

Seeing The Multitudes Delayed

Thomas DOOLITTLE

Seeing The Multitudes Delayed:

Seeing the Multitudes Delayed Lissa McLaughlin,1979 A Call to Delaying Sinners; Or the Danger of Delaying in Matters Concerning Our Souls. Being the Substance of Several Sermons from Ps.119.v.60. By Thomas Doolittle .. The Sixth A Call to Delaying Sinners ... The twelfth edition. [With a portrait.] Thomas Edition Thomas Doolittle, 1697 A Call to Delaying Sinners Thomas Doolittle, C. Matthew McMahon, 2020-06-29 Thomas Doolittle 1632 DOOLITTLE,1720 1707 was a faithful servant of Jesus Christ and preacher of the Gospel whose preaching and writing were used to awaken many sinners to the religious business of eternal life and eternal death This work really needs no introduction it would be enough just letting Rev Doolittle loose on your soul It is a puritan gem few of which exist and have been republished in this format This treatise was originally a series of sermons preached to his congregation which he then took and combined into the present treatise There are 8 sermons each building upon the former and all surrounding the need to hasten and come to Jesus Christ quickly They are succinct biblically sound filled with pastoral concern but equally commanding and authoritative His central text is taken from Psalm 119 60 I made haste and delayed not to keep thy commandments The sermons cover his main doctrine that what the blessed and eternal God commands us to do is to be done with all possible speed with all haste without delay Doolittle utilizes his time to deal practically with calling unconverted sinners to come to Christ how that should be accomplished and also directing converted sinners to make the most of their time since God has in fact saved them **The Homilies of S. John Chrysostom ...** Saint Joannes Chrysostomus, 1879 graciously The Boy Scouts on the Trail George Durston, Georgia Roberts Durston, 1921 A Short View of the Late Troubles in England William Dugdale,1681

Living Martyrs in Late Antiquity and Beyond Diane Fruchtman, 2023-02-01 This book demonstrates that living martyrdom was an important spiritual aspiration in the late antique Latin west and argues that consequently attempts to define study or locate martyrdom must move away from conceptualizations that require or center on death After an introduction that traces the persistence of living martyrs as real objects of spiritual devotion and emulation across the span of Christian history and discusses why such martyrs have been overlooked the book focuses on three significant authors from the late ancient Latin west for whom martyrdom did not require death the Spanish poet Prudentius c 348 413 the senator turned ascetic Paulinus of Nola 353 431 and the influential North African bishop Augustine of Hippo 354 430 Through historically and literarily contextualized close readings of their work this book shows that each of these three authors attempted to create a new paradigm of martyrdom focused on living rather than dying for God By focusing on these living martyrs we are able to see more clearly the aspirations and agendas of those who promoted them as martyrs and how their martyrological discourse illuminates the variety of ways that martyrdom is and can be mobilized in any era to construct new community creating worldviews Living Martyrs in Late Antiquity and Beyond is an important resource for historians of Christianity scholars of religious studies and anyone interested in exploring or understanding martyrological discourse The Introduction of this book

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