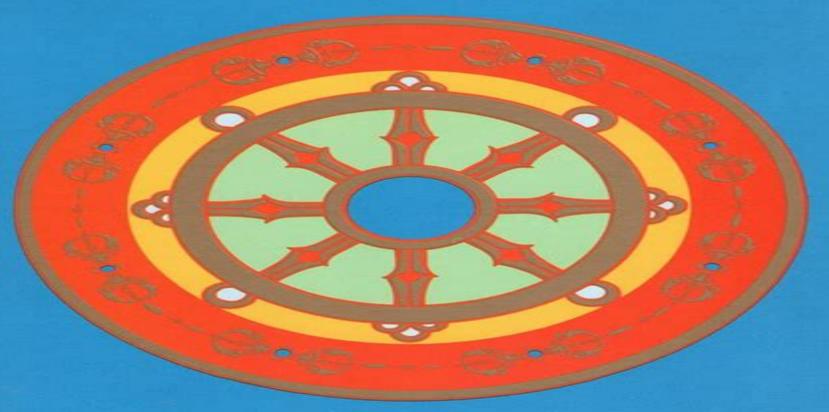
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Tarthang Tulku, ed.



Western Psychology Meets Tibetan Buddhism

A Gutmann

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Novai[a] sovetskai[a] i inostrannai[a] literatura po obshchestvennym naukam ,1977 Paperbound Books in Feeling Wisdom Rob Preece, 2015-01-13 The realm of emotion is one of those areas where Buddhism and Print ,1984 Western psychology are often thought to be at odds Are emotions to be valued examined worked with as signs leading us to deeper self knowledge Or are they something to be ignored and avoided as soon as we recognize them Rob Preece feels that neither of those extremes is correct He charts a path through the emotions as they relate to Buddhist practice showing that though emotions are indeed skandhas elements that make up the illusory self according to the Buddhist teaching there is a good deal to be learned from these skandhas and paying attention to their content contributes not only to psychological health but to deep insight into the nature of reality He draws on his own experiences with emotions and meditation through his training in both Tibetan Buddhism and psychotherapy to show how working with emotions can be a complement to **Revelations of Mind** TARTHANG. TULKU, 2013-06 In straightforward non technical language meditation practice Tarthang Tulku guides the reader on an ever deepening inquiry into the workings of his or her own mind Accessible to anyone Revelations of Mind bears repeated reading as it exposes the limits of our current mental operations and shifts our attention to new horizons of understanding and meaning This book also has special relevance for experienced practitioners of meditation or those interested in Buddhist Psychology Toward a Psychology of Awakening John Welwood, 2002-02-12 A guide to understanding the relationship between Western psychology and the contemplative sprituality of the East and how one's spiritual journey can be enriched by both How can we connect the spiritual realizations of Buddhism with the psychological insights of the West In Toward a Psychology of Awakening John Welwood addresses this question with comprehensiveness and depth building on his innovative psychospiritual approach to health healing and spirituality He covers the following topics What can the spiritual methodologies of the East teach us about psychological health What issues arise when the recognition of our larger nature challenges our very conception of individual self What new directions become possible when psychological work is undertaken in a spiritual context How does Western psychological understanding affect our approach to spirituality Welwood's psychology of awakening brings together three major dimensions of human existence personal interpersonal and suprapersonal in one overall framework of understanding and practice Hidden Mind of Freedom Tarthang Tulku, 1981 Becoming Your Own Therapist & Make Your Mind An Ocean Lama Yeshe, 2003 The Lama Yeshe Wisdom Archive LYWA is the collected works of Lama Thubten Yeshe and Kyabje Lama Thubten Zopa Rinpoche The Archive was founded in 1996 by Lama Zopa Rinpoche its spiritual director to make available in various ways the

