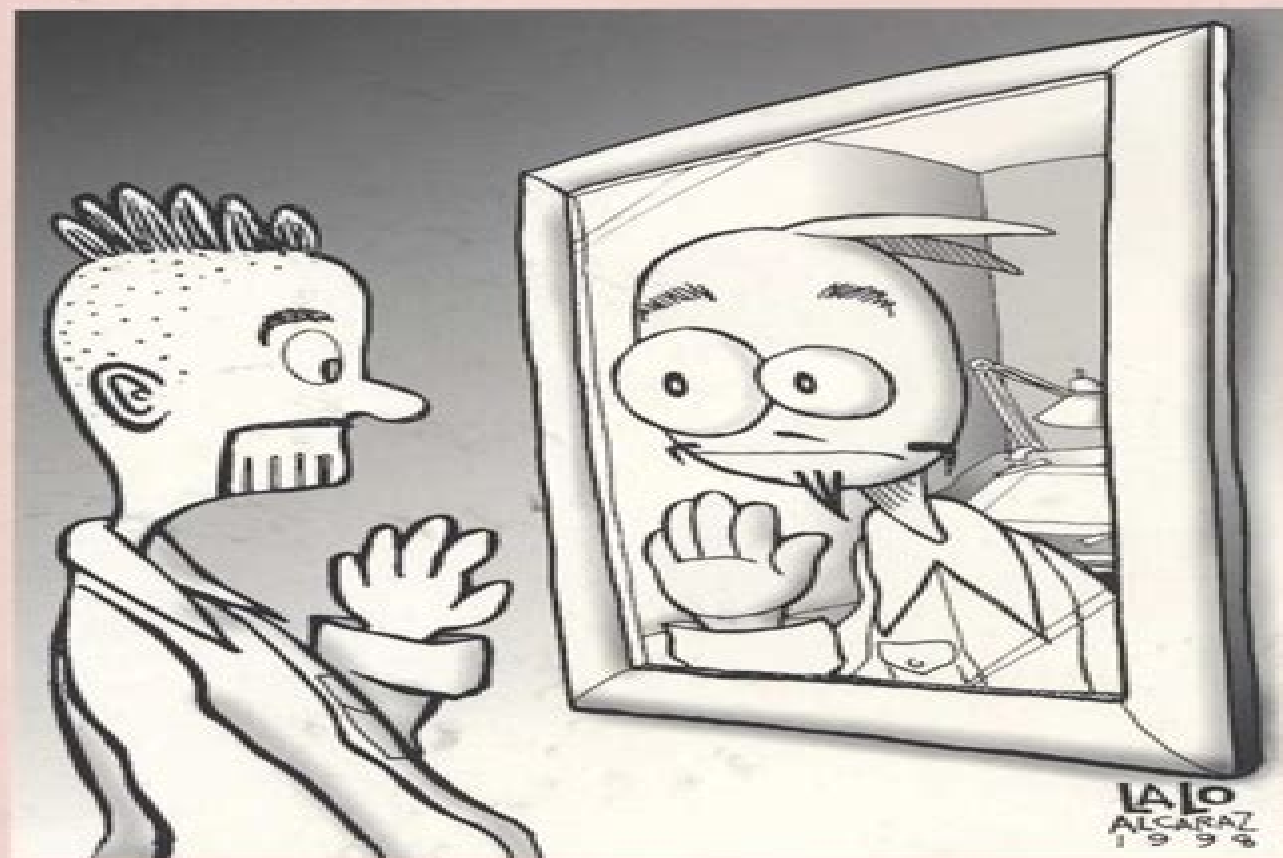


Reflexiones

1998

NEW DIRECTIONS IN
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Center for Mexican American Studies
UNIVERSITY OF TEXAS AT AUSTIN

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Reflexiones 1998 Yolanda C. Padilla, 1999 Reflexiones is an annual review of the work in progress of scholars affiliated with the Center for Mexican American Studies at the University of Texas at Austin It may also include outside works derived from center sponsored presentations Reflexiones 1998 the second volume in the series invites us to view Mexican American identity in a new light In the rich interdisciplinary tradition of Mexican American studies the contributors to Reflexiones 1998 come from a variety of fields Martha Menchaca anthropology and Mauricio Tenorio and David Montejano both in history open with a three part piece on the 150th anniversary of the Treaty of Guadalupe Hidalgo Angela Valenzuela sociology Rice University discusses the practice of cultural assimilation in our educational system Am rico Paredes anthropology and English offers a telling vignette of borderland life Sheila Marie Contreras English considers the question of Mexican American ancestry in a study of a poem by Teresa Palomo Acosta Lalo Alcaraz the Los Angeles based satirist delivers a trenchant autobiographical cartoon story James Nicolopoulos Spanish and Portuguese delves into the corrido tradition and the effects of the advent of sound recording Richard Flores anthropology explores the myth of the Alamo and the film Martyrs of the Alamo And finally Charles Ramirez Berg radio television and film examines Mexican American border documentaries

Reflexiones ,1999 *Latin American Research Review* ,2000 An interdisciplinary journal that publishes original research and surveys of current research on Latin America and the Caribbean

The Hispanic American Historical Review James Alexander Robertson, 1999 Includes Bibliographical section

Noticias de CMAS. ,1997-02 **Latin America and the Origins of Its Twenty-First Century** Michael Monteón, 2009-12-30 Latin American societies were created as pre industrial colonies that is peoples whose cultures and racial makeup were largely

determined by having been conquered by Spain or Portugal In all these societies a colonial heritage created political and social attitudes that were not conducive to the construction of democratic civil societies And yet Latin America has a public life not merely governments but citizens who are actively involved in trying to improve the lives and welfare of their populations Monteon focuses on the relation of people s lifestyles to the evolving pattern of power relations in the region Much more than a basic description of how people lived this book melds social history politics and economics into one creating a full picture of Latin American life There are two poles or markers in the narrative about people s lives the cities and the countryside Cities have usually been the political and cultural centers of life from the conquest to the present Monteon concentrates on cities in each chronological period allowing the narrative to explain the change from a religiously centered life to the secular customs of today from an urban form organized about a central plaza and based on walking to one dominated by the automobile and its traffic Each chapter relates the connections between the city and its countryside and explains the realities of rural life Also discussed are customs diets games and sports courting and marriage and how people work

Forthcoming Books Rose Arny,2000-06

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