017-07-05 The Liturgies of Quakerism explores the nature of liturgy within a form of worship based in silence Tracing the original seventeenth century Quakers understanding of the liturgy of silence and what for them replaced the outward forms used in other parts of Christianity this book explains how early Quaker understandings of time history and apocalyptic led to an inward liturgical form The practices and understanding of twenty first century Liberal Quakers are explored showing that these contemporary Quakers maintain the same kind of liturgical form as their ancestors and yet understand it in a very different way Breaking new ground in the study of Quaker liturgy this book contrasts the two periods and looks at some of the consequences for the study of liturgy in general and Quakerism in particular It also explores evangelical Quaker understandings of liturgy

The Oxford Handbook of Quaker Studies Stephen W. Angell, Pink Dandelion, 2013-09-26 Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group's key theological premises and its links with wider Christian thinking Quakerism's distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research

*Friends Journal*, 2006

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