teachings it contains This expanded edition contains both of the very popular Lama Yeshe booklets Becoming Your Own Therapist and Make Your Mind an Ocean Becoming Your Own TherapistFirst published in 1998 this booklet contains three public talks by Lama Yeshe on the general topic of Buddhism Each lecture is followed by a question and answer session Lama and his audiences always enjoyed the give and take of these lively exchanges and pretty much anything went Although these talks were called lectures Lama would have each of us use them as a mirror for our minds and look beyond the words find ourselves and become our own psychologist Make Your Mind an OceanThe talks in this booklet are on the general topic of the mind Two were lunchtime lectures at Melbourne and Latrobe Universities One was an evening lecture given to the general public Perhaps of greatest interest is the lecture entitled A Buddhist Approach to Mental Illness Lama presented this talk to a group of psychiatrists at Prince Henry's Hospital who were delighted to meet and guestion Lama and this historic exchange underscores the difference between Western and Buddhist concepts of mental health Going on Being Mark Epstein, 2001-06-19 The bestselling author of Going to Pieces Without Falling Apart combines a memoir of his own journey as a student of Buddhism and psychology with a powerful message about how cultivating true self awareness and adopting a Buddhist understanding of change can free the mind Meditation was the vehicle that opened me up to myself but psychotherapy in the right hands has similar potential It was actually through my own therapy and my own studies of Western psychoanalytic thought that I began to understand what meditation made possible As compelling as the language of Buddhism was for me I needed to figure things out in Western concepts as well Psychotherapy came after meditation in my life but it reinforced what meditation had shown me Before Mark Epstein became a medical student at Harvard and began training as a psychiatrist he immersed himself in Buddhism through experiences with such influential Buddhist teachers as Ram Dass Joseph Goldstein and Jack Kornfield The positive outlook of Buddhism and the meditative principle of living in the moment came to influence his study and practice of psychotherapy profoundly Going on Being is Epstein's memoir of his early years as a student of Buddhism and of how Buddhism shaped his approach to therapy It is also a practical guide to how a Buddhist understanding of psychological problems makes change for the better possible In psychotherapy Epstein discovered a vital interpersonal parallel to meditation but he also recognized Western psychology s tendency to focus on problems either by attempting to eliminate them or by going into them more deeply and how this too often results in a frustrating paralysis of analysis Buddhism opened his eyes to another way of change Drawing on his own life and stories of his patients he illuminates the concept of going on being the capacity we all have to live in a fully aware and creative state unimpeded by constraints or expectations By chronicling how Buddhism and psychotherapy shaped his own growth Mark Epstein has written an intimate chronicle of the evolution of spirit and psyche and a highly inviting guide for anyone seeking a new path and a new outlook on life From the Hardcover edition The Sanity We Are Born With Chögyam Trungpa, 2005-02-01 Meditation master Ch gyam Trungpa applies the foundational teachings of Buddhism to mental health

More and more mental health professionals are discovering the rich tradition of Buddhist psychology and integrating its insights into their work with clients Buddhist tradition teaches that all of us are born with what Ch gyam Trungpa terms basic sanity or inherent goodness health and clear perception Helping ourselves and others to connect with this intrinsic ground of sanity and health is the subject of this collection of teachings which the author gave to Western psychologists psychotherapists and students of Buddhist meditation over a number of years The Sanity We Are Born With describes how anyone can strengthen their mental health and it also addresses the specific problems and needs of people in profound psychological distress Additionally the author speaks to the concerns of psychotherapists and any health care professionals who work with their patients states of mind The collection includes teachings on Buddhist concepts of mind ego and intelligence and how these ideas can be employed in working on oneself and with others Meditation as a way of training the mind and cultivating mindfulness Nurturing our intrinsic health and basic sanity Guidance for psychotherapists and health professionals Going on Being Mark Epstein, 2009-01-27 Before Mark Epstein became a medical student at Harvard and began training as a psychiatrist he immersed himself in Buddhism through experiences with such influential Buddhist teachers as Ram Dass Joseph Goldstein and Jack Kornfield The positive outlook of Buddhism and the meditative principle of living in the moment came to influence his study and practice of psychotherapy profoundly This is Mark Epstein's memoir of his early years as a student of Buddhism and of how the teachings and practice of Buddhism shaped his approach to therapy as well as a practical guide to how a Buddhist understanding of psychological problems makes change for the better possible Going on Being is an intimate chronicle of the evolution of spirit and psyche and a highly inviting guide for anyone seeking a new path and a new outlook on life Mark Epstein gets better and better with each book Going on Being is his most brilliant yet He weaves a mindful cartography of the human heart tying together insights from Buddhism and psychoanalytic thought into an elegant captivating tapestry Epstein shares the spiritual and emotional insights garnered from his own life journey in a fascinating account of what it can mean to us all to go on being Daniel Goleman author of Emotional Intelligence

Psychotherapy without the Self Mark Epstein, 2008-10-01 Immersed in Buddhist psychology prior to studying Western psychiatry Dr Mark Epstein first viewed Western therapeutic approaches through the lens of the East This posed something of a challenge Although both systems promise liberation through self awareness the central tenet of Buddha's wisdom is the notion of no self while the central focus of Western psychotherapy is the self This book which includes writings from the past twenty five years wrestles with the complex relationship between Buddhism and psychotherapy and offers nuanced reflections on therapy meditation and psychological and spiritual development A best selling author and popular speaker Epstein has long been at the forefront of the effort to introduce Buddhist psychology to the West His unique background enables him to serve as a bridge between the two traditions which he has found to be more compatible than at first thought Engaging with the teachings of the Buddha as well as those of Freud and Winnicott he offers a compelling look at desire

anger and insight and helps reinterpret the Buddha's Four Noble Truths and central concepts such as egolessness and emptiness in the psychoanalytic language of our time <u>Understanding Our Mind</u> Thich Nhat Hanh,2002-02-09 Thich Nhat Hanh pulls from 50 classic Buddhist verses to present the basic teachings of Buddhist applied psychology exploring the true nature of our feelings and perceptions Based on the 50 verses on the nature of consciousness taken from the great 5th century Buddhist master Vasubandhu and the teachings of the Avatamsaka Sutra Thich Nhat Hanh focuses on the direct experience of recognizing embracing and looking deeply into the nature of our feelings and perceptions Presenting the basic teachings of Buddhist applied psychology Understanding Our Mind shows us how our mind is like a field where every kind of seed is planted seeds of suffering anger happiness and peace The quality of our life depends on the quality of the seeds in our mind If we know how to water seeds of joy and transform seeds of suffering then understanding love and compassion will flower Vietnamese Zen Master Thuong Chieu said When we understand how our mind works the practice becomes easy

Thoughts Without A Thinker Mark Epstein, 2013-07-30 Blending the lessons of psychotherapy with Buddhist teachings Mark Epstein offers a revolutionary understanding of what constitutes a healthy emotional life The line between psychology and spirituality has blurred as clinicians their patients and religious seekers explore new perspectives on the self A landmark contribution to the field of psychoanalysis Thoughts Without a Thinker describes the unique psychological contributions offered by the teachings of Buddhism Drawing upon his own experiences as a psychotherapist and meditator New York based psychiatrist Mark Epstein lays out the path to meditation inspired healing and offers a revolutionary new understanding of Already Free Bruce Tift, MA, LMFT, 2015-06-01 Why are more and more what constitutes a healthy emotional life psychotherapists embracing meditation practice while so many Buddhists are exploring psychology Both psychology and Buddhism seek to provide freedom from suffering explains Bruce Tift yet each offers a completely different approach for reaching this goal In Already Free Tift opens a fresh and provocative dialogue between these two profound perspectives on the human condition Tift reveals how psychotherapy s Developmental approach of understanding the way our childhood wounds shape our adult selves both contradicts and supports the Fruitional approach of Buddhism which tells us that the freedom we seek is always available In this investigation he uncovers insights for connecting with authentic experience releasing behaviors that no longer serve us enhancing our relationships and more When we use the Western and Eastern approaches together writes Bruce Tift they can help us open to all of life its richness its disturbances and its inherent completeness

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